



**Grant County Meetings**  
www.MyEagleNews.com/meetings

**ONGOING**

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

**WEDNESDAY, Dec. 9**

**12 p.m. – Seniors Meal Program** at the Strawberry Grange Hall, Prairie City.

**12 p.m. – Women’s Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**1:30 p.m. – Strawberry Grange**, at the Strawberry Grange Hall, 204 N. McHaley, Prairie City. 541-820-3530.

**5:15 p.m. – Grant Union High School Grad Night Committee**, GUHS library.

**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.

**6 p.m. – Prairie City, City Council/Planning Commission**, City Hall.

**7 p.m. – Monument City Council**, City Hall.

**7 p.m. – Dayville City Council**, City Hall.

**7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.

**THURSDAY, Dec. 10**

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**11:30 a.m.-1 p.m. – Grant County Family Violence Council**, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5:30 p.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day.

**5:30 p.m. – Juniper Arts Council**, United Methodist Church, John Day. 541-932-4892.

**5:30-7:15 p.m. – Youth Connection**, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

**6 p.m. – “The Girlfriends” Women’s 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.

**6 p.m. – Long Creek City Council**, Community Hall. 541-421-3601.

**6:30 p.m. – Grant County Stockgrowers**, Keerins Hall.

**7 p.m. – Monument School Board**, high school.

**7 p.m. – John Birch Society**, Grant County Chapter, Mt. Vernon. 541-932-4547.

**FRIDAY, Dec. 11**

**3-6 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

**6:30 p.m. – Mt. Vernon Grange**, potluck at the grange hall. 541-575-1007.

**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

**SATURDAY, Dec. 12**

**10 a.m. – Sewing Circle and Potluck**, Quilts and Beyond, Prairie City. 541-820-4777.

**10 a.m.-4 p.m. – Loose Threads donation quilting group**, Shiny Thimble, Mt. Vernon. 541-792-0670.

**SUNDAY, Dec. 13**

**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

**MONDAY, Dec. 14**

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5:30 p.m. – Grant County Fair Board**, Keerins Hall, fairgrounds. 541-575-1900.

**6 p.m. – Grant County Regional Airport Commission**, airport terminal building. 541-575-1151.

**6 p.m. – Grant County Kreuzers**, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

**TUESDAY, Dec. 15**

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m. – Seniors Meal Program** at the Monument Senior Center.

**5-7 p.m. – Food Bank and ‘Soup’s On’ Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.

**5:30 p.m. – Canyon City City Council**, City Hall.

**6 p.m. – Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.

**6 p.m. – Humbolt Elementary School PTA**, school cafeteria. 541-932-4998.

**6:30 p.m. – Long Creek School Board**, school library.

**7 p.m. – Prairie City Rural Fire Board**, City Hall.

**7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

**7 p.m. – Granite City Council**, Granite City Hall.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

**WEDNESDAY, Dec. 16**

**9 a.m. – Grant County Court**, courthouse, Canyon City.

**9 a.m. – Shepherd’s Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Continued from B4

**Employment**

Community Counseling Solutions is a 501(c)(3) corporation serving Oregon in Gilliam, Grant, Lake, Morrow, Sherman, and Wheeler Counties. We are currently recruiting for a **Developmental Disabilities Quality Assurance Coordinator** who will be responsible for developing, and monitoring quality assurance and improvement plans for the DD Program. Based in John Day, this position will supervise the

**Employment**

program’s DD Service Coordinators. Qualified candidates must have a graduate degree in psychology, social work, counseling, psychiatric nursing and/or related field. Bachelor’s degree in relevant field required. This management position requires knowledge of the policies, procedures, and regulations of developmental disability programs. Requires a minimum of three years of experience in a supervisory role,

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providing and/or coordinating quality assurance activities, utilization management functions, developing outcome measures, and implementing quality improvement strategies in a treatment setting. Experience and knowledge in contract compliance, program evaluation, data analysis, and management of databases/information systems preferred. Any equivalent combination of education, experience, and/or

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training may be considered. The salary range for this full-time exempt position is \$57,300 - \$87,100, DOEE. Apply online and upload resume at communitycounselingsolutions.org. Position open until filled. EEO.

**Employment**

pre-employment drug test. Apply at 355 Patterson Bridge Road in John Day.

**Check out new ads online before they hit the press at www.MyEagleNews.com.**

**Blue Mountain EAGLE Classifieds**

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**Part to Full-time Certified Nursing Assistant** needed at Blue Mountain Care Center. Minimum of 24 hours per week. Will work varied shifts and be required to share weekends and holidays. Ability to read, write, speak and understand the English language. Excellent oral and written communication skills. Ability to deal with people in a professional and caring manner. Must be a Team Player and willing to maintain the high standards of the department/facility. Requires certification from the Oregon State Board of Nursing or the ability to become certified. Competitive wages and benefit package. Wage is DOE. Apply at: [www.bluemountain-hospital.org](http://www.bluemountain-hospital.org). Closing date: OPEN UNTIL FILLED.



**BLUE MOUNTAIN HOSPITAL** is accepting applications for a Registered Nurse. This is a full-time, 7pm to 7am, night shift position. Orientation provided. Must be a graduate of an accredited Nursing program and currently licensed in the State of Oregon or eligible to obtain licensing in the State of Oregon. OB experience is required. Excellent oral and written communication skills are required. Ability to read, write, speak and understand the English language. Must be self motivated and able to deal with people in a professional manner at all times. Competitive wage and benefit package. Apply at: [www.bluemountain-hospital.org](http://www.bluemountain-hospital.org).

**Announcement**

**THE CANYON CITY RECYCLING DEPOT IS MOVING** to the parking lot of Sue Z Q’s Thrift Store, at 777 E. Main in John Day, as of January 1, 2016.

**Services**

Violin, voice lessons. Experienced, caring, fun teacher. Ages 5-105, John Day or Prairie. 541-820-4331. <http://goodwinmusiclessons.blogspot.com/2014/07/teacher-background.html>.

**Public Notice**

**GRANT COUNTY PLANNING DEPARTMENT**  
201 S. Humbolt Street, Suite 170  
Canyon City, OR 97820  
Phone: (541) 575-1519  
Fax: (541) 575-2276  
E-mail: [gcplan@grantcounty-or.gov](mailto:gcplan@grantcounty-or.gov)

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the Grant County Court will conduct a Public Hearing on December 16, 2015, beginning at 11:00 a.m. at the Grant County Court, Court Room, 201 S. Humbolt Street, Suite 280, Canyon City, Oregon on the following Land Use matters:

Public Hearing to address proposed revisions to the Grant County Flood Ordinance.

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Court on December 16, 2015, beginning at 11:00 a.m. at the Grant County Court, Court Room, 201 S. Humbolt Street, Suite 280, Canyon City, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 5:00 p.m. December 14, 2015 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes appeal based on that issue. Copies of the materials are available for public review at the Grant County Planning Department not less than seven (7) days prior to said hearing. Meetings are accessible to people with disabilities. Accommodations can be arranged, please notify us in advance.

**Public Notice**

**NOTICE OF SHERIFF’S SALE**

On January 11, 2016 at the hour of 9:00 a.m. at the front steps of the Grant County Courthouse, 201 S Humbolt, Canyon City, Oregon, the defendant’s interest will be sold, subject to redemption, in the real property commonly known as:

Township 13 South, Range 31 East of the Willamette Meridian, Grant County, Oregon: Sections 27 and 28: A tract of land situated in the NW1/4NW1/4 of Section 27 and in the NE1/4NE1/4 of Section 28, described as follows: Beginning at the Northwest corner of said Section 27; thence N89°28’03”E, 327.34 feet; thence S01°29’29”W, 226.10 feet to the TRUE POINT OF BEGINNING; thence S01°29’29”W, 658.42 feet to a point on the centerline of Road Easement “B” as said centerline is described in Deed Book 110, page 900; thence N69°34’07”W, along said centerline, 659.66 feet to the centerline of Road Easement “A” as said centerline is described in Deed Book 110, page 900; thence along said centerline as follows: N43°17’28”E, 254.23 feet; 144.11 feet along the arc of a 143.24 foot radius curve left (the long chord of which bears N14°28’05”E, 138.11 feet); thence leaving said road centerline, N75°38’42”E, 440.21 feet to the TRUE POINT OF BEGINNING. SAVE & EXCEPT any portion thereof lying within county road rights of way. All according to Map of Survey No. 559, filed in the office of the Grant County Surveyor. (Tax Acct. 3-4 13-31-28 101; Ref. 1902).

The court case number is 1410275CV, where WELLS FARGO BANK, N.A., is/are plaintiff (s) and, LARRY G. MATHEWS; JULIE A. MATHEWS; DIXIE BLAHA; and ALL OTHER PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE REAL PROPERTY COMMONLY KNOWN AS 27519 WEST BENCH ROAD, JOHN DAY, OR 97845. is/are defendant (s). The sale is a public auction to the highest bidder for cash or cashier’s check, in hand, made out to Grant County Sheriffs Office. For more information on this sale go to: [www.oregonsheriffs.com/sales/htm](http://www.oregonsheriffs.com/sales/htm).

**Puzzle Answers**

**GAME ANSWERS**

**HOCUS-FOCUS**  
DIFFERENCES:  
1. HELMET IS MISSING  
2. DRAIN IS MISSING  
3. TAIL IS SHORTER  
4. FLOWER POT IS MISSING  
5. LICENSE TAG IS MISSING  
6. TONGUE IS SMALLER

**King Crossword**  
Answers  
Solution time: 25 mins.

A	L	S	O	L	L	A	W	S	N	I	P
R	A	I	N	O	R	E	T	A	C	O	
I	R	R	I	G	A	T	E	O	V	E	N
A	S	S	O	R	T		D	E	R	I	D
			N	I	H		S	T	A	G	
A	T	M		D	E	C		A	G	A	I
W	A	I	F		D	U	B		E	T	N
E	X	T	O	L		E	E	L		F	E
			I	R	I	S		H	O	T	
L	E	G	A	T	E		A	D	O	R	E
A	W	A	Y		L	I	T		G	A	T
M	E	T	E		M	O	E		A	G	U
B	R	E	D		A	N	D		S	A	I

**HOW LOW CAN YOU GO?**

W M W H W W W F  
O O O O O A  
L L L L L L L S  
E E L L L W L  
B I A D E E A O A  
P H W W F J M B W L T  
S S



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