IDEAL
SELF-INKING
STAMPS

Blue Mountain Eagle
195 N. Canyon Blvd. | John Day, OR

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Grant County Meetings
www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic – Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center – Open 1-4 p.m. Thursdays and Fridays; and 10 a.m. -2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, July 29

12 p.m. – Seniors Meal Program at the Strawberry Grange Hall, Prairie City.

12 p.m. – Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6:30-8:30 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. – Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

THURSDAY, July 30

9 a.m.-5 p.m. – Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon – Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:30-7:15 p.m. – Youth Connection, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

FRIDAY, July 31

3-6 p.m. – United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

SATURDAY, Aug. 1

8:30 a.m.-noon – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.

SUNDAY, Aug. 2

8:45 a.m. – Redeemer Lutheran Church Council, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

MONDAY, Aug. 3

10 a.m.-4 p.m. – Grant County Piecemakers Quilt Guild, United Methodist Church, John Day. Business meeting at noon. 541-792-0670.

Noon – Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. – Monument Soil and Water Conservation District, Monument Senior Center. 541-934-2244, 541-934-2141.

6 p.m. – Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Volunteer Fire Department, fire station. 541-620-4037.

7 p.m. – Dayville Volunteer Fire Department, fire hall.

7:30 p.m. – New Leaf Garden Club. Meeting place varies. 541-575-4333.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, Aug. 4

9 a.m. – Grant County Food Bank, board of directors, 530 E. Main St., John Day. 541-575-0299.

10-11 a.m. – Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992.

12 p.m. – Seniors Meal Program at the Monument Senior Center.

6 p.m. – Compassionate Women, support for women who have lost a loved one. Outpost Restaurant. 541-575-1515.

6:30 p.m. – John Day Swim Team Board, Outpost Restaurant. Open to the public.

6:30 p.m. – New Beginnings Recovery Group, Living Word Christian Center, Mt. Vernon. 541-932-4910.

7 p.m. – Venturing Club, Boy Scouts of America, Church of the Nazarene, John Day. 541-575-2765.

7 p.m. – Oregon Hunters Association Harney County Chapter, at Glory Days Pizza. Gift card drawing for members who attend.

7:15 p.m. – Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

Degree of Honor, Margaret E. Lodge 64, Time and place vary. 541-575-2528.

WEDNESDAY, Aug. 5

7 a.m. – Ministerial Association of Grant County, Outpost Restaurant, John Day.

9 a.m. – Grant County Court, courthouse, Canyon City.

9 a.m. – Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. – Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. – TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

Public Notice

Accepting Bids Notice

The Town of Canyon City Fire Department is going to surplus a 1991 Ford Econoline 350 Coach Ambulance. This is for the vehicle only and does not include anything else. The engine is a 7.3 liter diesel with 71, 015 miles, with an automatic transmission. The vehicle ran good when parked. The vehicle does not run at this time and is being offered As-Is. Sealed bids are being accepted until 4:00 p.m. on August 14, 2015. The minimum bid is $500 and the vehicle may be viewed at 123 S Washington St. in Canyon City. A Bid form can be picked up at City Hall. The Town of Canyon City reserves the right to reject any and all bids.

Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON, FOR THE COUNTY OF GRANT

In the Matter of the Estate of Walter LeRoy Bennett, Deceased. Case No. 2472

NOTICE IS HEREBY GIVEN that David Bennett has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, to the Personal Representative at the law offices of Coughlin & Leuenberger, P.C., P. O. Box 1026, 1705 Main Street, Ste. 400, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Dated and first published this 15th day of July, 2015. David Bennett, Personal Representative, 11111 N. McCoy Road, Newman Lake, WA 99025. J. David Coughlin, OSB#700272, Attorney for Personal Representative, PO Box 1026, 1705 Main Street, Ste. 400, Baker City, OR 97814.

Public Notice

LEGAL NOTICE
Comment Period
USDA Forest Service
Malheur National Forest
Blue Mountain Ranger District
John Day, Oregon
Starr Aspen Project
Notice of 30-Day Comment Period

The Starr Aspen Project Preliminary Environmental Assessment (EA) is now available for public review and comment. The Malheur National Forest is proposing aspen stand restoration treatments, fuels treatments, riparian restoration activities, and road maintenance designed to meet Malheur Forest Plan standards and guidelines and to improve forest resiliency and function. The Starr Aspen Project is located on the Blue Mountain Ranger District, approximately 14 miles south of John Day, Oregon and approximately 8 miles north of Seneca, Oregon and encompasses approximately 17,500 acres in the Starr subwatershed. The project is also within the Grant County Wildland Urban Interface and the Collaborative Forest Landscape Restoration Program boundary. The legal description for the project planning area is T15 S, R 29 E, sec. 24 and 25; T. 15 S., R. 30 E., sec. 8–15, 17–20, 22–26, 29, and 30; T. 15 S., R. 31 E., sec. 7, 8, 17–21, and 29–31; and T. 16 S., R. 30 E., sec. 7, 8, 17–20, and 28–30, W.M.

The preliminary EA can be accessed on the Forest Service website at: http://www.fs.usda.gov/projects/malheur/land-management/projects. A paper copy of the document or additional project information can be obtained by contacting Randy Kyes (Natural Resource Planner) at the Supervisors Office/Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Rd, John Day, OR 97845, 541-575-3058, or by email at rkyes@fs.fed.us.

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the Blue Mountain Eagle, John Day, OR. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. Those wishing to comment should not rely on dates of timeframe information provided by any other source.

Written comments concerning the project must be submitted to: Dave Halemeier, c/o Randy Kyes, Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Rd, John Day, OR 97845 or FAX comments to: 541-575-3319. Hand-delivered comments must be submitted during business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, excluding holidays. Written comments shall include your name, address, and (if possible) telephone number, organization represented if any, title of document on which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the Responsible Official should consider in reaching a decision. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), Word (.doc), or portable document format (.pdf). Email electronic comments to comments-pacificnorthwest-malheur-bluemountain@fs.fed.us. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgment of the receipt of the comment, it is the sender's responsibility to ensure timely receipt by other means. Emails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act.

The proposed project is subject to the objection process pursuant to Forest Service regulations at 36 Code of Federal Regulations (CFR) 218. Individuals and entities who have submitted timely, specific written comments regarding a proposed project or activity during any designated opportunity for public comment may file an objection. For objection eligibility each individual or representative from each entity must either sign the comments or verify identity upon request. In cases using an electronic message, a scanned signature is one way to provide verification.

It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received.

Public Notice

COUNTY COURT, STATE OF OREGON, COUNTY OF GRANT

In the Matter of the Estate of: **THEDA A. WEATHERFORD**, Deceased.

Case No. 2476
NOTICE TO INTERESTED PERSONS

Probate proceedings in the estate of **THEDA A. WEATHERFORD**, deceased, are now pending in the above entitled court, wherein **CAREY WEATHERFORD**, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of the notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Daniel L. Cronin, OSB# 811994
Attorney for Personal Representative
Dated and first published: July 22, 2015

Public Notice

INVITATION TO BID
For
GRANT COUNTY BRIDGE END PANEL CONSTRUCTION
GRANT COUNTY ROAD DEPARTMENT
GRANT COUNTY, OREGON
AUGUST, 2015

Sealed Bids for the "**GRANT COUNTY BRIDGE END PANEL CONSTRUCTION**" will be received by the Grant County Court, Court House, Canyon City, Oregon 97820, in care of Mary Ferrioli, Grant County Court Secretary, by 10:00 a.m. local time on August 19, 2015. The bids will be publicly opened and read in the County Judge's office at the Grant County Court House, Court House, Canyon City, Oregon 97820, after 10:00 a.m. local time on August 19, 2015. First Tier Subcontractor Disclosure Forms will be accepted until 12:00 p.m. on date of the bid opening.

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County that it is in the public interest to do so. The bidder must be registered with the Construction Contractors Board.

Estimated Cost Range: $50,000 to $80,000

The work will consist of, but may not be limited to, the following total estimated unit cost quantities:

Mobilization, Lump Sum,1; Erosion Control, Lump Sum, 1; Saw-Cut Existing Asphalt, Foot, 50; Remove Existing HMAC, Lump Sum, 1; General Excavation, Cu. Yds, 148; Place Agency Furnished Select Stone Backfill, Cu. Yds, 55; Concrete Bridge End Panels, Sq. Yds, 205; Poured Joint Seals, Lump Sum, 1; Place Agency Furnished ¾"-0 Aggregate Base, Cu. Yds, 39

This is a GRANT COUNTY Project by and through THE GRANT COUNTY ROAD DEPARTMENT and is subject to the current Oregon Bureau of Labor and Industries (BOLI) Prevailing Wage Rates.

A Bid Bond in the amount of 10% of the bid amount is required with the proposal. Performance and Payment Bonds in the amount of the contract bid amount will be required of the successful bidder.

The County will award the contract within seven (7) calendar days of the bid opening. Work will commence within five (5) calendar days of the notice to proceed. The contractor shall complete all work required in the contract within sixty (60) calendar days of the stated date in the notice to proceed.

The contractor will not be required to have an asbestos abatement license under ORS 468A.720.

The Contract Contact in charge of all procurement is:

Werner Arntz, P.E., Project Engineer
Ferguson Surveying & Engineering
P.O. Box 519, 210 East Main Street
Mt. Vernon, Or. 97865
Ph (541) 932-4520
Fax: (541) 932-4430

Copies of the Contract Documents may be obtained at:

Ferguson Surveying and Engineering
P.O. Box 519, 210 East Main Street
Mt. Vernon, Or. 97865
Ph (541) 932-4520
Fax: (541) 932-4430

Upon receipt of a non–refundable charge of $30.00 for each set of Contract Documents requested. The Contractor shall provide a mailing address, phone, fax number and e-mail, if applicable, when plans are requested.

GRANT COUNTY is an equal opportunity employer.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:
1. BIRDHOUSE IS MISSING
2. CONE IS MISSING
3. DOLL'S HEAD IS TURNED
4. CLOTHESPIN BAG IS MISSING
5. DRESS IS SMALLER
6. CARRIAGE IS MISSING

Go Figure! answers

5	÷	1	+	8	13
+	■	+	■	÷	■
7	–	6	×	8	8
÷	■	×	■	+	■
2	×	3	+	9	15
6	■	21	■	10	■

King Crossword *Answers*
Solution time: 21 mins.

L	A	N	E	■	E	W	E	■	S	W	I	M
I	R	O	N	■	M	A	P	■	K	I	T	E
M	I	S	C	■	C	L	A	R	I	N	E	T
B	A	Y	O	N	E	T	■	A	T	O	M	S
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A	R	E	■	■	F	A	X	■	■	O	R	R
C	A	B	I	N	E	T	■	E	S	S	A	Y
■	■	■	N	E	W	■	H	A	M	■	■	■
P	A	S	H	A	■	C	O	R	O	N	E	T
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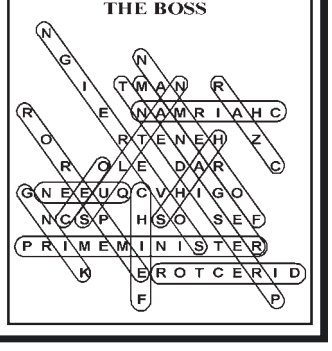
THE BOSS