

FIND IT
in the newspaper

Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING
Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.
Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.
Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.
Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, Aug. 5
12 p.m. – Seniors Meal Program at the Strawberry Grange Hall, Prairie City.
12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.
5-7 p.m. – Shepherd's Closet, open with free clothing for all ages and community dinner, Prairie City Assembly of God. 541-820-3682.
6 p.m.– Grant County Public Forest Commission, Squeeze-In Restaurant. 541-620-1949.
6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
7 p.m. – Grant County High School Rodeo Club, U.S. Bank, John Day. 541-575-1530.
7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, Aug. 6
9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.
Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
4 p.m. – Grant Soil and Water Conservation, USDA service center conference room, 721 S. Canyon Blvd., John Day. 541-575-0135, ext. 105.
5:30-7:15 p.m. – Youth Connection, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.
6 p.m. – “The Girlfriends” Women’s 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.
6:30 p.m. – Red Cross, Church of Jesus Christ of Latter-day Saints. Potluck at 6. 541-575-1248.
7 p.m. – Prairie City Volunteer Fire Department, Auxiliary, Fire Hall. 541-820-4360.

FRIDAY, Aug. 7
3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.
7 p.m. – Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, Aug. 8
Reminder: Second Saturday Gathering, will not be held in August. The monthly meetings will resume in September.
8:30 a.m.-noon – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.
10 a.m. – Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.
10 a.m.-4 p.m. – Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

SUNDAY, Aug. 9
Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, Aug. 10
Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.
5 p.m. – Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918.
5:30 p.m. – Grant County Fair Board, Keerins Hall, fairgrounds. 541-575-1900.
6 p.m. – Grant County Regional Airport Commission, airport terminal building. 541-575-1151.
6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.
7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, Aug. 11
8 a.m. – Talents and Treasures, public works building, Prairie City. 541-820-3325 or 541-820-3675.
10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.
10 a.m.-2 p.m. – Loose Threads donation quilting group, Quilts and Beyond, Prairie City. 541-792-0670.
12 p.m. – Seniors Meal Program at the Monument Senior Center.

1 p.m. – Long Creek Family-Community Education, Long Creek City Lodge Hall.
1 p.m. – Grant County Transportation District Board, bus barn in John Day. 541-575-2370. Public invited.
1:30 p.m. – Lifespan Respite Committee, 725 W. Main St., John Day. 541-575-1466.
6 p.m. – Grant County Sheriff's Search and Rescue, Outpost Restaurant, John Day. 541-575-1131.
6 p.m. – John Day Golf Club board, John Day Golf course, 541-575-0170.
6 p.m. – Seneca City Council, City Hall.
6:15 p.m. – Canyon Creek Bowhunters, Canyon City Community Hall.
6:30 p.m. – Mt. Vernon City Council, City Hall.
6:30 p.m. – New Beginnings Recovery Group, Living Word Christian Center, Mt. Vernon. 541-932-4910.
7 p.m. – John Day City Council, City Hall.
7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, Aug. 12
9 a.m. – Grant County Court, courthouse, Canyon City.
9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.
9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.
9 a.m. – Grant County Art Association, project at 9 a.m. Meeting at noon, bring a sack lunch. 541-575-0911.
11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

COUNTY COURT, STATE OF OREGON,
COUNTY OF GRANT

In the Matter of the Estate of: Case No. 2476
THEDA A. WEATHERFORD, NOTICE TO
INTERESTED PERSONS

Deceased.

Probate proceedings in the estate of **THEDA A. WEATHERFORD**, deceased, are now pending in the above entitled court, wherein **CAREY WEATHERFORD**, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of the notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative
Dated and first published: July 22, 2015

Public Notice

NATIONAL FOREST TIMBER FOR SALE

INTEGRATED RESOURCE TIMBER CONTRACT - STEW-
ARDSHIP

MALHEUR NATIONAL FOREST

The Wolf South Integrated Resource Timber Contract is located T.16S., R.33E., sections 22, 23; T.17S.,R.33E., sections 1, 4, 5, 6, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36; T.18S.,R.33E.,section 7, 8, 9, 12, 17, 18; T.16S.,R.3 1/2E, section 22; T.17S., R.331/2E., sections 1, 2, 3, 34, 35; T.18S., R.33 1/2E, sections 10, 11, 12, 13, 14, 15. The Forest Service will receive technical and price proposals (no public opening) at Malheur National Forest, Supervisor's Office no later than 4:30 PM local time on or before 09/04/2015 for an estimated 55,109 tons of saw timber and grn cv biomass marked or otherwise designated for cutting. In addition, the contract area contains an unestimated volume of miscellaneous non-saw that the bidder may agree to remove. Also included in the contract are four (4) restorative service projects to be completed by the Contractor. The contract will be awarded based on a Best Value determination. One award will be made to the Bidder (a) whose proposal is technically acceptable and (b) whose technical/price relationship is the most advantageous to the Government. The Forest Service reserves the right to reject any and all proposals. A meeting for prospective offerors to discuss objectives and requirements and review the projects and contract and to discuss technical proposals for both the Timber Harvest and Stewardship Projects will be held on August 13, 2015, at 11:00 AM local time, at the Wolf project area. A carpool will leave the Malheur National Forest, Supervisor Office, 431 Patterson Bridge Road, John Day, Oregon 97845, Phone 541-575-3000 at 10:00 AM to travel to the Project Area. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the restoration service projects, the conditions of sale, and submission of bids is available to the public from Malheur National Forest, Supervisor Office, 431 Patterson Bridge Road, John Day, Oregon 97845, Phone 541-575-3000. Contract information and bidding documents can be found on the Malheur National Forest web page (<http://www.fs.usda.gov/malheur/>).

The USDA is an equal opportunity provider and employer.

Public Notice

LEGAL NOTICE OF DECISION
WOLF VEGETATION MANAGEMENT PROJECT
ENVIRONMENTAL ASSESSMENT
USDA Forest Service
Malheur National Forest
Emigrant Creek Ranger District
Harney County, Oregon

On July 23, 2015, Steven K. Beverlin, Forest Supervisor, Malheur National Forest, made a decision to implement a Modified Proposed Action of the Wolf Vegetation Management Project. The purposes of the Wolf Project are to improve native vegetation resilience and resistance to insects, disease and wildfire, reduce road related impacts to the watershed, and to capture the economic value of harvested timber. The Wolf project area refers to the 39,465 acre area within the Headwaters Wolf Creek, East Fork Wolf Creek, Squaw Creek Wolf Creek and Duck Creek Wolf Creek subwatersheds within the Wolf Creek Watershed. The major drainages in the project area are the West, Middle and East Forks of Wolf Creek.

The decision authorizes commercial removal activities on about 6,000 acres, precommercial type activities on about 12,300 acres, restoration type activities on about 4,300 acres, landscape scale prescribe burning activities on about 39,441 acres, and road closure and decommissioning activities on about 52 miles of road. The decision also authorizes Forest Plan Amendment #79 for removal of trees greater than 21 inches DBH in aspen stands. The Selected Alternative will harvest conifers up to 30 inches DBH in aspen stands on about 35 acres. The Forest Plan Amendment is not a significant amendment under the National Forest Management Act implementing regulation. The Wolf Project Environmental Assessment (EA) was released for 45-day objection period on April 15, 2015. Ten objections were filed however only 6 had standing to object. The Proposed Action alternative was modified to address objection points. Modifications to the Proposed Action alternative include modifications to harvest in aspen stands, public notification on future projects, and livestock grazing permittee notification prior to road closures/decommissions. The decision is not subject to appeal pursuant to 36 CFR 215.12. The objection process pursuant to 36 CFR 218 provided the sole means of administrative review for this project. Implementation of this project may begin immediately. For further information, or to request a copy of the EA or Decision Notice/FONSI, contact Melissa Ward or Lori Bailey, Emigrant Creek Ranger District, 265 Hwy. 20 S., Hines, OR 97738, (541) 573-4300. The EA and Decision Notice/FONSI are available on the Malheur National Forest website: <http://www.fs.usda.gov/project/?project=42301>

Published August 5, 2015

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Services

NOTICE: Oregon Construction Contractors Law (ORS 701) requires that all businesses that advertise

Services

remodeling, repair, home improvement or new construction be licensed with the Construction Contractors Board. An active license means the contractor is

Services

bonded and insured. Verify a contractor's license and complaint history at www.hire-licensedcontractor.com 503-378-4621.

MyEagleNews.com

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

- HAIR IS DIFFERENT
- SLEEVE IS SHORTER
- HANDLE IS MISSING
- CURTAIN IS DIFFERENT
- COMB IS MISSING
- SODA CAN IS MISSING

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answers

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King Crossword

Answers

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Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

Accepting Bids Notice

The Town of Canyon City Fire Department is going to surplus a 1991 Ford Econoline 350 Coach Ambulance. This is for the vehicle only and does not include anything else. The engine is a 7.3 liter diesel with 71, 015 miles, with an automatic transmission. The vehicle ran good when parked. The vehicle does not run at this time and is being offered As-Is. Sealed bids are being accepted until 4:00 p.m. on August 14, 2015. The minimum bid is \$500 and the vehicle may be viewed at 123 S Washington St. in Canyon City. A Bid form can be picked up at City Hall. The Town of Canyon City reserves the right to reject any and all bids.

Public Notice

PUBLIC NOTICE: Cellco Partnership and its controlled affiliates doing business as Verizon Wireless (Verizon Wireless) proposes to replace an 84-foot Self-Support Telecommunications Tower. Anticipated lighting application is medium intensity dual red/white strobes. The site location is 545 NW Charolais Heights, John Day, Grant County, OR 97845 (44° 26' 3.28" North and 118° 57' 30.62" West). The Federal Communications Commission (FCC) Antenna Structure Registration (ASR, Form 854) filing number is A0976632.

ENVIRONMENTAL EFFECTS – Interested persons may review the application (www.fcc.gov/asr/applications) by entering the filing number. Environmental concerns may be raised by filing a Request for Environmental Review (www.fcc.gov/asr/environmentalrequest) and online filings are strongly encouraged. The mailing address to file a paper copy is: FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554. HISTORIC PROPERTIES EFFECTS - Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: Matt Wheaton, Terracon, 21905 64th Ave. W, Suite 100, Mountlake Terrace, WA 98043; 425-771-3304; mywheaton@terracon.com.

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