Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Grant County School District No. 17, Grant, State of Oregon, on the budget for the fiscal year July 1, 2016 to June 30, 2017, will be held at Long Creek School Library. The meeting will take place on March 15, 2016 at 5:30 p.m. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. A additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on April 19, 2016 at 6:00 p.m., held at Long Creek School Library. A copy of the budget document may be inspected or obtained on or after March 10, 2016 at Long Creek School, between the hours of 8:00 a.m. and 4:00 p.m.

Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2476

JAMES LOUIS DYCKHOFF, NOTICE TO INTERESTED PERSONS

Deceased.

Probate proceedings in the estate of **JAMES LOUIS DYCKHOFF,** deceased, are now pending in the above entitled court, wherein **CONSTANCE ENZWEILER,** has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due for, within four months the the date of the first publication of this notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative

Dated and first published:
February 18, 2016

Public Notice

TRUSTEE'S NOTICE OF SALE TS No.: 019579-OR Loan No.: ******3203 Reference is made to that certain trust deed (the "Deed of Trust") executed by JAMES E. SEEBART A PROTECTED PERSON AND CHERYL S. SEEBART, AS TENANTS BY THE ENTIRETY, as Grantor, to FIDELITY NATIONAL TITLE INS CO, as Trustee, in favor of WELLS FARGO BANK, N.A., as Beneficiary, dated 1/15/2009, recorded 2/13/2009, as Instrument No. 20090280, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: LOT 10 OF BLOCK 12 OF THE TOWN OF SENECA, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE IN BOOK 1 OF TOWN PLATS, PAGE 15. APN: 16S3135CD-4000-0-2309
Commonly known as: 105 B AVENUE SENECA, OR 97873
The current beneficiary is: Wells Fargo Bank, N.A. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments: Dates:	No.	Amount	Total:
02/01/14 thru 02/01/14	1	$498.18	$498.18
03/01/14 thru 03/01/15	13	$500.36	$6,504.68
04/01/15 thru 01/01/16	10	$494.97	$4,949.70
Late Charges:			$60.03
Beneficiary Advances:			$1,315.00
Foreclosure Fees and Expenses:			$0.00
Total Required to Reinstate:			**$13,327.59**
TOTAL REQUIRED TO PAYOFF:			**$70,172.39**

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of $60,667.67 together with interest thereon at the rate of 5.25 % per annum, from 1/1/2014 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP., whose address is 621 SW Morrison Street, Suite 425, Portland, OR 97205, will on 6/14/2016, at the hour of 12:00 PM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 205 S HUMBOLT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder for cash the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale.In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and 'beneficiary" include their respective successors in interest, if any. Dated: 1/29/2016
CLEAR RECON CORP 621 SW Morrison Street, Suite 425
Portland, OR 97205 858-750-7600

Continued from A14

Employment

Blue Mountain HOSPITAL DISTRICT
Quality Healthcare Close to Home

Current open positions at Blue Mountain Hospital District: **Surgery Clinic Medical Assistant-Surgery Department** (Part Time), **Surgery Nurse Manager-Surgery Department** (Full Time), **OR-RN-Surgery Department** (Part Time), **Lean Transformation Manager-Quality and Compliance** (Casual), **Phlebotomist** (Part Time), **CNA** (Full Time), **Dietary Assistant/Cook** (Full Time), **Medical Assistant - Office** (Full Time), **Housekeeper** (Part Time), **Medical Technologist** (Full Time), **Casual RN** (PRN), **Pharmacy Nurse, Registered Nurse** (Full Time), **Paramedic** (Full Time), **Speech-Language Therapy, Staff Physical Therapist, Respiratory Therapist** (PRN). Apply at **www.bluemountainhospital.org.**

Public Notice

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by March 4th of every year. For questions call Grant Weed Control at 541-575-1554.

Public Notice

Notice of Direct Sale
The Oregon Department of State Lands is selling two parcels in Grant County:

Beech Creek (12S31E36 TL 2500) and Grub Creek (13S32E16 TL 1000).

The State Land Board approved the direct sale of these properties at their October 2015 public meeting.

More information: realproperty@dsl.state.or.us; 541-388-6112 (Bend).

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. BOX FLAP IS MISSING
2. SLICE OF BREAD IS SMALLER
3. JAR CAP IS MISSING
4. SLINGSHOT IS MISSING
5. BOY'S CAP IS MISSING
6. ARM IS MOVED

Go Figure! answers

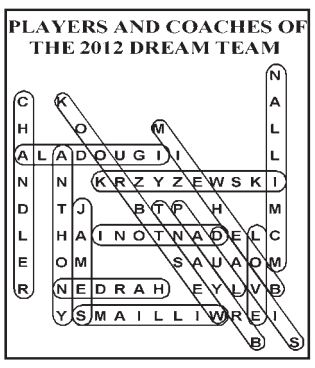
6	+	8	÷	2	7
×		−		×	
7	÷	7	+	5	6
÷		×		−	
3	×	4	−	1	11
14		4		9	

King Crossword — Answers

Solution time: 25 mins.

S	K	A	■	N	U	T	S	■	O	B	O	E
P	I	C	■	E	S	A	U	■	F	O	I	L
A	L	E	■	W	A	T	E	R	F	A	L	L
S	T	R	A	Y	■	■	S	E	E	■	■	■
■	■	■	C	O	B	S	■	S	N	A	G	S
W	A	T	E	R	L	O	O	■	D	R	O	P
E	R	A	■	K	E	N	T	S	■	A	G	A
B	A	R	R	■	W	A	T	E	R	B	O	Y
B	L	E	E	P	■	R	O	X	Y	■	■	■
■	■	■	P	E	A	■	■	L	E	A	V	E
W	A	T	E	R	G	A	T	E	■	L	I	S
A	R	I	A	■	R	I	O	S	■	M	A	P
D	E	N	T	■	A	L	P	S	■	S	L	Y

PLAYERS AND COACHES OF THE 2012 DREAM TEAM



Public Notice

HEARING NOTICE AND INVITATION TO COMMENT

The public is invited to attend a rulemaking hearing on proposed rule amendments to the Malheur Lake Basin Program (Oregon Administrative Rule Chapter 690, Division 512), as proposed by the Oregon Water Resources Department (OWRD). One hearing will be held at the Harney County Community Center, 484 N Broadway, Burns, OR 97720 on March 30, 2016 from 10:00 am to 12:00 pm. Another hearing will be held at the Oregon Water Resources Department, 725 Summer St. NE, Rogue Conference Room, Salem, OR 97301 on March 30, 2016 from 10:00 pm to 12:00 pm. Copies of the proposed rules are available at http://www.oregon.gov/owrd/Pages/law/Department_Rulemaking.aspx or by contacting the Rule Coordinator by email at rule-coordinator@wrd.state.or.us or by calling 503-986-0874.

You may comment at the hearing or in writing to OWRD, Attn: Rule Coordinator, 725 Summer St. NE, Suite A, Salem, OR 97301, by fax to (503) 986-0903, or by email to rule-coordinator@wrd.state.or.us.

Written comments and materials need not be typed, but must be legible. It will be your responsibility to verify that faxed or emailed comments are received. Written comment must be received by OWRD no later than 5:00 pm on March 30, 2016.

Public Notice

ALBERTAZZI LAW FIRM
300 SW Columbia St., Ste. 203
Bend, OR 97702 541 317-0231
Anthony V. Albertazzi, OSB#960036
a.albertazzi@albertazzilaw.com
Corey P. Driscoll, OSB#154933
Corey@albertazzilaw.com

Of Attorneys for Petitioner

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT PROBATE DEPARTMENT

In the matter of the Estate of:) Case No. 2487
)
RONALD LLOYD WRIGHT,) NOTICE TO INTERESTED
) PERSONS
Deceased.)
)

NOTICE IS HEREBY GIVEN that Jeffrey Wright, undersigned, has been appointed personal representative. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative at the Albertazzi Law Firm, 300 SW Columbia St., Suite 203, Bend, Oregon, 97702, within four months after the date of first publication of this notice, or the claims may be barred.
All persons whose rights may be affected by the proceedings may obtain additional information from the records of the court, the personal representative, or the attorney for the personal representative, Corey P. Driscoll.

Dated and first published February 17, 2016.

Jeffrey Wright
Personal Representative

Employment

Therapist (PRN). Apply at **www.bluemountainhospital.org.**

Services

We specialize in barn restoration/ renovations, barn demolition and wood sourcing. Please contact Tim at Reclaimed Wood San Diego (503)910-9822 for more information.

NOTICE: Oregon Construction Contractors Law (ORS 701) requires that all businesses that advertise remodeling, repair, home improvement or new construction be licensed with the Construction Contractors Board. An active license means the contractor is bonded and insured. Verify a contractor's license and complaint history at www.hirealicensedcontractor.com 503-378-4621.

We're YOUR NEWSPAPER

Announcement

NEW AT SPOILED ROTTEN BOUTIQUE: Consignment areas filled with quality items! Higher end women's clothing; decorative items; boots and shoes. Antique settee. Handmade barn wood corner shelf. Handmade hanging shelves. Beautiful pictures, framed; wall decor. Great end-of-season prices on coats and vests! Have a latte and enjoy shopping for both new and consigned items!! 237 S. Canyon City Blvd., John Day, OR.

Grant County Meetings
www.MyEagleNews.com/meetings

WEDNESDAY, March 2
12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley, Prairie City.
12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
4 p.m. – Humbolt Elementary School Site Council, school library. 541-575-0454.
5-7 p.m. – Shepherd's Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.
6 p.m.– Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.
6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.
7 p.m. – Grant County High School Rodeo Club, U.S. Bank, John Day. 541-575-1530.

THURSDAY, March 3
9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.
6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.
6:30 p.m. – Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.
6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6. 541-575-1248.
7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-4360.

FRIDAY, March 4
3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.
7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SUNDAY, March 6
Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.
8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

MONDAY, March 7
10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, Shiny Thimble, Mt. Vernon. Business meeting at 11 a.m. 541-792-0670.
Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.
5:30 p.m. – Monument Booster Club, Monument School library. 541-934-2532.
6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.
7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.
7 p.m. – Dayville Volunteer Fire Department, fire hall.
7 p.m. – Prairie City High School Booster Club, school library. 541-820-3314.
7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.
7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, March 8
8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.
10 a.m. – Hospital Auxiliary, hospital conference room. 503-551-2454.
10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.
12 p.m. – Seniors Meal Program at the Monument Senior Center.
1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.
1 p.m. – Grant County Transportation District Board, bus barn in John Day. 541-575-2370. Public invited.
1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.
6 p.m. – Grant County Sheriff's Search and Rescue, Outpost Restaurant, John Day. 541-575-1131.
6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.
6 p.m. – Seneca City Council, City Hall.
6 p.m. – Dayville School District 16 Board, school office.
6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.
6:30 p.m. – Mt. Vernon City Council, City Hall.
7 p.m. – John Day City Council, City Hall.
7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, March 9
9 a.m. – Grant County Court, courthouse, Canyon City.
9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.
9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.