

Public Notice

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by March 4th of every year. For questions call Grant Weed Control at 541-575-1554.

Public Notice

NOTICE OF SUPPLEMENTAL BUDGET HEARING

For supplemental budgets proposing a change in any funds expenditures by more than 10 percent.

A public hearing on a proposed supplemental budget for Grant County School District #4 (Prairie City School District) for the current fiscal year will be held at Prairie City School District Library. The hearing will take place on February 17 at 6:30 PM. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected for obtained on or after February 9 at Prairie City School District, between the hours of 9 AM and 4 PM.

SUMMARY OF PROPOSED BUDGET CHANGES

AMOUNTS SHOWN ARE REVISED TOTALS IN THOSE FUNDS BEING MODIFIED

FUND: 210 - Title 1			
Resource	Amount	Requirement	Amount
1 Federal Title 1 Funds	\$ 8,236.00	1 Salaries/OPE	\$ 4,010.00
2		2 Travel	\$ 1,000.00
3		3 Supplies	\$ 3,226.00
Revised Total Fund Resources	\$ 8,236.00	Revised Total Fund Requirements	\$ 8,236.00

Comments: More funds were available than expected. Extra time added to staff to work with Title 1 eligible students, fund made available for teacher travel and training, and more funds made available to purchase supplies, curriculum and computer hardware.

FUND: 211 - IDEA			
Resource	Amount	Requirement	Amount
1 Federal IDEA Funds	\$ 4,292.00	1 Supplies	\$ 4,292.00
2		2	
Revised Total Fund Resources	\$ 4,292.00	Revised Total Fund Requirements	\$ 4,292.00

Comments: More funds were available than expected. More fund were made available for supplies for the special education programs.

FUND: 227 - REAP Flex Funds			
Resource	Amount	Requirement	Amount
1 Federal Title Funds	\$ 4,389.00	1 Salaries/OPE	\$ 4,303.00
2		2 Supplies	\$ 86.00
3		3	
Revised Total Fund Resources	\$ 4,389.00	Revised Total Fund Requirements	\$ 4,389.00

Comments: More funds were available than expected. Extra time added to staff to work with elementary students, funds made available to purchase supplies.

Public Notice

Legal Notice Magone Project

45-Day Comment Period

You are invited to comment on the Magone Project Draft Environmental Impact Statement (DEIS), proposed by the Blue Mountain Ranger District of the Malheur National Forest. The Magone planning area is located approximately 7 miles north of John Day in Grant County, Oregon. The legal description is: Township 11 South, Range 31 East, sections 25-29, 32-36; T11S, R32E, sec. 30-32; T12S, R31E, sec. 1-5, 8-12, 13-15, 17-24; T12S, R32E, sec., 5-11, 15-20, W.M.

You may view and download the DEIS at the following internet address: <http://www.fs.usda.gov/project/?project=44907>. If you have any questions about the project please contact Sasha Fertig (NEPA Planner) at 541-575-3061 or sashafertig@fs.fed.us.

The Blue Mountain Ranger District (BMRD) will hold an open house on Tuesday, March 8, 2016. Participants will have the opportunity to contribute information, ideas, or concerns, and discuss the project with members of the project's interdisciplinary team. The meeting is scheduled for 5:00pm to 8:00pm at the Malheur National Forest Supervisor's Office / Blue Mountain Ranger District (Juniper Hall), 431 Patterson Bridge Road, John Day, OR 97845. We hope you can attend the meeting; however, if you cannot attend, and wish to make comments, you may still do so.

Instructions for comments: It is important that reviewers provide their comments at such times and in such a manner that they are useful to the agency's preparation of the environmental impact statement. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and comments. The submission of timely and specific comments can affect a reviewer's ability to participate in subsequent objection process or judicial review. Comments received in response to this solicitation, including names and addresses of those who comment will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the respondent with standing to participate in subsequent objection process or judicial review.

Comments can be mailed to Blue Mountain Ranger District, c/o Sasha Fertig, 431 Patterson Bridge Road / P.O. Box 909, John Day, OR 97845 or by fax to 541-575-3319. If hand delivering, submit during business hours, 8:00am to 4:30pm, Monday through Friday, excluding holidays.

Electronic comments must be submitted as part of the actual e-mail message or as an attachment in Microsoft Word (.doc or .docx), rich text format (.rtf), or portable document format (.pdf) only and sent to: comments-pacificnorth-west-malheur-bluemountain@fs.fed.us. E-mails submitted to e-mail addresses other than those listed above, in other formats, or containing viruses will be rejected. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgement of the receipt of the comments, it is the sender's responsibility to ensure timely receipt by other means.

Comments will be accepted for 45 days following the date of publication of the notice of availability (NOA) in the Federal Register, published on February 5, 2016. The publication date of the NOA in the Federal Register is the exclusive means for calculating the comment period for a proposed action in a DEIS. Those wishing to comment should not rely upon dates or timeframe information provided by any other source. It is the responsibility of all individuals and organizations to ensure their comments are received in a timely manner, before the end of the comment period.

Only those individuals who submit written comments specific to the project during the previous scoping period or during this 45-day comment period for the Magone DEIS will have standing to file an objection (36 CFR 218.7).

The final EIS and decision document for this project will be mailed to those who request them and/or to those individuals who submit comments during the 45-day comment period. I appreciate the interest you have shown in this project and request your continued assistance in the management of forest resources in the Magone area.

Steven K. Beverlin, Forest Supervisor



Blue Mountain Eagle
195 N Canyon Blvd. • John Day, OR
www.MyEagleNews.com
541-575-0710

Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, Feb. 10

12 p.m. – Seniors Meal Program at the Prairie City Senior Center, 204 N. McHaley St., Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

5:15 p.m. – Grant Union High School Grad Night Committee, GUHS library.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6 p.m. – Prairie City, City Council/Planning Commission, City Hall.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. – Monument City Council, City Hall.

7 p.m. – Dayville City Council, City Hall.

7 p.m. – Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, Feb. 11

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11:30 a.m.-1 p.m. – Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.

5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day.

5:30 p.m. – Juniper Arts Council, United Methodist Church, John Day. 541-932-4892.

6 p.m. – Long Creek City Council, Community Hall. 541-421-3601.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

6:30 p.m. – Grant County Stockgrowers, Keerins Hall.

7 p.m. – Monument School Board, high school.

7 p.m. – John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

FRIDAY, Feb. 12

3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

6:30 p.m. – Mt. Vernon Grange, potluck at the grange hall. 541-575-1007.

7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, Feb. 13

10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

SUNDAY, Feb. 14

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, Feb. 15

10 a.m. – Grant County Senior Site Council, John Day Senior Center, 142 N.E. Dayton St., John Day.

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

6 p.m. – Grant County Farm Bureau, Outpost Restaurant.

7 p.m. – Dayville Volunteer Fire Department, fire hall.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, Feb. 16

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

5-7 p.m. – Food Bank and 'Soup's On' Community Meal, Teen Center, Front Street, Prairie City. 541-820-3696.

5:30 p.m. – Canyon City City Council, City Hall.

6 p.m. – Watershed Council, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.

6 p.m. – Humbolt Elementary School PTA, school cafeteria. 541-932-4998.

6:30 p.m. – Grant County Bird Club, with potluck. 541-542-2006.

6:30 p.m. – Long Creek School Board, school library.

7 p.m. – Prairie City Rural Fire Board, City Hall.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. – Granite City Council, Granite City Hall.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, Feb. 17

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Continued from A14

Employment



Current open positions at Blue Mountain Hospital District:
Phlebotomist (Part Time), **CNA** (Full Time), **Dietary Assistant/Cook** (Full Time), **Medical Assistant - Office** (Full Time), **Housekeeper** (Part Time), **Medical Technologist** (Full Time), **Casual RN**

Employment

(PRN), **Pharmacy Nurse, Registered Nurse** (Full Time), **Paramedic** (Full Time), **Speech-Language Therapy, Staff Physical Therapist, Respiratory Therapist** (PRN). Apply at www.bluemountainhospital.org.



WANT PEOPLE TO SEE YOUR CLASSIFIED AD? ASK ABOUT ADDING A BOX OR COLOR

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- JACKET IS OPENED
- BAG IS SMALLER
- BODY IS SLIMMER
- LIGHT FIXTURE IS MISSING
- PIZZA PICTURE IS MOVED
- NUMBER IS MISSING

Go Figure! answers

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+		x		+	
6	+	5	+	9	20
x		+		÷	
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20		14		2	

King Crossword

Answers
Solution time: 24 mins.

A	W	E	S	E	C	H	O	E	K	E
M	O	S	H	G	R	E	W	D	I	P
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S	E	E	R	E	G	O	L	A	V	E
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C	L	A	S	P	S	C	O	N	F	E
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UP

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Public Notice

TRUSTEE'S NOTICE OF SALE TS No.: 019579-OR Loan No.: *****3203 Reference is made to that certain trust deed (the "Deed of Trust") executed by JAMES E. SEEBART A PROTECTED PERSON AND CHERYL S. SEEBART, AS TENANTS BY THE ENTIRETY, as Grantor, to FIDELITY NATIONAL TITLE INS CO, as Trustee, in favor of WELLS FARGO BANK, N.A., as Beneficiary, dated 1/15/2009, recorded 2/13/2009, as Instrument No. 20090280, in the Official Records of Grant County, Oregon, which covers the following described real property situated in Grant County, Oregon: LOT 10 OF BLOCK 12 OF THE TOWN OF SENECA, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE IN BOOK 1 OF TOWN PLATS, PAGE 15. APN: 16S3135CD-4000-0-2309 Commonly known as: 105 B AVENUE SENECA, OR 97873 The current beneficiary is: Wells Fargo Bank, N.A. Both the beneficiary and the trustee have elected to sell the above-described real property to satisfy the obligations secured by the Deed of Trust and notice has been recorded pursuant to ORS 86.752(3). The default for which the foreclosure is made is the grantor's failure to pay when due, the following sums:

Delinquent Payments:	Dates:	No.	Amount	Total:
	02/01/14 thru 02/01/14	1	\$498.18	\$498.18
	03/01/14 thru 03/01/15	13	\$500.36	\$6,504.68
	04/01/15 thru 01/01/16	10	\$494.97	\$4,949.70
	Late Charges:			\$60.03
	Beneficiary Advances:			\$1,315.00
	Foreclosure Fees and Expenses:			\$0.00

Total Required to Reinstate: \$13,327.59
TOTAL REQUIRED TO PAYOFF: \$70,172.39

By reason of the default, the beneficiary has declared all obligations secured by the Deed of Trust immediately due and payable, including: the principal sum of \$60,667.67 together with interest thereon at the rate of 5.25 % per annum, from 1/1/2014 until paid, plus all accrued late charges, and all trustee's fees, foreclosure costs, and any sums advanced by the beneficiary pursuant to the terms and conditions of the Deed of Trust Whereof, notice hereby is given that the undersigned trustee, CLEAR RECON CORP., whose address is 621 SW Morrison Street, Suite 425, Portland, OR 97205, will on 6/14/2016, at the hour of 12:00 PM, standard time, as established by ORS 187.110, AT THE FRONT ENTRANCE TO THE GRANT COUNTY COURTHOUSE, 205 S HUMBOLT STREET, CANYON CITY, OR 97820, sell at public auction to the highest bidder for cash the interest in the above-described real property which the grantor had or had power to convey at the time it executed the Deed of Trust, together with any interest which the grantor or his successors in interest acquired after the execution of the Deed of Trust, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale, including a reasonable charge by the trustee. Notice is further given that any person named in ORS 86.778 has the right to have the foreclosure proceeding dismissed and the Deed of Trust reinstated by payment to the beneficiary of the entire amount then due (other than the portion of principal that would not then be due had no default occurred), together with the costs, trustee's and attorneys' fees, and curing any other default complained of in the Notice of Default by tendering the performance required under the Deed of Trust at any time not later than five days before the date last set for sale. Without limiting the trustee's disclaimer of representations or warranties, Oregon law requires the trustee to state in this notice that some residential property sold at a trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should be aware of this potential danger before deciding to place a bid for this property at the trustee's sale. In construing this notice, the masculine gender includes the feminine and the neuter, the singular includes plural, the word "grantor" includes any successor in interest to the grantor as well as any other persons owing an obligation, the performance of which is secured by the Deed of Trust, the words "trustee" and "beneficiary" include their respective successors in interest, if any. Dated: 1/29/2016 CLEAR RECON CORP 621 SW Morrison Street, Suite 425 Portland, OR 97205 858-750-7600