



Public Notice

NATIONAL FOREST TIMBER FOR SALE  
MALHEUR NATIONAL FOREST

The 41 Road Hazard Tree Removal Sale is located within T 19S R 26E Sections 20,26,27,28,29, and 36, T 20S R 26E Sections 1 and 2, T 20S R 27E Sections 7, 18,19,20,28,29, and 33, T 21 S R 27E Sections 3,4,13,14,24, and 25, T 21S R 28E Sections 30,31,and 32, T22S R 28E Sections 4,5,9,10,14, and 15. The Forest Service will receive sealed and oral bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 12/16/2016 for an estimated volume of 1 CCF of Douglas-fir sawtimber, 425 CCF of Ponderosa Pine and other coniferous species sawtimber, and 8 CCF of White Fir sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an unestimated volume of Miscellaneous non-saw that the bidder may agree to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, Supervisor's Office, 431 Patterson Bridge Road, John Day, OR 97820. The USDA is an equal opportunity provider and employer.

Grant County Meetings  
www.MyEagleNews.com/meetings

ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.  
**Burns-Hines VA Clinic** - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, Nov. 25

**12 p.m. - Seniors Meal Program** at the Strawberry Grange Hall, Prairie City.  
**12 p.m. - Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**12-1:30 p.m. - Community Advisory Council**, Grant County Regional Airport, John Day. Open to the public, call 541-620-0444.  
**6 p.m. - Long Creek Volunteer Fire Department**, City Hall.  
**6:30-8:30 p.m. - Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. - Prairie City School Site Council**, school library.  
**7:30 p.m. - Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, Nov. 26

Thanksgiving Day

FRIDAY, Nov. 27

**4 p.m. - Long Creek Historical Society**, Long Creek City Hall, 541-421-3621.  
**7 p.m. - Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, Nov. 28

**7 p.m. - Bingo, Monument Senior Center**. Potluck dinner at halftime.

SUNDAY, Nov. 29

**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, Nov. 30

**Noon - Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**6 p.m. - Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**7 p.m. - John Day Valley Bass Club**, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.  
**7:30 p.m. - Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, Dec. 1

**9 a.m. - Grant County Food Bank**, board of directors, 530 E. Main St., John Day. 541-575-0299.  
**10-11 a.m. - Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**12 p.m. - Seniors Meal Program** at the Monument Senior Center.  
**4 p.m. - Dayville School Site Council**, at the school.  
**5:15 p.m. - Monument School Site Council**, school science building.  
**6 p.m. - Compassionate Women**, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.  
**6:30 p.m. - John Day Swim Team Board**, Outpost Restaurant. Open to the public.  
**7 p.m. - Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.  
**7 p.m. - Oregon Hunters Association Harney County Chapter**, at Glory Days Pizza. Gift card drawing for members who attend.  
**7:15 p.m. - Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.  
**Degree of Honor**, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

WEDNESDAY, Dec. 2

**7 a.m. - Ministerial Association of Grant County**, Outpost Restaurant, John Day.  
**9 a.m. - Grant County Court**, courthouse, Canyon City.  
**9 a.m. - Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.  
**9 a.m.-3:30 p.m. - Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Continued from B4

Employment

**John Day Swim Team** is now accepting applications for assistant and head coach. Send resume to P.O. Box 132, John Day, OR 97845, or call 541-805-8996 with questions. Deadline is December 2nd.

Hiring RESIDENT AIDES

Valley View Assisted Living and Memory Care. Looking for compassionate, caring people to join our team assisting resident with activities of daily living and medications. Experience preferred, on-the-job training provided. Varying shifts available. Offering competitive wages. Background and drug screening required. Seeking a part-time

Employment

**RN**, 20-24 hours a week to oversee the care of our residents. Must have a current Oregon RN license. Flexible schedule available. Also **HIRING A PART-TIME COOK**. Applicants please apply at 112 NW Valley View Dr., online at www.valleyviewliving.net, or email resumes to employment@valleyviewliving.net.

Check out new ads online before they hit the press at www.MyEagleNews.com.

Step Forward Activities has immediate openings for Respite Community Support Specialists in our John Day facilities. This position is an on call position and you have to be able to work all shifts

Employment

including graveyard. The weekly hours will vary. Starting wage is \$11.42 per hour. Also hiring Full Time positions, with health benefits, vacation and retirement. Shifts vary. Qualified applicants must be 18 years of age or older, pass a background check and have a valid Oregon driver's license. Apply at the Canyon City Employment Office, 120 S. Washington, Canyon City or at our Vocational Site at 27877 Apple Rd, John Day, OR.

**Blue Mountain Hospital District**  
**BLUE MOUNTAIN CARE CENTER - Position: Dietary Assistant/Cook. Status: fill-in with potential of working into a benefited position, 8 - 20**

Employment

**hours per week. Duties: Meal and snack preparation, serving, and clean up. Will include modified diets. Rate of Pay: DOE. Shift: Variable. Days, shifts, rotating weekends, and holidays. Closing: Until Filled. Qualifications: High School Diploma or GED, Strong Customer Service, Able to Perform the Duties that Meet the Requirements of the Job Description with Little to No Supervision, Must Pass the Criminal History Check and Drug Screen. Apply at: www.bluemountainhospital.org.**

**Blue Mountain Hospital District**  
**Part to Full-time Certified Nursing Assistant** needed at Blue Mountain Care Center. Minimum of 24 hours per week. Will work varied shifts and be required to share weekends and holidays. Ability to read, write, speak and understand the English language. Excellent oral and written communication skills. Ability to deal with people in a professional and caring manner. Must be a Team Player and willing to maintain the high standards of the department/facility. Requires certification from the Oregon State Board of Nursing or the ability to become certified. Competitive wages and benefit package. Wage is DOE. Apply at: www.bluemountainhospital.org. Closing date: OPEN UNTIL FILLED.

Employment

**Blue Mountain Hospital District**  
**BLUE MOUNTAIN HOSPITAL** is accepting applications for a Registered Nurse. This is a full-time, 7pm to 7am, night shift position. Orientation provided. Must be a graduate of an accredited Nursing program and currently licensed in the State of Oregon or eligible to obtain licensing in the State of Oregon. OB experience is required. Excellent oral and written communication skills are required. Ability to read, write, speak and understand the English language. Must be self motivated and able to deal with people in a professional manner at all times. Competitive wage and benefit package. Apply at: www.bluemountainhospital.org.

Announcement

**THE CANYON CITY RECYCLING DEPOT IS MOVING** to the parking lot of Sue Z Q's Thrift Store, at 777 E. Main in John Day, as of January 1, 2016.

Services

Violin, voice lessons. Experienced, caring, fun teacher. Ages 5-105, John Day or Prairie. 541-820-4331. http://goodwinmusiclessons.blogspot.com/2014/07/teacher-background.html.

Experienced housekeeper looking for new clients. Call 541-792-0625 or 541-620-2060.

Public Notice

Notice of Public Hearing

Grant County Court will hold a public hearing on an Ordinance Prohibiting the Operation of Medical Marijuana Processing Sites, Medical Marijuana Dispensaries, Retail Marijuana Producers, Retail Marijuana Processors, Retail Marijuana Wholesalers, and/or Retail Marijuana Retailers. Public hearings are scheduled for Wednesday, December 2, 2015, at 10:15 am and Wednesday, December 9, 2015, at 10:15 am at Grant County Court, County Courthouse, 201 S. Humbolt Street, No. 280, Canyon City, OR 97820. The Ordinance is posted for public viewing at the County Courthouse. Written comments may be mailed or hand-delivered to the above address, but must be received no later than the time of the hearing.

Public Notice

NOTICE TO INTERESTED PERSONS

**J. Glenn Null** has been appointed Personal Representative (hereafter PR) of the Estate of **Paul Joseph Hoffman, Sr.**, Deceased, Probate No. 2485, Grant County Court, State of Oregon. All persons whose rights may be affected by the proceeding may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them to the PR at: Mammen & Null, Lawyers, LLC J. Glenn Null, Attorney for PR 1602 Sixth Street - P.O. Box 477 La Grande, OR 97850 (541) 963-5259 within four months after the first publication date of this notice or they may be barred.

Publish: November 11th, 18th, 25th, 2015

Public Notice

**GRANT COUNTY PLANNING DEPARTMENT**  
 201 S. Humbolt Street, Suite 170  
 Canyon City, OR 97820  
 Phone: (541) 575-1519  
 Fax: (541) 575-2276  
 E-mail: [gcplan@grantcounty-or.gov](mailto:gcplan@grantcounty-or.gov)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Grant County Planning Commission will conduct a Public Hearing on December 10, 2015, beginning at 5:00 p.m. at the Grant County Regional Airport, 72000 Airport Road, John Day, Oregon on the following:

1. Public Hearing to address proposed revisions to the Grant County Flood Ordinance.

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on December 10, 2015, beginning at 5:00 p.m. at the Grant County Regional Airport, 72000 Airport Road, John Day, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 12:00 p.m. December 10, 2015 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes an appeal based on that issue. Copies of the materials are available for public review at the Grant County Planning Department not less than seven (7) days prior to said hearing.

Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS

- DIFFERENCES:
1. PHONE IS MISSING
  2. TOWEL IS SHORTER
  3. BLENDER IS MISSING
  4. BEADS ARE MISSING
  5. APRON IS DIFFERENT
  6. PAN IS MISSING

King Crossword

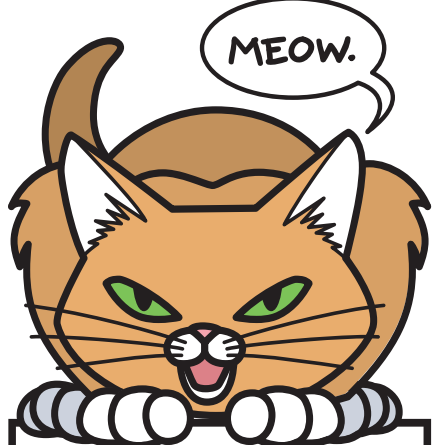
Answers  
 Solution time: 21 mins.

G	O	V	A	S	S	G	A	B	S		
A	R	F	L	D	O	H	O	G	L		
W	O	R	E	E	R	R	T	O	T		
K	E	B	A	B	T	U	R	N			
	V	I	Z	G	T	G	O	L	A		
J	E	Z	E	B	E	L	D	O	R	I	A
A	T	O	M	D	U	B	N	E	E	R	
M	A	N	E	S	Z	E	A	L	O	U	S
B	L	E	A	C	H	E	W	E			
	L	I	O	N	L	A	B	O	R		
P	O	L	O	I	O	N	V	I	L	E	
O	L	A	N	S	U	E	E	D	E	N	
E	D	G	E	T	N	T	S	O	T		

Go Figure! answers

3	-	2	x	7	7
x		x		+	
8	+	6	-	9	5
÷		-		÷	
4	+	5	-	8	1
6		7		2	

CATCHING SOME Z'S



THE CLASSIFIEDS ARE THE CAT'S MEOW.

Area shoppers know the Classifieds are the purr-fect place to find a bargain. In the Classifieds, you can track down deals on everything from collectibles to cuddly kittens. It's easy to place an ad or find the items you want and it's used by hundreds of area shoppers every week.

ONLY \$12.50  
 First 15 Words Per Week

Go with your instincts and use the Eagle Classifieds today!

Blue Mountain **EAGLE** Classifieds  
**GET RESULTS!**  
 Call 541-575-0710 or place your ad online at MyEagleNews.com

Grant County's newspaper since 1898  
 MyEagleNews.com • 541-575-0710  
**BLUE MOUNTAIN EAGLE**

