

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County School District No. 17, Grant, State of Oregon, on the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at Long Creek School Library. The meeting will take place on March 15, 2016 at 5:30 p.m. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. A additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on April 19, 2016 at 6:00 p.m., held at Long Creek School Library. A copy of the budget document may be inspected or obtained on or after March 10, 2016 at Long Creek School, between the hours of 8:00 a.m. and 4:00 p.m.

Public Notice

NOTICE OF PUBLIC HEARING

A Public Hearing will be held before the City Council at City Hall, 133 Bridge Street, in Prairie City, on March 30, 2016 at 6:00 p.m to address the Type II Conditional Use Permit submitted by Leslie J. Church. Mr. Church is requesting to lease a portion of his property located at 323 N Washington St., in Prairie City (13S 33E 02CA, Tax Lot 300) to U.S. Cellular on which they propose to erect a 150' cell tower. The proposed site location is approximately 50' from the upper boundary line of Tax Lot 300 and lies within a designated residential R1 zone. A copy of the application and a site diagram are available for review at City Hall. The public is invited to attend the Public Hearing and City Council will designate a time period for receiving testimony regarding the proposed use. Written testimony may be submitted to City Hall, 133 Bridge St., or mailed to P.O. Box 370, Prairie City, OR 97869 up until 5:00 p.m. on March 29, 2016.

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
1. SWEATER RIBBING IS MISSING
 2. BOOKS ARE MISSING
 3. FENCE BOARD IS MISSING
 4. SCARF IS SHORTER
 5. POSTER IS MISSING
 6. ARM IS MOVED

King Crossword

Answers
Solution time: 25 mins.

PEP	PASS	PLAN
IRA	IDLE	AONE
PARANOI	ROTS	
ARK	PARAPET	
SIMMER	NUS	
AGO	DOS	MOPED
SOUP	BEA	LAVA
STRAW	ASH	REL
RID	SAFARI	
PARAGON	RAG	
EKED	PARAQUAT	
SILLO	EMUS	AWN
ONYX	YENS	YET

Go Figure!

answers

4	+	8	x	2	24
x		-		x	
7	-	3	x	5	20
-		x		+	
7	x	6	-	9	33
21		30		19	

NO REVERSE

R	O	L	L	E	R	C	O	A	S	T	E	R
E	A	S	L	F	V	K	T					
M	S	E	M	O	P	H	I	O				
S	K	D	A	J	C	E	T	B				
I	D	G	V	A	J	T	R	L				
N	N	A	R	A	T							
S	E	G	E	R	D	N	A	L	S			

Public Notice

HEARING NOTICE AND INVITATION TO COMMENT

The public is invited to attend a rulemaking hearing on proposed rule amendments to the Malheur Lake Basin Program (Oregon Administrative Rule Chapter 690, Division 512), as proposed by the Oregon Water Resources Department (OWRD). One hearing will be held at the Harney County Community Center, 484 N Broadway, Burns, OR 97720 on March 30, 2016 from 10:00 am to 12:00 pm. Another hearing will be held at the Oregon Water Resources Department, 725 Summer St. NE, Rogue Conference Room, Salem, OR 97301 on March 30, 2016 from 10:00 pm to 12:00 pm. Copies of the proposed rules are available at www.oregon.gov/owrd/Pages/law/Department_Rulemaking.aspx or by contacting the Rule Coordinator by email at rule-coordinator@wrdd.state.or.us or by calling 503-986-0874.

You may comment at the hearing or in writing to OWRD, Attn: Rule Coordinator, 725 Summer St. NE, Suite A, Salem, OR 97301, by fax to (503) 986-0903, or by email to rule-coordinator@wrdd.state.or.us.

Written comments and materials need not be typed, but must be legible. It will be your responsibility to verify that faxed or emailed comments are received. Written comment must be received by OWRD no later than 5:00 pm on March 30, 2016.

Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2476
JAMES LOUIS DYCKHOFF, NOTICE TO INTERESTED PERSONS
Deceased.

Probate proceedings in the estate of JAMES LOUIS DYCKHOFF, deceased, are now pending in the above entitled court, wherein CONSTANCE ENZWEILER, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due for, within four months the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative

Dated and first published:
February 18, 2016



Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

- Grant County Library** is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.
- Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.
- Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
- Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, March 9

- 12 p.m. – Seniors Meal Program** at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
- 12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
- 5:15 p.m. – Grant Union High School Grad Night Committee**, GUHS library.
- 6 p.m. – Long Creek Volunteer Fire Department**, City Hall.
- 6 p.m. – Prairie City, City Council/Planning Commission**, City Hall.
- 6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 7 p.m. – Monument City Council**, City Hall.
- 7 p.m. – Dayville City Council**, City Hall.
- 7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.
- 7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, March 10

- 9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
- 11:30 a.m.-1 p.m. – Grant County Family Violence Council**, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.
- Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 5 p.m. – Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-1918.
- 5:30 p.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day.
- 5:30 p.m. – Juniper Arts Council**, United Methodist Church, John Day. 541-932-4892.
- 6 p.m. – Long Creek City Council**, Community Hall. 541-421-3601.
- 6 p.m. – "The Girlfriends" Women's 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.
- 6:30 p.m. – Grant County Stockgrowers**, Keerins Hall.
- 7 p.m. – Monument School Board**, high school.
- 7 p.m. – John Birch Society**, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, March 11

- 3-6 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.
- 6:30 p.m. – Mt. Vernon Grange**, potluck at the grange hall. 541-575-1007.
- 7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, March 12

- 10 a.m. – Sewing Circle and Potluck**, Quilts and Beyond, Prairie City. 541-820-4777.
- 10 a.m.-4 p.m. – Loose Threads donation quilting group**, Shiny Thimble, Mt. Vernon. 541-792-0670.

SUNDAY, March 13

- Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, March 14

- Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
- 1-3 p.m. – South Fork John Day Watershed Council**, Izee Schoolhouse. 541-792-0435.
- 5:30 p.m. – Grant County Fair Board**, Keerins Hall, fairgrounds. 541-575-1900.
- 6 p.m. – Grant County Regional Airport Commission**, airport terminal building. 541-575-1151.
- 6 p.m. – Grant County Kruzers**, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.
- 6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.
- 7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, March 15

- 10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
- 12 p.m. – Seniors Meal Program** at the Monument Senior Center.
- 5-7 p.m. – Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.
- 5:30 p.m. – Canyon City City Council**, City Hall.
- 6 p.m. – Watershed Club**, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.
- 6 p.m. – Humbolt Elementary School PTA**, school cafeteria. 541-932-4998.
- 6:30 p.m. – Grant County Bird Club**, with potluck. 541-542-2006.
- 6:30 p.m. – Long Creek School Board**, school library.
- 7 p.m. – Prairie City Rural Fire Board**, City Hall.
- 7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.
- 7 p.m. – Granite City Council**, Granite City Hall.
- 7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, March 16

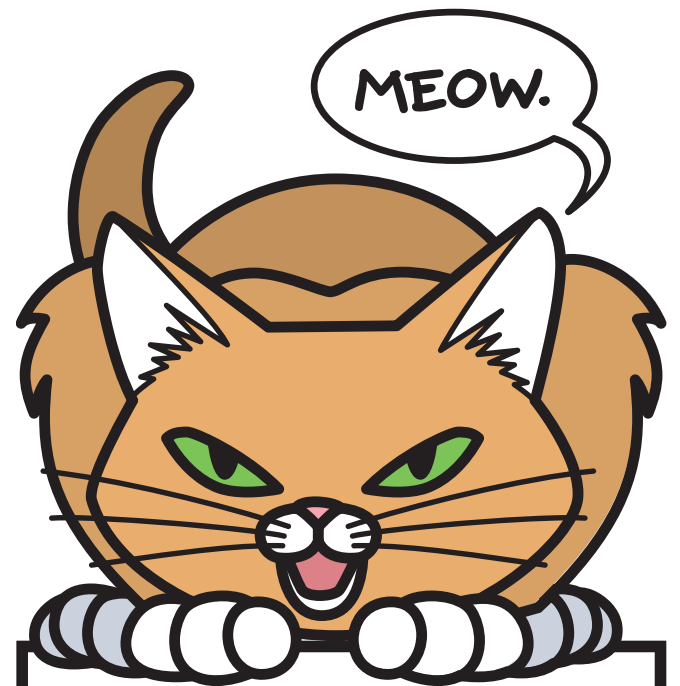
- 9 a.m. – Grant County Court**, courthouse, Canyon City.
- 9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.
- 9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.
- 11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

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