Classifieds

Public Notice

City of John Day

A meeting of the John Day City Council will be held on July 28, 2015 at 7:00 p.m. at 450 E Main, John Day, Oregon. The purpose of this meeting is to discuss the supplemental budget for fiscal year beginning July 1, 2015. A summary of the budget is presented below. A copy of the supplemental budget document can be obtained after July 17, 2015 at City Hall, 450 East Main Street, John Day between the hours of 8 a.m. and 5 p.m.

CITY OF JOHN DAY PROPOSED 2015-2016 SUPPLEMENTAL BUDGET SUMMARY

GENERAL FUND

SOURCES	REVISED TOTAL
Net Working Capital	681,366
Federal, State and Other Grants	496,156
Revenue from Bonds & Other Debt	C
Interfund Transfers	18,473
Fees & Licenses	65,694
Other Current Resources	687,538
Estimated Resources other than Property	
Taxes	1,949,227
Revenue from Division of Tax	323,538
Total Resources	2,272,765
QUIREMENTS BY OBJECT CLASSIFICATION	
Personnel Services	422,785
Materials & Services	170,142
Capital Outlay	1,529,018
Debt Service	69,315
Interfund Transfers	81,505

Contingencies TOTAL REQUIREMENTS

CHANGES:

The project expended on FY 15 that will not be expended until FY 16. This change is related to the delay of signing the contract for construction until FY 16.

2,272,765

Grant County Meetings www.MyEagleNews.com/meetings

ONGOING

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday. 541-573-3339.

Grant County Genealogical Society Research Center

- Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

WEDNESDAY, July 22

12 p.m. - Seniors Meal Program at the Strawberry Grange Hall, Prairie City.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. 12-1:30 p.m. - Community Advisory Council, Grant

County Regional Airport, John Day. Open to the public, call 541-620-0444.

6 p.m. – Long Creek Volunteer Fire Department, City Hall.

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114. THURSDAY, July 23

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by

Public Notice

IN THE COUNTY COURT OF THE STATE OF OREGON, FOR THE COUNTY OF GRANT

In the Matter of the Estate of Walter LeRoy Bennett, Deceased. Case No. 2472

NOTICE IS HEREBY GIVEN that David Bennett has been appointed and has qualified as the Personal Representative of the estate. All persons having claims against the estate are hereby required to present the same, with proper vouchers, to the Personal Representative at the law offices of Coughlin & Leuenberger, P.C., P. O. Box 1026, 1705 Main Street, Ste. 400, Baker City, Oregon, 97814, within four months from the date of the first publication of this Notice, or they may be barred. All persons whose rights may be affected by the proceedings in this estate may obtain additional information from the records of the Court, the Personal Representative or the attorney for the Personal Representative. Dated and first published this 15th day of July, 2015. David Bennett, Personal Representative, 11111 N. McCoy Road, Newman Lake, WA 99025. J. David Coughlin, OSB#700272, Attorney for Personal Representative, PO Box 1026, 1705 Main Street, Ste. 400, Baker City, OR 97814.

Public Notice

INVITATION TO BID

BLM - ALDER CREEK HEAD CUT RESTORATION

Individually sealed bids will be received from qualified contractors by the Grant Soil and Water Conservation District (hereinafter called DISTRICT), at 721 South Canyon Boulevard, John Day, OR 97845 until 3:00 pm August 20, 2015 for the installation of the Alder Creek Head Cut Restoration Project located on the Bureau of Land Management (BLM) property in Harney County, OR. Immediately thereafter, Bids will be publicly opened. Bid packages, with plans, specifications, and Bid forms will be distributed at the pre-bid conference and tour. The point of contact for this Invitation To Bid is Jason Kehrberg at 541-575-0135 ext. 110 and e-mail jkehrberg@ortelco.net.

This project involves the onsite harvesting of large rock, fill material, and trees for the installation of a grade control structure, channel reconstruction and placement of large wood structures. All work must be performed between September 15 and November 30, 2015 with the instream portion of the work beginning no earlier than October 1, 2015.

A mandatory pre-bid conference and tour of the work area will be conducted August 4, 2015. The conference will begin at 9:00 am outside the US Post Office located at the intersection of 3rd St. and Main Ave. in Crane, Oregon. The tour will travel approximately 20 miles by vehicle on primitive roads and then an additional 5 miles by atv to the site. Bidders must provide their own transportation and atv. Bids submitted by contractors not in attendance at the pre-bid conference will not be considered.

Individually sealed envelopes or packages containing Bids and supporting data as stipulated in the instructions to Bidders shall be clearly marked BLM-ALDER CREEK HEAD CUT RESTORATION. Bids sent by mail should be forwarded by certified mail, return receipt requested, addressed to the DISTRICT as shown above, in care of Pat Holliday, and likewise shall be clearly marked or endorsed as stated herein.

This Invitation to Bid and the resulting Contract are

Public Notice

COUNTY COURT, STATE OF OREGON, **COUNTY OF GRANT**

In the Matter of the Estate of: THEDA A. WEATHERFORD,

Case No. 2476 NOTICE TO **INTERESTED PERSONS**

Deceased.

Probate proceedings in the estate of THEDA A. WEATHERFORD, deceased, are now pending in the above entitled court, wherein CAREY WEATHERFORD, has been appointed and has qualified as Personal Representative of said estate. All persons having claims against said estate hereby are required to present them, in due form, within four months after the date of the first publication of the notice, as stated below, to the undersigned at the following address now designated as the place for the presentation of claims, to wit: Office of Daniel L. Cronin, 235 S Canyon Blvd., John Day, OR 97845, or they may be barred.

All persons whose rights may be affected by the said probate proceedings may obtain additional information from the records of the court, the undersigned Personal Representative or the attorney herein named.

Daniel L. Cronin, OSB# 811994 Attorney for Personal Representative Dated and first published: July 22, 2015

Public Notice

INVITATION TO BID For **GRANT COUNTY BRIDGE END PANEL CONSTRUCTION GRANT COUNTY ROAD DEPARTMENT GRANT COUNTY, OREGON AUGUST, 2015**

Sealed Bids for the "GRANT COUNTY BRIDGE END PANEL CONSTRUCTION" will be received by the Grant County Court, Court House, Canvon City, Oregon 97820. in care of Mary Ferrioli, Grant County Court Secretary, by 10:00 a.m. local time on August 19, 2015. The bids will be publicly opened and read in the County Judge's office at the Grant County Court House, Court House, Canyon City, Oregon 97820, after 10:00 a.m. local time on August 19, 2015. First Tier Subcontractor Disclosure Forms will be accepted until 12:00 p.m. on date of the bid opening.

The County may reject any bid not in compliance with all prescribed public bidding procedures and requirements, and may reject for good cause any or all bids upon a finding of the County that it is in the public interest to do so. The bidder must be registered with the Construction Contractors Board.

Estimated Cost Range: \$50,000 to \$80,000

The work will consist of, but may not be limited to, the following total estimated unit cost quantities:

Mobilization, Lump Sum,1; Erosion Control, Lump Sum, 1; Saw-Cut Existing Asphalt, Foot, 50; Remove Existing HMAC, Lump Sum, 1; General Excavation, Cu. Yds, 148; Place Agency Furnished Select Stone Backfill, Cu. Yds, 55; Concrete Bridge End Panels, Sg. Yds, 205; Poured Joint Seals, Lump Sum, 1; Place Agency Furnished 3/4"-0 Aggregate Base, Cu. Yds, 39

This is a GRANT COUNTY Project by and through THE GRANT COUNTY ROAD DEPARTMENT and is subject to the current Oregon Bureau of Labor and Industries (BOLI) Prevailing Wage Rates.

A Bid Bond in the amount of 10% of the bid amount is

appointment. 541-656-8069.

10 a.m.-1 p.m. - Monument Food Pantry, food distribution, trailer west of the Senior Center. 541-934-9191.

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:30-7:15 p.m. - Youth Connection, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

6 p.m. – "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065.

FRIDAY, July 24

4 p.m. – Long Creek Historical Society, Long Creek City Hall, 541-421-3621.

7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329.

SATURDAY, July 25

8:30 a.m.-noon – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725. 7 p.m. - Bingo, Monument Senior Center. Potluck dinner at halftime.

SUNDAY, July 26

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music, Call for time and location, 541-575-1927.

MONDAY, July 27

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-4688.

7 p.m. – John Day Valley Bass Club, Outpost Restaurant. All are welcome. William Gibbs, 541-575-2050.

7:30 p.m. – Outlaw Group of Alcoholics Anonymous, Presbyterian Church in Mt. Vernon. 541-932-4844.

TUESDAY, July 28

10-11 a.m. - Story Hour and craft project, Grant County Library, for preschoolers 0-6 years old. 541-575-1992. 12 p.m. - Seniors Meal Program at the Monument Senior Center.

12 p.m. - Transient Room Tax Committee, Grant County Chamber of Commerce, 301 W. Main St., John Day. 6:30 p.m. - New Beginnings Recovery Group, Living Word

Christian Center, Mt. Vernon. 541-932-4910. 7 p.m. - John Day City Council, City Hall.

7 p.m. - Grant County Air Search, Grant County Regional Airport meeting room.

7 p.m. - Grant County Genealogical Society, old parsonage building behind the Historic Advent Church, John Day. 541-575-2757, 541-932-4718.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge, John Day. 541-575-2531.

WEDNESDAY, July 29

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682.

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

subject to the provisions of the Federal Davis-Bacon Act (40 U.S.C. 3141 et seq.) and Oregon Revised Statutes 279C.800 through 279C.870 relative to Oregon Prevailing Wage Rate Law.

Bids received after the time established for receipt of Bids will not be considered. Bids may be withdrawn or modified in writing at any time prior to Bid opening, following the guidelines established in the Instructions to Bidders.

The DISTRICT may reject any Bid not in compliance with all prescribed public bidding procedures and requirements, and reserves the right to reject for good cause any or all bids in whole or in part upon the finding of the DISTRICT that it is in the public interest to do so, to waive irregularities not affecting substantial rights, and to postpone the award of the work as necessary for a period of time not to extend beyond thirty (30) days from the Bid Opening date. Bid prices quoted shall remain firm for a period of thirty (30) days from the date of Bid Opening.

Each Bid must contain a statement whether the Bidder is a Resident Bidder. A Resident Bidder is one who has a business address in Oregon and paid income and unemployment taxes in Oregon during the twelve (12) calendar months immediately preceding the bid.

Bidders shall be licensed with the State of Oregon Construction Contractors Board (CCB) prior to Bidding on this Contract and each Bid must contain the Bidder's CCB Registration Number. Failure to comply with this requirement shall result in bid rejection.

The apparent successful Bidder shall provide all required proofs of insurance and furnish all specified Contract security bonds to the District within twelve (12) calendar days of notification of intent of Contract award. Failure to present the required documents within this period will may result in bid rejection.

Grant Soil and Water Conservation District

By: Jason Kehrberg, District Manager



required with the proposal. Performance and Payment Bonds in the amount of the contract bid amount will be required of the successful bidder.

The County will award the contract within seven (7) calendar days of the bid opening. Work will commence within five (5) calendar days of the notice to proceed. The contractor shall complete all work required in the contract within sixty (60) calendar days of the stated date in the notice to proceed.

The contractor will not be required to have an asbestos abatement license under ORS 468A.720.

The Contract Contact in charge of all procurement is:

Werner Arntz, P.E., Project Engineer Ferguson Surveying & Engineering P.O. Box 519, 210 East Main Street Mt. Vernon, Or. 97865 Ph (541) 932-4520 Fax: (541) 932-4430

Copies of the Contract Documents may be obtained at:

Ferguson Surveying and Engineering P.O. Box 519, 210 East Main Street Mt. Vernon, Or. 97865 Ph (541) 932-4520 Fax: (541) 932-4430

Upon receipt of a non-refundable charge of \$30.00 for each set of Contract Documents requested. The Contractor shall provide a mailing address, phone, fax number and e-mail, if applicable, when plans are requested.

GRANT COUNTY is an equal opportunity employer.

