GAME ANSWERS Go Figure! **HOCUS-FOCUS** 9 8 28 × DIFFERENCES: × 1. SHIRT IS DIFFERENT 5 9 36 1 × 2. FIREWOOD IS MISSING 3. ARM IS MOVED × × 4. HOT DOGS ARE MISSING 3 7 2 23 + × 5. TRASH CAN IS MISSING 42 28 34 6. STRAP IS SHORTER King Crossword CLOSED Answers Solution time: 24 mins.

Grant County Meetings www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County

veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday, 541-573-3339.

Grant County Genealogical Society Research Center -Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, Aug. 26

12 p.m. - Seniors Meal Program at the Strawberry Grange

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. 12-1:30 p.m. - Community Advisory Council, Grant County Regional Airport, John Day. Open to the public,

6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. - Prairie City School Site Council, school library. 7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114. THURSDAY, Aug. 27

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825. 5:30-7:15 p.m. - Youth Connection, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

6 p.m. - "The Girlfriends" Women's 12-Step Recovery, John Day Church of the Nazarene. 541-620-0065.

FRIDAY, Aug. 28

4 p.m. – Long Creek Historical Society, Long Creek City Hall, 541-421-3621.

7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, Aug. 29

8:30 a.m.-noon - John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725. 7 p.m. - Bingo, Monument Senior Center. Potluck dinner at

SUNDAY, Aug. 30

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music, Call for time and location, 541-575-1927.

MONDAY, Aug. 31 Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

halftime.

7 p.m. - John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844. TUESDAY, Sept. 1

9 a.m. - Grant County Food Bank, board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Seniors Meal Program at the Monument Senior

4 p.m. - Dayville School Site Council, at the school. 5:15 p.m. - Monument School Site Council, school science building.

6 p.m. - Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515. 6:30 p.m. - John Day Swim Team Board, Outpost

Restaurant. Open to the public. 6:30 p.m. - New Beginnings Recovery Group, Living Word Christian Center, Mt. Vernon. 541-932-4910.

7 p.m. - Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. - Oregon Hunters Association Harney County Chapter, at Glory Days Pizza. Gift card drawing for members who attend. 7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge,

John Day. 541-575-2531.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

WEDNESDAY, Sept. 2

7 a.m. - Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

TRUSTEE'S NOTICE OF SALE

Reference is made to that certain deed of trust (the "Trust Deed") dated May 12, 2003, executed and delivered by Brian R. Whitman, located at 220 North Humbolt Street, Canyon City, Oregon 97820 (the "Grantor"), to Pacific Cascades Financial, Inc., as trustee, to secure payment and performance of certain obligations of Grantor to Klamath First Federal Savings and Loan Association ("Klamath"), including repayment of a promissory note dated May 12, 2003, in the principal amount of \$63,000.00 (the "Note"). Umpqua Bank, as successor in interest by merger to Sterling Savings Bank, which is the successor by merger to Klamath, is the beneficiary under the Trust Deed (the "Beneficiary"). The legal description of the real property covered by the Trust Deed is as follows:

LOT 28 AND THE NORTH HALF (N1/2) OF LOT 25, OF HUMBOLT ADDITION TO THE TOWN OF CANYON CITY, GRANT COUNTY, OREGON, AS SHOWN BY THE PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY AND STATE IN BOOK 2 OF TOWN PLATS, AT PAGE 5.

ALSO, THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 28; THENCE S14°09'W, ALONG THE EAST LINE OF LOTS 28 AND 25, 75.0 FEET TO A POINT, SAID POINT BEING ON THE EAST LINE OF SAID LOT 25; THENCE S75°51'E, TO THE CENTER OF CANYON CREEK, THENCE NORTHEAST-ERLY, ALONG SAID CENTER LINE, TO A POINT WHICH IS S75°51'E OF THE POINT OF BEGINNING. THENCE N75°51'W, TO THE POINT OF BEGINNING.

No action has been instituted to recover the obligation, or any part thereof, now remaining secured by the Trust Deed or, if such action has been instituted, such action has been dismissed except as permitted by ORS 86.752(7).

The default for which the foreclosure is made is the Grantor's failure to pay when due the following sums: monthly payments in full owed under the Note beginning August 1, 2014, and each month thereafter; late charges in the amount of \$189.53 as of July 24, 2015, plus additional late charges accruing thereafter; and expenses, costs, trustee fees, and attorneys' fees.

By reason of said default, the Beneficiary has declared all sums owing on the obligation secured by the Trust Deed immediately due and payable which sums are as follows: (a) the principal amount of \$48,215.08 as of July 24, 2015, (b) accrued interest of \$2,754.82 as of July 24, 2015, and interest accruing thereafter on the principal amount at the rate set forth in the Note, until fully paid, (c) escrow/ impound overdraft in the amount of \$923.01 as of July 24, 2015, plus any late charges accruing thereafter and any other expenses or fees owed under the Note or Trust Deed, (d) amounts that Beneficiary has paid on or may hereinafter pay to protect the lien, including by way of illustration, but not limitation, taxes, assessments, interest on prior liens, and insurance premiums, and (e) expenses, costs, and attorneys' and trustee fees incurred by the Beneficiary in foreclosure, including the cost of a trustee's sale guarantee and any other environmental or appraisal report.

By reason of said default, the Beneficiary and Successor Trustee have elected to foreclose the Trust Deed by advertisement and sale pursuant to ORS 86.705 to ORS 86.815 and to sell the real property identified above to satisfy the obligation that is secured by the Trust Deed.

NOTICE IS HEREBY GIVEN that the undersigned Successor Trustee or Successor Trustee's agent will, on December 11, 2015, at one o'clock (1:00) p.m., based on the standard of time established by ORS 187.110, just outside the main entrance of the Grant County Courthouse, 201 South Humbolt Street, Canyon City, Oregon, sell for cash at public auction to the highest bidder the interest in said real property, which the Grantor has or had power to convey at the time of the execution by the Grantor of the Trust Deed, together with any interest that the Grantor or the successors in interest to the Grantor acquired after the execution of the Trust Deed, to satisfy the foregoing obligations thereby secured and the costs and expenses of sale.

NOTICE IS FURTHER GIVEN that any person named in ORS 86.778 has the right, at any time prior to five days before the date last set for the sale, to have this foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the Beneficiary of the entire amount then due (other than such portion of the principal as would not then be due had no default occurred) and by curing any other default complained of herein that is capable of being cured by tendering the performance required under the obligation or Trust Deed and, in addition to paying said sums or tendering the performance necessary to cure the default, by paying all costs and expenses actually incurred in enforcing the obligation and Trust Deed, together with trustee and attorneys' fees not exceeding the amounts provided by ORS 86.778.

In construing this Notice, the singular includes the plural, and the word "grantor" includes any successor in interest of grantor, as well as any other person owing an obligation, the performance of which is secured by the Trust Deed, and the words "trustee" and "beneficiary" include their respective successors in interest, if any.

In accordance with the Fair Debt Collection Practices Act, this is an attempt to collect a debt, and any information obtained will be used for that purpose. This communication is from a debt collector.

For further information, please contact Tony Kullen at his mailing address of Miller Nash Graham & Dunn LLP, 111 S.W. Fifth Avenue, Suite 3400, Portland, Oregon 97204, or telephone him at (503) 224-5858.

DATED this 6th day of August, 2015.

Tony Kullen Successor Trustee



Public Notice

AMENDMENT 1 NATIONAL FOREST TIMBER FOR SALE INTEGRATED RESOURCE TIMBER CONTRACT -STEWARDSHIP MALHEUR NATIONAL FOREST

The Malheur National Forest will be extending the DUE DATE for Wolf North Integrated Resource Timber Contract to 9/14/2015. The Forest Service will now receive technical and price proposals (no public opening) at Malheur National Forest, Supervisor's Office no later than 4:30 PM local time on or before 09/14/2015 for an estimated 41,128 tons of saw timber and grn cv biomass marked or otherwise designated for cutting. In addition, the contract area contains an un estimated volume of miscellaneous non-saw that the bidder may agree to remove. Also included in the contract are four (4) restorative service projects to be completed by the Contractor. The contract will be awarded based on a Best Value determination. One award will be made to the Bidder (a) whose proposal is technically acceptable and (b) whose technical/price relationship is the most advantageous to the Government. The Forest Service reserves the right to reject any and all proposals. A prospectus, bid form, and complete information concerning the timber, the restoration service projects, the conditions of sale, and submission of bids is available to the public from Malheur National Forest, Supervisor's Office. Contract information and bidding documents can be found on the Malheur National Forest web page (http://www.fs.usda.gov/malheur).

The USDA is an equal opportunity provider and employer.

Public Notice

GRANT COUNTY PLANNING DEPARTMENT 201 S. Humbolt Street, Suite 170 Canyon City, OR 97820 Phone: (541) 575-1519 Fax: (541) 575-2276 E-mail: gcplan@grantcounty-or.gov

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Grant County Planning Commission will conduct a Public Hearing on September 10, 2015, beginning at 5:00 p.m. at the Grant County Regional Airport, 72000 Airport Road, John Day, Oregon on the following Land Use matters:

- 1. Public Hearing to address application CU-15-03, submitted by Robert Ake to establish a campground for motorcyclist, bicyclist and hikers. The property is identified as tax lots 2400 & 2500, located at Township 13 South, Range 31 East, Section 29A, W.M. consisting of 10.29 acres located in the Suburban Residential Zone within the John Day Urban Growth Boundary.
- 2. Public Hearing to address eleven complaints COM-15-01 through COM-15-11, submitted by James Keeton and Sharon Wood; Terry Brandsma; Jim and Marvelynn Stovall; Jennifer Bygness & Ernest Smith; Walter Sr. & Agnes Hall; Roy & Brenda Densberger; Gerry Mullany; Caroll Zerkle-Byness; Gerry Mullany; Clarence & Marilyn O'Leary; Robert & Juanita Van Voorhis respectively who are opposed to establishing a campground for motorcyclist, bicyclist and hikers.. The property is identified as tax lots 2400 & 2500, located at Township 13 South, Range 31 East, Section 29A, W.M. consisting of 10.29 acres located in the Suburban Residential Zone within the John Day Urban Growth Boundary.

Persons or parties interested or concerned with this subject matter may appear in person before the Grant County Planning Commission on September 10, 2015, beginning at 5:00 p.m. at the Grant County Regional Airport, 72000 Airport Road, John Day, Oregon. Written comments must be received in the Planning Department Office, 201 South Humbolt Street, Suite 170, Canyon City, Oregon by 12:00 p.m. September 10, 2015 to be included in the record of the public hearing. Failure of an issue to be raised at the hearing or by letter, or failure to provide sufficient specificity to afford the decision maker an opportunity to respond to the issue precludes a local or Land Use Board of Appeals (LUBA) appeal based on that issue. Copies of the application are available for public review at the Grant County Planning Department not less than seven (7) days prior to said hearing.

Public Notice

AMENDEMENT 1 NATIONAL FOREST TIMBER FOR SALE INTEGRATED RESOURCE TIMBER CONTRACT - STEW-ARDSHIP MALHEUR NATIONAL FOREST

The Malheur National Forest will be extending the DUE DATE for Wolf South Integrated Resource Timber Contract to 9/14/2015. The Forest Service will now receive technical and price proposals (no public opening) at Malheur National Forest, Supervisor's Office no later than 4:30 PM local time on or before 09/14/2015 for an estimated 55,109 tons of saw timber and grn cv biomass marked or otherwise designated for cutting. In addition, the contract area contains an unestimated volume of miscellaneous non-saw that the bidder may agree to remove. Also included in the contract are four (4) restorative service projects to be completed by the Contractor. The contract will be awarded based on a Best Value determination. One award will be made to the Bidder (a) whose proposal is technically acceptable and (b) whose technical/price relationship is the most advantageous to the Government. The Forest Service reserves the right to reject any and all proposals. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the restoration service projects, the conditions of sale, and submission of bids is available to the public from Malheur National Forest, Supervisor Office, 431 Patterson Bridge Road, John Day, Oregon 97845, Phone 541-575-3000. Contract information and bidding documents can be found on the Malheur National Forest web page (http://www.fs.usda.gov/malheur/).

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