# ne newspaper

#### **Grant County Meetings** www.MyEagleNews.com/meetings

#### **ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Dav. Call ahead, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

**Grant County Genealogical Society Research Center** - Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

#### WEDNESDAY, Aug. 19

12 p.m. - Seniors Meal Program at the Strawberry Grange 12 p.m. - Women's Support, by Heart of Grant County, for

domestic violence survivors. Free lunch. 541-575-4335. 1 p.m. - Grant Cooperative Weed Management Area, Grant Soil and Water Conservation Office. 541-575-1554. 4 p.m. - Grant County Safe Communities Coalition, Cornerstone Christian Fellowship. 541-575-1799, ext. 29. 5:30 p.m. - Grant County Law Enforcement Review Council, Grant County Courthouse Conference Room. 6 p.m.- Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.

6 p.m. - Prairie City Community Association, held in the PCCA office in the former Methodist Church, 211 W. Sixth St., Prairie City.

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. - VFW 3597, 240 S. Canyon Blvd., John Day. 541-932-4113.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114. THURSDAY, Aug. 20

6:30 a.m. - John Day/Canyon City Park and Rec. Board, Belshaw office.

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by

appointment. 541-656-8069. 10 a.m.-1 p.m. - Monument Food Pantry, food distribution,

trailer west of the Senior Center. 541-934-9191. Noon - Seniors Meal Program and bingo, John Day Se-

nior Center, 142 N.E. Dayton St. 541-575-1825. 1:30 p.m. - Blue Mountain Hospital Caregivers' Support **Group,** first-floor classroom at Blue Mountain Hospital, John

Day. 541-575-0728, Ext. 248, or 541-820-3341. 4-7 p.m. - Blue Mountain Forest Partners, Grant County

Regional Airport, John Day. 5:30 p.m. - Friends of Kam Wah Chung & Company, Kam Wah Chung Interpretive Center, N.W. Canton St., John Day. 541-575-2800.

5:30 p.m. - Blue Mountain Hospital Board, hospital conference room, John Day.

5:30-7:15 p.m. - Youth Connection, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

6 p.m. - "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065. 7 p.m. - Prairie City Volunteer Fire Department, Fire Hall.

541-820-4360. 7 p.m. - Grant School District 3 School Board, District 3 office, 401 N. Canyon City Blvd., Canyon City.

FRIDAY, Aug. 21

3-6 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day. 7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City.

541-575-0329. SATURDAY, Aug. 22

8:30 a.m.-noon - John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.

9 a.m.-noon - Old recycling center in Prairie City, accepts glass for crushing.

12 p.m. - Oregon NORML-Eastside Chapter, Long Creek. Community Hall. 541-620-0768.

4 p.m. - Bingo and potluck, Mt. Vernon Community Hall,

corner of Ingle and Cottonwood streets. SUNDAY, Aug. 23

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music, Call for time and location, 541-575-1927.

### MONDAY, Aug. 24

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-

7:30 p.m. - Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, Aug. 25 10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day. 12 p.m. - Seniors Meal Program at the Monument Senior

6:30 p.m. - New Beginnings Recovery Group, Living Word Christian Center, Mt. Vernon. 541-932-4910.

7 p.m. – John Day City Council, City Hall. 7 p.m. - Grant County Genealogical Society, old parsonage building behind the Historic Advent Church, John Day.

541-575-2757, 541-932-4718. 7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

### WEDNESDAY, Aug. 26

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-

9 a.m-1 p.m. - Grant County Food Bank Surplus Food **Distribution,** 530 E. Main St., John Day. People are asked to bring empty boxes. Call 541-575-0299.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

#### Crossword

## King Crossword

**ACROSS** 

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18 Lummox

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**Public Notice** 

**Legal Notice** 

Summit Creek Landscape Restoration

30 Day Notice and Comment Period

Forest is initiating the 30-day scoping period for the Summit

Creek Landscape Restoration Project. The proposed action

measures, and restoration activities within the approximately

includes silviculture treatments, prescribed burning, road

38,000 acre project planning area. The overall purpose of

this project is to restore forest resiliency by re-establish-

ing and restoring forest structure and pattern, vegetation

processes. These actions are proposed on National Forest Lands located approximately 20 miles southeast of Prairie

City, Oregon, in eastern Grant County. The project area is

located within the Prairie City Ranger District and is bound-

analyzed Elk 16 Landscape Restoration Project to the east,

south. County Highway 62 and Forest Road 16 pass through

the project area. It is within all or parts of the following town-

The scoping package with the details of the proposed action

can be accessed on the Forest Service website at: http://

www.fs..usda.gov/projects/malheur/landmanagement/proj-

ects. For further information, contact Linda S. Helm (NEPA

Planner) by telephone at 541-820-3890 or email at <a href="mailto:lshelm@">lshelm@</a>

The Prairie City Ranger District will be holding an open

house on Thursday, September 10, 2015. The event is

scheduled from 4:00 p.m. to 7:00 p.m. at the Strawberry Grange Hall, 204 North McHaley, Prairie City, Oregon. Par-

ticipants will have the opportunity to contribute information,

ideas and/or concerns and discuss the project with mem-

bers of the project's interdisciplinary team. Those who are

unable to attend but wish to make comments, please note

The comment period will begin August 20, 2015; therefore, comments must be received by the Prairie City Ranger Dis-

trict on or before September 18, 2015. The publication date

in this newspaper is the exclusive means for calculating the

scoping period for this project. Those wishing to comment

should not rely on dates or timeframe information provided

Written comments concerning the project may be submitted

using the following methods: US Postal Service mail or hand

delivery: Prairie City Ranger District, c/o Linda S. Helm,

327 SW Front St., PO Box 337, Prairie City, Oregon 97869

(if hand delivering, submit during business hours, 8:00 am

holidays); email message: comments-pacificnorthwest-mal-

heur-prairiecity@fs.fed.us; or facsimile transmittal: 541-820-

Written comments must include your name, address, and (if possible) telephone number; organization represented, if

any, title of document on which the comment is being sub-

mitted, and specific facts or comments along with support-

ing reasons that you believe the Responsible Official should

consider in reaching a decision; and, your signature. For ob-

jection eligibility, each individual or representative from each

entity must either sign the comments or verify identity upon

request. In cases using an electronic message, a scanned

Comments received in response to this solicitation, includ-

considered part of the public record on this project and will

anonymously will be accepted and considered. Additional-

ly, pursuant to 7 CFR 1.27(d), any person may request the

Agency to withhold a submission from the public record by

showing how the Freedom of Information Act (FOIA) permits such confidentiality. Requests for Confidentiality may be

USDA is an equal opportunity provider, employer, and lend-

ing names and addresses of those who comment, will be

be available for public inspection. Comments submitted

signature may be used to provide verification.

granted in only very limited circumstances.

to 4:30 pm, Monday through Friday, excluding Federal

Logan Valley to the west, and the District boundary to the

ships and ranges: 115S, R35E; 116S, R35E; 116S, R34E;

T16S, R33E; T17S, R34E; and, T17S, R33.2E.

ed by the Strawberry Wilderness to the north, the recently

composition and diversity, and riparian communities to conditions that are more resilient to natural disturbance

activities, recreation opportunity improvements, riparian

The Prairie City Ranger District of the Malheur National

#### 37 Sahara-like 38 Sit for a photo 39 Bronchial

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**Employment** 

Continued from B6

**Employment** 

EAGLE

**CALL ATTENTION** 

TO YOUR AD!

out! Add

bold text for \$1,

a border for \$3,

add a picture/logo

for \$5 per week, or

any combination of

the three!

Call 541-575-0710.

Step Forward

Activities has

Help your ad stand

immediate openings for Respite Community Support Specialists in our John Day facilities. This position is an on call position and you have to be able to work all shifts including graveyard. The weekly hours will vary. Starting wage is \$11.42 per hour. Qualified applicants must be 18 years of age or older, pass a background check and have a valid Oregon driver's license. Apply at the Canyon City Employment Office, 120 S. Washington, Canyon City or at our Vocational Site at 27877 Apple Rd,

Blue Mountain

**BLUE MOUNTAIN CARE CENTER -Position: Dietary** Assistant/Cook. Status: fill-in with potential of working into a benefited position, 8 - 20 hours per week. Duties: Meal and snack preparation, serving, and clean up. Will include modified diets. Rate of Pay: DOE.

Shift: Variable. Days, shifts, rotating weekends, and holidays. **Closing: Until** Filled. Qualifications: **High School** Diploma or GED, Strong Customer Service, Able to Perform the Duties that Meet the Requirements of the Job Description with Little to No Supervision, Must **Pass the Criminal** History Check and Drug Screen. Apply at: www. bluemountainhos-



pital.org.

Part to Full-time **Certified Nursing** Assistant needed at Blue Mountain Care Center. Minimum of 24 hours per week. Will work varied shifts and be required to share weekends and holidays. Ability to read, write, speak and understand the English language. Excellent oral and written communication skills. Ability to deal with people in a professional and caring manner. Must be a Team Player and willing to maintain the high standards of the department/facility. Requires certification from the Oregon State Board of Nursing or the ability to become certified. Competitive wages and benefit package. Wage is DOE. Apply at: www.bluemountain**Employment** 



**BLUE MOUNTAIN** 

**HOSPITAL** is

accepting

applications for a Registered Nurse. This is a full-time, 7pm to 7am, night shift position. Orientation provided. Must be a graduate of an accredited Nursing program and currently licensed in the State of Oregon or eligible to obtain licensing in the State of Oregon. OB experience is required. Excellent oral and written communication skills are required. Ability to read, write, speak and understand the English language. Must be self motivated and able to deal with people in a professional manner at all times. Competitive wage and benefit package. Apply at: www.bluemountain-

#### Announcement

hospital.org.



The Confederated Tribes of Warm Springs are accepting bids for 10-year grazing leases on both the Forest Conservation Area near Prairie City and the Oxbow and Forest Conservation Areas on the Middle Fork John Day River. Please call 541-553-3486 or pick up a copy of the bid materials at the John Day Office at 320 W. Main St. Bid Opening is at 4:00 pm on Sept.

10, 2015.



hospital.org. Closing

date: OPEN UNTIL

FILLED.

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