

Public Notice

IN THE CIRCUIT COURT FOR THE STATE OF OREGON
FOR THE COUNTY OF GRANT

In the Matter of the Estate of
TOMMY LESTER COLVIN, JR., Deceased.

NOTICE TO INTERESTED PERSONS. Case No. 2486
NOTICE IS HEREBY GIVEN that Jennie Lyn Mund has been appointed Personal Representative. All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative at PO Box 220, Vale, Oregon 97918, within four months after the date of first publication of this Notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the lawyer for the Personal Representative Carol DeHaven Skerjanec, PO Box 220, Vale, Oregon 97918 541-473-3141 skerjanec@valelawyers.com

Dated and first published: November 4, 2015

Jennie Lyn Mund
P.O. Box 125
Monument, OR 97864
Personal Representative
Publish Dates: Nov. 4, 2015; Nov. 11, 2015; Nov. 18, 2015.

Grant County Meetings www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.
Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, Nov. 4

12 p.m. - Seniors Meal Program at the Strawberry Grange Hall, Prairie City.
12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
4 p.m. - Humbolt Elementary School Site Council, school library. 541-575-0454.
5-7 p.m. - Shepherd's Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.
6 p.m. - Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.
6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
7 p.m. - Grant County High School Rodeo Club, U.S. Bank, John Day. 541-575-1530.
7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, Nov. 5

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
4 p.m. - Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.
5:30-7:15 p.m. - Youth Connection, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.
6 p.m. - "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.
6:30 p.m. - Seneca Parent-Teacher Association, 7th and 8th grade classroom. 541-620-0979 or 541-575-2488.
6:30 p.m. - Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6. 541-575-1248.
7 p.m. - Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-4360.

FRIDAY, Nov. 6

3-6 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.
7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SUNDAY, Nov. 8

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music, Call for time and location, 541-575-1927.

MONDAY, Nov. 9

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
5 p.m. - Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.
5:30 p.m. - Grant County Fair Board, Keerins Hall, fairgrounds. 541-575-1900.
6 p.m. - Grant County Regional Airport Commission, airport terminal building. 541-575-1151.
6 p.m. - Grant County Kruzers, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.
6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.
7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, Nov. 10

8 a.m. - Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.
10 a.m. - Hospital Auxiliary, hospital conference room. 503-551-2454.
10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
10 a.m.-2 p.m. - Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.
12 p.m. - Seniors Meal Program at the Monument Senior Center.
1 p.m. - Long Creek Family-Community Education, Long Creek City Lodge Hall.
1 p.m. - Grant County Transportation District Board, bus barn in John Day. 541-575-2370. Public invited.
1:30 p.m. - Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.
6 p.m. - Grant County Sheriff's Search and Rescue, Outpost Restaurant, John Day. 541-575-1131.
6 p.m. - John Day Golf Club board, John Day Golf course, 541-575-0170.
6 p.m. - Seneca City Council, City Hall.
6 p.m. - Dayville School District 16 Board, school office.
6:15 p.m. - Canyon Creek Bowhunters, Canyon City Community Hall.
6:30 p.m. - Mt. Vernon City Council, City Hall.
7 p.m. - John Day City Council, City Hall.
7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, Nov. 11

Veterans Day - No meetings

Continued from A14

Employment

Personal Agent: Case Management position to assist adults with intellectual/developmental disabilities to determine needs, plan supports in response to needs, and develop service plans based on available resources in Harney, Grant and Wheeler counties. 32 hours per week. Pay range \$15.87 to \$18.27/hr plus benefits. 5 years combination of higher education and experience with intellectual/developmental disabilities required. Bilingual desired. Resume to EOSSB PO Box 329, Hood River, OR 97031.

Immediate opening for caregiver to assist one person in John Day home. Day shift, 9:30 a.m. to 4 p.m., and evening shift, 4 p.m. to 9 p.m. Call 541-620-0690.

Check out new ads online before they hit the press at www.MyEagleNews.com.

Employment

Step Forward Activities has immediate openings for Respite Community Support Specialists in our John Day facilities. This position is an on call position and you have to be able to work all shifts including graveyard. The weekly hours will vary. Starting wage is \$11.42 per hour. Also hiring Full Time positions, with health benefits, vacation and retirement. Shifts vary. Qualified applicants must be 18 years of age or older, pass a background check and have a valid Oregon driver's license. Apply at the Canyon City Employment Office, 120 S. Washington, Canyon City or at our Vocational Site at 27877 Apple Rd, John Day, OR.



BLUE MOUNTAIN CARE CENTER - Position: Dietary Assistant/Cook. Status: fill-in with potential of

Employment

working into a benefited position, 8 - 20 hours per week. Duties: Meal and snack preparation, serving, and clean up. Will include modified diets. Rate of Pay: DOE. Shift: Variable. Days, shifts, rotating weekends, and holidays. Closing: Until Filled. Qualifications: High School Diploma or GED, Strong Customer Service, Able to Perform the Duties that Meet the Requirements of the Job Description with Little to No Supervision, Must Pass the Criminal History Check and Drug Screen. Apply at: www.bluemountainhospital.org.



Part to Full-time Certified Nursing Assistant needed at Blue Mountain Care Center. Minimum of 24 hours per week. Will work varied shifts and be required to share weekends and holidays. Ability to read, write, speak

Employment

and understand the English language. Excellent oral and written communication skills. Ability to deal with people in a professional and caring manner. Must be a Team Player and willing to maintain the high standards of the department/facility. Requires certification from the Oregon State Board of Nursing or the ability to become certified. Competitive wages and benefit package. Wage is DOE. Apply at: www.bluemountainhospital.org. Closing date: OPEN UNTIL FILLED.



BLUE MOUNTAIN HOSPITAL is accepting applications for a Registered Nurse. This is a full-time, 7pm to 7am, night shift position. Orientation provided. Must be a graduate of an accredited Nursing program and currently licensed in the State of Oregon or eligible to obtain licensing in the State of Oregon. OB experience is required. Excellent oral and written communication skills are required. Ability to read, write, speak and understand the English language. Must be self motivated and able to deal with people in a professional manner at all times. Competitive wage and benefit package. Apply at: www.bluemountainhospital.org.

Employment

FISCAL MANAGER for multi-purpose non-profit organization headquartered in La Grande. Community Connection's long-time fiscal manager is retiring and the agency seeks a knowledgeable, experienced professional to oversee complex financial operations for its \$7,000,000 budget. Supervises three staff. Experience with fund accounting, GAAP, federal and state grants, and customized accounting software is highly desirable. Full job description and application available at the Oregon Employment Department or www.ccn.org. Salary \$3851 - \$5605 per month; full benefit package. EOE. Position closes November 19, 2015 at noon.



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Puzzle Answers

GAME ANSWERS

HOCUS-FOCUS
DIFFERENCES:
1. SIGN IS MISSING
2. BACKPACK POUCH IS MISSING
3. SHIRT IS SHORTER
4. CAP IS DIFFERENT
5. CAN IS MISSING
6. HOT DOG IS MISSING

Go Figure!
answers

3	x	7	-	9	12
+		÷		+	
4	+	7	x	1	11
x		+		÷	
2	+	8	+	5	15
14		9		2	

King Crossword

Answers
Solution time: 25 mins.
A N T I B A H E P E E
R O O M E K E N A R D
K N O B T A R G R I D
S E N I O R S M I L E Y
B R A A N A
F A D E Y O U R E Y E S
C H I E R N E R A
C A S C A D E S E D G Y
M A L W I N
U N A B L E A F F E C T
S O Y A D R Y O S L O
E V E N A Y E L A I R
D A D A M E D D U P E

NAVIGATION

H E
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C U I H A T I U
O A T L Z O E T T
S I M E I L A M B I I
D P B T E I S G
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Public Notice

To whom it may concern:
I, Kevin L. Arnett, am not responsible for any other bills than the ones I create.

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

In the matter of Candice and Hezekiah Mecham, there has been a petition filed for Divorce. There is a statutory restraining order in effect, preventing the dissipation of assets (ORS 107.093 and UTCR 8.080). For more information contact the Grant County Courthouse.

Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON
FOR THE COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2466
CARL LEE SCHNABELE,
Deceased. NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that WANDA SCHNABELE has been appointed as personal representative of this estate. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative % MIKE KILPATRICK, P.O. Box A., Mt. Vernon, OR 97865, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative, MIKE KILPATRICK, P.O. Box A, Mt. Vernon, OR 97865.

Dated and first published October 21, 2015
MIKE KILPATRICK, OSB# 78053
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