

Continued from B6

## Employment



BLUE MOUNTAIN HOSPITAL is accepting applications for a Registered Nurse. This is a full-time, 7pm to 7am, night shift position.

## Employment

Orientation provided. Must be a graduate of an accredited Nursing program and currently licensed in the State of Oregon or eligible to obtain licensing in the State of Oregon. OB experience is required. Excellent oral and written communication skills

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are required. Ability to read, write, speak and understand the English language. Must be self motivated and able to deal with people in a professional manner at all times. Competitive wage and benefit package. Apply at: [www.bluemountainhospital.org](http://www.bluemountainhospital.org).

## Employment

Community Counseling Solutions is a 501(c)3 serving Oregon in Morrow, Wheeler, Gilliam, Grant, Lake and Sherman Counties. We are recruiting for regular full-time Qualified Mental Health Associate (QMHA) for Juniper Ridge Acute Care Center, a secure treatment facility in John Day, Oregon. The QMHA position is scheduled to work 40 hours a week, Sunday – Thursday, 10:00 a.m. – 7:00 p.m. assisting clients in their daily living activities. This position also participates in

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treatment planning for mental health services. This position will be responsible for facilitating groups and individual therapy with clients. Qualified applicants must have three years of experience or a Bachelor's degree in a human services related field, be able to pass a criminal history background check, as well as possess a valid Oregon Driver's License. Preference will be given to individuals who have experience working with individuals with mental illness. Starting wage

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\$13.61-\$18.80/hr. DOE. Complete an application and upload your resume at [CommunityCounselingSolutions.org](http://CommunityCounselingSolutions.org). Position open until filled. EOE.

**Hiring RESIDENT AIDES – Valley View Senior Living.** Looking for compassionate, caring people to join our team assisting resident with activities of daily living and medications. Experience preferred, on-the-job training provided. Varying shifts available. Offering competitive wages. Background

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and drug screening required. Applicants please apply at 112 NW Valley View Dr., online at [www.valleyviewliving.net](http://www.valleyviewliving.net), or email resumes to [employment@valleyviewliving.net](mailto:employment@valleyviewliving.net).

**Immediate opening for caregiver** to assist one person in John Day home. Day shift, 9:30 a.m. to 4 p.m., and evening shift, 4 p.m. to 9 p.m. Call 541-620-0690.



**BLUE MOUNTAIN CARE CENTER - Position: Dietary Assistant/Cook.** Status: fill-in with potential of working into a benefited position, 8 – 20 hours per week. Duties: Meal and snack preparation, serving, and clean up. Will include modified diets. Rate of Pay: DOE. Shift: Variable. Days, shifts, rotating weekends, and holidays. Closing: Until Filled. Qualifications: High School Diploma or GED, Strong Customer Service, Able to Perform the Duties

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**that Meet the Requirements of the Job Description with Little to No Supervision, Must Pass the Criminal History Check and Drug Screen. Apply at: [www.bluemountainhospital.org](http://www.bluemountainhospital.org).**

Step Forward Activities has immediate openings for Respite Community Support Specialists in our John Day facilities. This position is an on call position and you have to be able to work all shifts including graveyard. The weekly hours will vary. Starting wage is \$11.42 per hour. Qualified applicants must be 18 years of age or older, pass a background check and have a valid Oregon driver's license. Apply at the Canyon City Employment Office, 120 S. Washington, Canyon City or at our Vocational Site at 27877 Apple Rd, John Day, OR.



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at Blue Mountain Care Center. Minimum of 24 hours per week. Will work varied shifts and be required to share weekends and holidays. Ability to read, write, speak and understand the English language. Excellent oral and written communication skills. Ability to deal with people in a professional and caring manner. Must be a Team Player and willing to maintain the high standards of the department/facility. Requires certification from the Oregon State Board of Nursing or the ability to become certified. Competitive wages and benefit package. Wage is DOE. Apply at: [www.bluemountainhospital.org](http://www.bluemountainhospital.org). Closing date: OPEN UNTIL FILLED.

## Public Notice

In the matter of Candice and Hezekiah Mecham, there has been a petition filed for Divorce. There is a statutory restraining order in effect, preventing the dissipation of assets (ORS 107.093 and UTCR 8.080). For more information contact the Grant County Courthouse.

**Grant County Meetings**  
[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

### ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.  
**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.  
**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.  
**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

### WEDNESDAY, OCT. 21

**12 p.m. – Seniors Meal Program** at the Strawberry Grange Hall, Prairie City.  
**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.  
**1 p.m. – Grant Cooperative Weed Management Area**, Grant Soil and Water Conservation Office. 541-575-1554.  
**3:30 p.m. – Humbolt Elementary School Site Council**, school library. 541-575-0454.  
**4 p.m. – Grant County Safe Communities Coalition**, Cornerstone Christian Fellowship, John Day. 541-575-1799, ext. 29.  
**5:30 p.m. – Grant County Law Enforcement Review Council**, Grant County Courthouse Conference Room.  
**6 p.m. – Grant County Public Forest Commission**, Squeeze-In Restaurant. 541-620-1949.  
**6 p.m. – Prairie City Community Association**, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.  
**6:30 p.m. – Prairie City School District 4 Board**, school library.  
**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**7 p.m. – VFW 3597**, 240 S. Canyon Blvd., John Day. 541-932-4113.  
**7 p.m. – Grant School District 3 School Board**, District 3 office, 401 N. Canyon City Blvd., Canyon City.  
**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

### THURSDAY, OCT. 22

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.  
**10 a.m.-1 p.m. – Monument Food Pantry**, food distribution, trailer west of the Senior Center. 541-934-9191.  
**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**5:30-7:15 p.m. – Youth Connection**, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.  
**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.

### FRIDAY, OCT. 23

**3-6 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.  
**4 p.m. – Long Creek Historical Society**, Long Creek City Hall, 541-421-3621.  
**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

### SUNDAY, OCT. 24

**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

### MONDAY, OCT. 25

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.  
**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.  
**7 p.m. – John Day Valley Bass Club**, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.  
**7:30 p.m. – Outlaw Group of Alcoholics Anonymous**, Presbyterian Church in Mt. Vernon. 541-932-4844.

### TUESDAY, OCT. 26

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.  
**12 p.m. – Seniors Meal Program** at the Monument Senior Center.  
**12 p.m. – Transient Room Tax Committee**, Grant County Chamber of Commerce, 301 W. Main St., John Day.  
**5:15 p.m. – Grant Education District ESD Board**, 835 S. Canyon Blvd., John Day. 541-575-1349.  
**6:30 p.m. – New Beginnings Recovery Group**, Living Word Christian Center, Mt. Vernon. 541-932-4910.  
**7 p.m. – John Day City Council**, City Hall.  
**7 p.m. – Grant County Genealogical Society**, old parsonage building behind the Historic Advent Church, John Day. 541-575-2757, 541-932-4718.  
**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, OCT. 27

**9 a.m. – Grant County Court**, courthouse, Canyon City.  
**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.  
**9 a.m.-1 p.m. – Grant County Food Bank Surplus Food Distribution**, 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.  
**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.  
**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

## Public Notice

To whom it may concern:  
I, Kevin L. Arnett, am not responsible for any other bills than the ones I create.

## Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON FOR THE COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2466  
CARL LEE SCHNABELE,  
Deceased. NOTICE TO INTERESTED PERSONS

NOTICE IS HEREBY GIVEN that WANDA SCHNABELE has been appointed as personal representative of this estate. All persons having claims against the estate are required to present them, with vouchers attached, to the personal representative % MIKE KILPATRICK, P.O. Box A., Mt. Vernon, OR 97865, within four months after the date of first publication of this notice, or the claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative, MIKE KILPATRICK, P.O. Box A, Mt. Vernon, OR 97865.

Dated and first published October 21, 2015

MIKE KILPATRICK, OSB# 78053  
Attorneys for Personal Representative  
P.O. Box A  
Mt. Vernon, OR 97865  
(541) 932-4455

## Public Notice

### Invitation to Bid

#### Asbestos Flooring Abatement

Grant County, is currently accepting sealed bids from qualified service providers to perform asbestos tile abatement of all common areas (except the upper level) in the Grant County Courthouse located at 201 S. Humbolt, Canyon City OR. Common areas shall include the Main Foyer from east entry to west entry, stairs and landings, Main Floor Conference Room, Basement Hallway, and Basement Bathrooms. Potential dates for conducting floor tile abatement work are November 26 to 29, 2015 and January 15 to 18, 2016. All necessary floor measurements will be provided to asbestos abatement contractors. Please contact Property Maintenance Specialist Nate Hughes 541-620-0720 for measurements and to arrange an inspection of the premises.

All work performed shall be in accordance with Oregon Administrative Rules, OR-OSHA codes and regulations, and standards adopted by the State of Oregon. Bidders shall provide copies of service provider's current CCB registration, liability insurance, and surety bond. Bidders must submit a detailed asbestos tile removal bid itemizing all of the common areas identified above.

Sealed bids must be received by the County Court office, 201 S. Humbolt St, No 280, Canyon City OR 97820 by 5 pm, Monday, November 9, 2015. Bids received by e-mail or facsimile will not be accepted. Bid opening will be November 12, 2015. *Grant County retains the right to refuse any and all bids, and to accept the bid that is in the best interest of Grant County.*

## Public Notice

### Request for Proposals

Grant County, Oregon, is seeking proposals from qualified service providers to provide audio conferencing and a public address system for the Large Conference Room at Grant County Regional Airport, 72000 Airport Road in John Day OR. The existing system is inadequate to meet the various needs of this public space. Audio conferencing must take input from several microphones and transmit the phone conversation over an upgraded PA system. Conferencing equipment should be designed so it can be integrated with the existing PBX analog phone system, yet be easily upgraded for compatibility with video conferencing in the future. PA system will include both a wireless microphone for the speaker to clip on and a hand-held mic. PA system speakers need to be increased from the existing two speakers to four, or more. Proposal should evaluate current conditions within the space, consider the electric service, and make recommendations which satisfy all of the needs described above. Proposers must submit a written proposal of itemized work including costs for time and materials to meet all of the needs described. Proposals must include a copy of the contractor's current CCB registration. Work shall be performed in accordance with Oregon Administrative Rules, OR-OSHA codes, and standards adopted by the State of Oregon.

To schedule an inspection of the Large Conference Room, contact Airport Manager Patrick Bentz 541-575-1151 or 541-620-2239. General questions may be directed to Patrick Bentz or Scott Myers 541-575-0059. Proposals must be received by the Grant County Court, 201 S. Humbolt St., No. 280, Canyon City OR 97820 by Friday, November 20, 2015. Electronic or facsimile submissions are unacceptable. Proposals will be considered by the County Court Wednesday, December 2, 2015. Grant County retains the right to refuse any and all bids.

## Employment

## HELP WANTED

**JOHN DAY RIVER VETERINARY CENTER**

### PART-TIME VETERINARY ASSISTANT OR TECHNICIAN

- Seeking a hard-working, self-motivated team player.
- Provide care and handle large and small animals.
- Assist with surgery, lab work & lots of cleaning.

Apply in Person with Resume and Strong References  
**John Day River Veterinary Center, 59989 Hwy 26, John Day, OR**

## PRINCIPAL EXECUTIVE MANAGER C (Child Welfare Supervisor)

The Oregon Department of Human Services (DHS) is seeking a progressive and experienced professional to serve as the Child Welfare Supervisor. There is one full-time position located in John Day, OR. The salary range is negotiable to a maximum of \$76,212 annually. The starting salary will be based on the qualifications of the successful candidate. This recruitment will remain open until filled and the hiring manager may choose to close it at anytime. The first referral of applications will occur on October 29, 2015. Therefore, at the hiring manager's discretion, application materials received after October 29, 2015 may not receive consideration. This position is Management Service - Supervisory and is not represented by a union. For details on Announcement # DHS15-1157, please visit <https://www.governmentjobs.com/careers/oregon>

## Crossword

### King Crossword

1	2	3	4	5	6	7	8	9	10	11
12					13			14		
15				16				17		
18			18			19	20			
21	22	23			24					
25				26				27	28	29
30				31				32		
33			34					35		
36				36				37		
38	39	40				41				
42				43	44			45	46	47
48					49			50		
51					52			53		

**ACROSS**

1 Standard

5 Anatomical egg holder

8 "Wow!"

12 Do as you're told

13 Man-mouse link

14 Thought

15 Mess

17 Soccer score

18 Pod dweller

19 Wine city north of Lisbon

21 Lukewarm

24 Two-way

25 Ear-related

26 Find

30 Summer mo.

31 Doctrine

32 Historic time

33 One who takes your gun

35 Harness part

36 Out of play

37 Founded (on)

38 Gethsemane, e.g.

41 Coffee vessel

42 Elliptical

43 Catastrophe

48 Clinton's veep

49 Before

50 Unctuous

51 Unpaid

52 Old man

53 Same (Fr.)

**DOWN**

1 Affirmative action?

2 Sapporo sash

3 In medias –

4 Nearsighted

5 Pop

6 Exist

7 Live-it-up type

8 Paid escort

9 Smell

10 Membership

11 Head light?

16 Scarlet

20 Treaty

21 Frog's cousin

22 Needle holder

23 Swine

24 Ate in style

26 Insisted on

27 Flight formations

28 Great Lake

29 McNally's partner

31 46-Down, e.g.

34 Confused

35 Captor's cash

37 Lingerie item

38 – boots

39 Acknowledged

40 Exceptional

41 Secondhand

44 Playwright

45 Cravat

46 Shade source

47 "Catcher in the –"