

## Grant County Meetings

[www.MyEagleNews.com/meetings](http://www.MyEagleNews.com/meetings)

### ONGOING

**Grant County Library** is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

**Canyon Mountain Center** offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

**Burns-Hines VA Clinic** – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

### WEDNESDAY, Sept. 9

**12 p.m. – Seniors Meal Program** at the Strawberry Grange Hall, Prairie City.

**12 p.m. – Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

**1:30 p.m. – Strawberry Grange**, at the Strawberry Grange Hall, 204 N. McHaley, Prairie City. 541-820-3530.

**5:15 p.m. – Grant Union High School Grad Night Committee**, GUHS library.

**6 p.m. – Long Creek Volunteer Fire Department**, City Hall.

**6 p.m. – Prairie City, City Council/Planning Commission**, City Hall.

**6:30-8:30 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**7 p.m. – Monument City Council**, City Hall.

**7 p.m. – Dayville City Council**, City Hall.

**7 p.m. – Girl Scout Leaders**, 60545 W. Highway 26, John Day. 541-575-1106.

**7:30 p.m. – Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

### THURSDAY, Sept. 10

**9 a.m.-5 p.m. – Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

**11:30 a.m.-1 p.m. – Grant County Family Violence Council**, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

**Noon – Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5:30 p.m. – Grant County Library Advisory Board**, library, 507 S. Canyon Blvd., John Day.

**5:30 p.m. – Juniper Arts Council**, United Methodist Church, John Day. 541-932-4892.

**5:30-7:15 p.m. – Youth Connection**, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

**6 p.m. – "The Girlfriends" Women's 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.

**6 p.m. – Long Creek City Council**, Community Hall. 541-421-3601.

**6:30 p.m. – Grant County Stockgrowers**, Keerins Hall.

**7 p.m. – Monument School Board**, high school.

**7 p.m. – John Birch Society**, Grant County Chapter, Mt. Vernon. 541-932-4547.

### FRIDAY, Sept. 11

**3-6 p.m. – United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

**6:30 p.m. – Mt. Vernon Grange**, potluck at the grange hall. 541-575-1007.

**7 p.m. – Whiskey Gulch Gang**, Sels Brewery, Canyon City. 541-575-0329.

### SATURDAY, Sept. 12

**8:30 a.m.-noon – John Day Farmers Market**, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.

**10 a.m. – Sewing Circle and Potluck**, Quilts and Beyond, Prairie City. 541-820-4777.

**10 a.m.-4 p.m. – Loose Threads donation quilting group**, Shiny Thimble, Mt. Vernon. 541-792-0670.

### SUNDAY, Sept. 13

**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music, Call for time and location, 541-575-1927.

### MONDAY, Sept. 14

**Noon – Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

**5 p.m. – Mid-county Cemetery Maintenance District**, conference room, Grant County Courthouse. 541-575-1918.

**5:30 p.m. – Grant County Fair Board**, Keerins Hall, fairgrounds. 541-575-1900.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

**6 p.m. – Grant County Regional Airport Commission**, airport terminal building. 541-575-1151.

**6 p.m. – Grant County Kruzers**, meeting at 7 p.m. Call for location, 541-820-3745 or 541-542-2525.

**6 p.m. – Mt. Vernon Volunteer Fire Department**, 541-932-4688.

### TUESDAY, Sept. 15

**10-11 a.m. – Story Hour and craft project**, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

**12 p.m. – Seniors Meal Program** at the Monument Senior Center.

**5-7 p.m. – Food Bank and 'Soup's On' Community Meal**, Teen Center, Front Street, Prairie City. 541-820-3696.

**5:30 p.m. – Canyon City City Council**, City Hall.

**6 p.m. – Watershed Council**, 691 Hwy. 395 N., Long Creek, across from the post office. 541-421-3018.

**6 p.m. – Humbolt Elementary School PTA**, school cafeteria. 541-932-4998.

**6:30 p.m. – Grant County Bird Club**, with potluck. 541-575-1598.

**6:30 p.m. – Long Creek School Board**, school library.

**6:30 p.m. – New Beginnings Recovery Group**, Living Word Christian Center, Mt. Vernon. 541-932-4910.

**7 p.m. – Prairie City Rural Fire Board**, City Hall.

**7 p.m. – Venturing Club**, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

**7 p.m. – Granite City Council**, Granite City Hall.

**7:15 p.m. – Boy Scout Troop 898**, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, Sept. 16

**9 a.m. – Grant County Court**, courthouse, Canyon City.

**9 a.m. – Shepherd's Closet**, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

**9 a.m.-3:30 p.m. – Veterans/families services**, John Day Elks Lodge. Topics include PTSD services and individual needs.

**11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly)**, weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

**REMEMBER TO RECYCLE**

## Public Notice

### TRUSTEE'S NOTICE OF SALE

1. Reference is made to that certain deed of trust (the "Trust Deed") dated **May 12, 2003**, executed and delivered by **Brian R. Whitman**, located at 220 North Humbolt Street, Canyon City, Oregon 97820 (the "Grantor"), to **Pacific Cascades Financial, Inc.**, as trustee, to secure payment and performance of certain obligations of Grantor to Klamath First Federal Savings and Loan Association ("Klamath"), including repayment of a promissory note dated **May 12, 2003**, in the principal amount of \$63,000.00 (the "Note"). **Umpqua Bank**, as successor in interest by merger to Sterling Savings Bank, which is the successor by merger to Klamath, is the beneficiary under the Trust Deed (the "Beneficiary"). The legal description of the real property covered by the Trust Deed is as follows:

LOT 28 AND THE NORTH HALF (N1/2) OF LOT 25, OF HUMBOLT ADDITION TO THE TOWN OF CANYON CITY, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE IN BOOK 2 OF TOWN PLATS, AT PAGE 5.

ALSO, THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 28; THENCE S14°09'W, ALONG THE EAST LINE OF LOTS 28 AND 25, 75.0 FEET TO A POINT, SAID POINT BEING ON THE EAST LINE OF SAID LOT 25; THENCE S75°51'E, TO THE CENTER OF CANYON CREEK; THENCE NORTHEAST-ERLY, ALONG SAID CENTER LINE, TO A POINT WHICH IS S75°51'E OF THE POINT OF BEGINNING. THENCE N75°51'W, TO THE POINT OF BEGINNING.

No action has been instituted to recover the obligation, or any part thereof, now remaining secured by the Trust Deed or, if such action has been instituted, such action has been dismissed except as permitted by ORS 86.752(7).

The default for which the foreclosure is made is the Grantor's failure to pay when due the following sums: monthly payments in full owed under the Note beginning August 1, 2014, and each month thereafter; late charges in the amount of \$189.53 as of July 24, 2015, plus additional late charges accruing thereafter; and expenses, costs, trustee fees, and attorneys' fees.

2. By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by the Trust Deed immediately due and payable which sums are as follows: (a) the principal amount of \$48,215.08 as of July 24, 2015, (b) accrued interest of \$2,754.82 as of July 24, 2015, and interest accruing thereafter on the principal amount at the rate set forth in the Note, until fully paid, (c) escrow/impound overdraft in the amount of \$923.01 as of July 24, 2015, plus any late charges accruing thereafter and any other expenses or fees owed under the Note or Trust Deed, (d) amounts that Beneficiary has paid on or may hereinafter pay to protect the lien, including by way of illustration, but not limitation, taxes, assessments, interest on prior liens, and insurance premiums, and (e) expenses, costs, and attorneys' and trustee fees incurred by the Beneficiary in foreclosure, including the cost of a trustee's sale guarantee and any other environmental or appraisal report.

By reason of said default, the Beneficiary and Successor Trustee have elected to foreclose the Trust Deed by advertisement and sale pursuant to ORS 86.705 to ORS 86.815 and to sell the real property identified above to satisfy the obligation that is secured by the Trust Deed.

3. NOTICE IS HEREBY GIVEN that the undersigned Successor Trustee or Successor Trustee's agent will, on **December 11, 2015, at one o'clock (1:00) p.m., based on the standard of time established by ORS 187.110, just outside the main entrance of the Grant County Courthouse, 201 South Humbolt Street, Canyon City, Oregon**, sell for cash at public auction to the highest bidder the interest in said real property, which the Grantor has or had power to convey at the time of the execution by the Grantor of the Trust Deed, together with any interest that the Grantor or the successors in interest to the Grantor acquired after the execution of the Trust Deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale.

NOTICE IS FURTHER GIVEN that any person named in ORS 86.778 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the Beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Trust Deed and, in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with trustee and attorneys' fees not exceeding the amounts provided by ORS 86.778.

In construing this Notice, the singular includes the plural, and the word "grantor" includes any successor in interest of grantor, as well as any other person owing an obligation, the performance of which is secured by the Trust Deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

**In accordance with the Fair Debt Collection Practices Act, this is an attempt to collect a debt, and any information obtained will be used for that purpose. This communication is from a debt collector.**

For further information, please contact Tony Kullen at his mailing address of Miller Nash Graham & Dunn LLP, 111 S.W. Fifth Avenue, Suite 3400, Portland, Oregon 97204, or telephone him at (503) 224-5858.

DATED this 6th day of August, 2015.

/s/  
Tony Kullen  
Successor Trustee

**FIND IT**  
in the newspaper

## Public Notice

### Notice of Preliminary Determination for Water Right Transfer T-11865

T-11865 filed by Michael Kilpatrick, PO Box A, Mt. Vernon, 97865, proposes a change in place of use and points of diversion under Certificates 25439 and 82401. Certificate 25439 allows the use of 1/40th of one cfs per acre irrigated to June 1 and 1/80th of one cfs per acre thereafter; Certificate 82401 allows the use of 0.134 cfs, both from diversions on Fall Creek, located within Sec. 14, T13S, R30E, WM, for irrigation in Sects. 14 and 15. The applicant proposes to change the point of diversion for both rights to within Sec. 14. The Water Resources Department has concluded that the proposed transfer appears to be consistent with the requirements of ORS Chapter 540, OAR 690-380-2110 and 690-380-5000.

Any person may file, jointly or severally, a protest or standing statement within 30 days after the last date of newspaper publication of this notice, 09/16/2015. Call (503) 986-0807 to obtain additional information or a protest form. If no protests are filed, the Department will issue a final order consistent with the preliminary determination.

## Public Notice

### Board of Directors

Training & Employment Board of Directors meeting will be held September 17, 2015, 10 a.m., at Baker County Court House, Baker City, Oregon.

Those wishing to participate may contact Hilda Contreras at (541) 889-7864. Agenda items include approval of minutes.

The publication for the Board of Directors' is funded in its entirety by the U.S. Department of Labor, Employment and Training Administration: a total of

\$ 2,263,755

**TEC IS AN EQUAL OPPORTUNITY EMPLOYER/PROGRAM. AUXILIARY AIDS AND SERVICES ARE AVAILABLE TO PERSONS WITH DISABILITIES UPON REQUEST. TTY (541) 962-0693.**

## Public Notice

### NOTICE OF SEALED BID

For Sale, by Blue Mountain Hospital District, to the Public by sealed bid: An outside Gazebo, measuring 11' 6" diameter, octagonal with roof and open architecture. 15 plus years old, to be sold as is. Successful bidder is responsible to load and transport Gazebo. To preview this item, please contact Steve Hill at 541-792-0961 to make arrangements to view this item. All bids must be submitted by September 18th at 1 PM. Bids should be sealed and addressed to Blue Mountain Hospital, Sealed Gazebo Bid, Attn: Randall Mee, 170 Ford Road, John Day Oregon 97845. Bids may also be hand delivered to the receptions desk at the Hospital Lobby, and should be addressed Sealed Gazebo Bid, Attn: Randall Mee.

## GAME ANSWERS

### HOCUS-FOCUS

DIFFERENCES:

1. CLOTHESLINE IS MISSING
2. HANDLE IS SHORTER
3. SWEATSHIRT IS SHORTER
4. CAN IS MISSING
5. CROSSED ARMS ARE SWITCHED
6. RAKE IS MISSING

Go Figure!  
answers

|    |   |    |   |    |    |
|----|---|----|---|----|----|
| 7  | + | 4  | x | 1  | 11 |
| x  |   | ÷  |   | x  |    |
| 6  | x | 4  | - | 8  | 16 |
| ÷  |   | +  |   | +  |    |
| 2  | x | 9  | - | 5  | 13 |
| 21 |   | 10 |   | 13 |    |

## King Crossword

Answers  
Solution time: 21 mins.

|   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|
| A | M | I | R | C | L | E | F | M | O | W |
| C | O | N | E | A | I | D | A | O | N | E |
| H | O | N | E | Y | M | O | O | N | O | U |
|   |   |   | K | E | E | N | S | E | N | S |
| A | D | M | E | N | B | O | G | S |   |   |
| G | O | O | D | B | R | O | U | G | H | A |
| O | N | O | C | R | E | S | T | I | V | E |
| G | E | N | E | R | A | L | S | A | N | O |
|   |   | L | O | O | N | B | L | E | N | D |
| C | H | I | N | O | V | E | A | U |   |   |
| R | A | G | K | E | I | T | H | M | O | O |
| E | T | H | E | L | S | A | N | I | C | E |
| W | I | E | T | D | I | A | L | A | L | T |

WORDS OF SMELL

**App-solutely**  
we have you covered



Our e-Edition is now available 24/7 on any device everywhere you are

• iPad • iPhone • iPod Touch • Android • Kindle

Blue Mountain  
**EAGLE**



\*All apps are free to download. Must be a subscriber to view e-Edition.

Call 541-575-0710 to subscribe

**ATTENTION**  
**facebook**  
**USERS**

Be the first to get  
**BREAKING NEWS!**

[facebook.com/MyEagleNews](https://www.facebook.com/MyEagleNews)

DON'T DELAY BECOME A BLUE MOUNTAIN EAGLE FAN.