

**THE CLASSES AND CONTESTS THAT ARE OPEN TO ALL 4-H MEMBERS REGARDLESS OF PROJECT ENROLLMENT ARE CONSERVATION, COMPUTER, FAVORITE ENSEMBLE AND PRESENTATIONS.**

**Fashion Revue - Ready to Wear Favorite Ensemble Contest (Judged during the fair)**

1. Open to all 4-H members. Only exhibitors are allowed in the room during set up.
2. 4-H members display and assemble their favorite ensemble by attaching their ensemble complete with accessories to a 4' X 4' pressboard (will be provided).
3. 4-H members specify the event to which they would wear this ensemble (theme).
4. 4-H member does not have to have sewn, crocheted or knitted the ensemble.
5. Shoes may be omitted from the ensemble. 4-H members only need to describe the type of shoes they would wear.

- 320 600 011 Junior  
320 600 012 Intermediate  
320 600 013 Senior

**Presentations**

**Thursday, July 30, 2015**

**Times to be scheduled with 4-H Office**

Presentations

Judging criteria are outlined on the Oregon 4-H Presentation Evaluation sheets for Demonstrations and Illustrated Talks (211-001); Public Speaking (211-002) and Impromptu Speaking (211-003) available at the county Extension office and on the State 4-H website at: <http://oregon.4h.oregonstate.edu>

General Information

1. 4-H Presentation divisions include demonstrations, illustrated talks, public speeches, and impromptu speeches.
2. Members may have one entry in each division as long as the subject matter is different for each.
3. Members will be expected to use a microphone.
4. All contestants will be interviewed by the judge at the conclusion of their presentation.
5. Counties may enter as many blue ribbon participants from the county contest as the judge qualifies.
6. Contestants must sign up for a time slot to give their presentation. (Three presentations are scheduled each hour with the order to be determined at the contest.)

Demonstrations and Illustrated Talks

A demonstration shows how to do something. There is a finished product at the end. An illustrated talk is a way to share information with the use of visual aids.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Teams will consist of two members. If one team member is a senior and the other an intermediate, the presentation should be entered in the senior division.
4. Each team or individual will have 30 minutes to set up, present, and clear the area. All work must be done by the 4-H member(s). The actual presentation should be between 10 and 15 minutes in length.
5. 4-H members must furnish all supplies and equipment required except for a table, easel and micro-

phone. If other special equipment is needed, contact the State 4-H office prior to fair.

6. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion
7. During the presentation, contestants should introduce themselves by name, county, and topic.
8. Contestants should cite their major references at the conclusion of their presentation.
9. Anyone may ask questions of the contestants.

- 211 600 011 Demonstration, Individual, Junior  
211 600 012 Demonstration, Individual, Intermediate  
211 600 013 Demonstration, Individual, Senior  
211 600 022 Demonstration, Team, Intermediate  
211 600 023 Demonstration, Team, Senior

- 211 601 011 Illustrated Talk, Individual, Junior  
211 601 012 Illustrated Talk, Individual, Intermediate  
211 601 013 Illustrated Talk, Individual, Senior  
211 601 022 Illustrated Talk, Team, Intermediate  
211 601 023 Illustrated Talk, Team, Senior

Public Speeches

A public speech can be informational or persuasive. No visual aids may be used.

1. Topic may be anything the member wants to share with others.
2. A member may not present the same topic more than once at the State Fair.
3. Speeches should be between 7 and 10 minutes in length.
4. A microphone, table and easel will be provided.
5. The use of notes is permitted. However, the excessive use of notes may be counted against the contestant at the judge's discretion.
6. During the speech, contestants should introduce themselves by name, county, and topic
7. Contestants should cite their major references at the conclusion of their speech.
8. Anyone may ask questions of the contestant.

- 211 602 011 Public Speaking, Junior  
211 602 012 Public Speaking, Intermediate  
211 602 013 Public Speaking, Senior

Impromptu Speaking

The presenter must compose and deliver a speech with no prior preparation. No visual aids may be used.

1. Contestants will draw topics at random.
2. Once contestants draw a topic, they will have five minutes to prepare before they begin their speech. The contestant may write notes on one 3 x 5 inch notecard.
3. The speech should be 3 to 5 minutes in length.
4. During the speech, contestants should introduce themselves by name, county, and topic.
5. A microphone, table and easel will be provided.
6. No questions may be asked at the conclusion of the speech.

- 211 603 011 Impromptu Speaking, Junior  
211 603 012 Impromptu Speaking, Intermediate  
211 603 013 Impromptu Speaking, Senior

**EDUCATIONAL DISPLAYS**

**All items checked in Monday, Aug. 4, 2014 Beginning at 1 p.m.**

Exhibitors may enter only one exhibit per class. These classes are open to all 4-H members and are especially appropriate for those projects which have no separate exhibit classes or for locally developed projects.

(Note: Educational displays about any aspect of conservation or honeybees should entered in these classes in the Natural Science exhibits. Educational displays about science should be entered in the Science Investigation Display classes with the science exhibits.)

The exhibit may be a poster or a three-dimensional display. Posters are limited in size to 30" by 24". Individual three-dimensional displays are limited in size to 48" wide (measured when lying flat), 24" deep (front to back), and 36" high. Club exhibits are limited in size to 60" wide, 24" deep and 36" high. The weight of any display cannot exceed 30 pounds. Exhibits may include pictures, models, diagrams and actual articles if they qualify for the safety standards listed below. Drawings or photos which are an essential part of the display should be firmly attached to the board. Loose materials like soil, bark or sand must be displayed in closed containers. No books or notebooks will be accepted as part of the display. **The display may include flyers, business cards, information sheets, etc. for public distribution. Enough should be provided to last throughout the entire fair. The following materials will not be allowed on the display for safety reasons:**

- Living organisms-plants or animals
- Any liquids
- Aerosol bottles or other pressurized gases
- Glass
- Hazardous substances
- Sharp items

Display (all parts) should be able to last the duration of the fair in good repair.

An Educational Display Exhibit Explanation Card (000-01) must be attached to each exhibit. Judging criteria are outlined on the 4-H Educational Display Evaluation Sheet (40-463). Both are available from the county Extension Office or state 4-H website at: <https://oregon.4h.oregonstate.edu/fair-book-communications>

Club exhibits are to be entered under the club name but must include the names of all members and leaders. This may be on a separate paper securely attached to the back of the exhibit. Club exhibits will receive one ribbon per exhibit.

**Each piece of an exhibit must have name, county and class number securely attached to it. All parts of the display should be attached to one another in some way to keep the exhibit together as a unit.** Single posters may be displayed by hanging or stapling to the wall. All other displays should be free standing. All information contained in the exhibit must be able to be viewed by the public by looking at the display. Sources must be listed on the front of the display.

- 214100001 Junior Educational Display  
214100002 Intermediate Educational Display  
214100003 Senior Educational Display  
214100004 Club Educational Display

**Science, Technology, Engineering & Mechanical Science Projects  
Projects checked in Aug. 3, 2015 beginning at 1 p.m.**

**Science**

Open to all 4-H members regardless of project enrollment. The exhibit may be a poster or a three-dimen-