#### **Grant County Meetings** www.MyEagleNews.com/meetings

#### **ONGOING**

Grant County Library is open 1-5 p.m. Monday, Wednesday, Thursday and Saturday; 10 a.m.-noon and 1-7 p.m. Tuesday; and 7-9 p.m. Thursday. The library is located at 507 S. Canyon Blvd., John Day.

Canyon Mountain Center offers meditation sittings from 5:30 to 6:10 p.m., Monday, Wednesday and Friday, 511 Hillcrest, John Day. Call ahead, 541-932-2725.

Burns-Hines VA Clinic - Services for Grant County veterans. Immunizations, minor surgical procedures, blood pressure and diabetes monitoring, group therapy for combat PTSD, sobriety and other issues. Lab draws on Wednesdays. Nursing staff and therapy Monday through Friday.

Grant County Genealogical Society Research Center -Open 1-4 p.m. Thursdays and Fridays; and 10 a.m.-2 p.m. Saturdays. Parsonage building behind Historic Advent Church, West Main Street in John Day. 541-932-4718 or 541-575-2757.

#### WEDNESDAY, July 8

12 p.m. - Seniors Meal Program at the Strawberry Grange Hall, Prairie City.

12 p.m. - Women's Support, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335. 1:30 p.m. - Strawberry Grange, at the Strawberry Grange Hall, 204 N. McHaley, Prairie City. 541-820-3530.

6 p.m. - Long Creek Volunteer Fire Department, City Hall. 6 p.m. - Prairie City, City Council/Planning Commission. City Hall.

6:30-8:30 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7 p.m. - Monument City Council, City Hall. 7 p.m. - Dayville City Council, City Hall.

7 p.m. - Girl Scout Leaders, 60545 W. Highway 26, John Day. 541-575-1106.

7:30 p.m. - Let Go Group of Alcoholics Anonymous, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114. **THURSDAY**, July 9

9 a.m.-5 p.m. - Family History Center open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

11:30 a.m.-1 p.m. - Grant County Family Violence Council, Adult and Family Services small conference room, 725 W. Main St., John Day. 541-575-4335.

Noon - Seniors Meal Program and bingo, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5:30 p.m. – Grant County Library Advisory Board, library, 507 S. Canyon Blvd., John Day.

5:30 p.m. - Juniper Arts Council, United Methodist Church, John Day. 541-932-4892.

5:30-7:15 p.m. - Youth Connection, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

6 p.m. - "The Girlfriends" Women's 12-step Recovery, John Day Church of the Nazarene. 541-620-0065. 6 p.m. - Long Creek City Council, Community Hall. 541-

6:30 p.m. - Grant County Stockgrowers, Keerins Hall. 7 p.m. - John Birch Society, Grant County Chapter, Mt. Vernon. 541-932-4547.

## FRIDAY, July 10

3-6 p.m. - United Methodist Church, weekly distribution of boxes of food, 126 N.W. Canton Street, John Dav. 6:30 p.m. - Mt. Vernon Grange, potluck at the grange hall. 541-575-1007.

7 p.m. - Whiskey Gulch Gang, Sels Brewery, Canyon City. 541-575-0329. SATURDAY, July 11

8:30 a.m.-noon – John Day Farmers Market, SW Brent St., John Day. Crafts, baked goods, produce, kids activities, entertainment, information booths. 541-932-2725.

10 a.m. - Sewing Circle and Potluck, Quilts and Beyond, Prairie City. 541-820-4777.

10 a.m.-4 p.m. - Loose Threads donation quilting group, Shiny Thimble, Mt. Vernon. 541-792-0670.

## SUNDAY, July 12

Fun Jam, musicians and listeners welcome for bluegrass, gospel and traditional country western music, Call for time and location, 541-575-1927.

## MONDAY, July 13

Noon - Seniors Meal Program, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - Mid-county Cemetery Maintenance District, conference room, Grant County Courthouse. 541-575-1918. 5:30 p.m. - Grant County Fair Board, Keerins Hall, fairgrounds. 541-575-1900.

6 p.m. - Grant County Regional Airport Commission, airport terminal building. 541-575-1151.

6 p.m. - Grant County Kruzers, 7 p.m. Call for meeting location, 541-820-3745 or 541-932-2723.

6 p.m. - Mt. Vernon Volunteer Fire Department, 541-932-

7:30 p.m. - Outlaw Group of Alcoholics Anonymous.

Presbyterian Church in Mt. Vernon. 541-932-4844. **TUESDAY, July 14** 

## 8 a.m. - Talents and Treasures, public works building,

Prairie City. 541-820-3325 or 541-820-3675. 10-11 a.m. - Story Hour and craft project, Grant County

Library, for preschoolers 0-6 years old. 541-575-1992. 10 a.m.-2 p.m. - Loose Threads donation quilting group,

Quilts and Beyond, Prairie City. 541-792-0670.

12 p.m. - Seniors Meal Program at the Monument Senior 1 p.m. - Long Creek Family-Community Education, Long

Creek City Lodge Hall. 1 p.m. - Grant County Transportation District Board, bus

barn in John Day. 541-575-2370. Public invited. 1:30 p.m. - Lifespan Respite Committee, 725 W. Main St.,

6 p.m. - Grant County Sheriff's Search and Rescue, Out-

post Restaurant, John Day. 541-575-1131. 6 p.m. - John Day Golf Club board, John Day Golf course,

541-575-0170.

6 p.m. - Seneca City Council, City Hall. 6:15 p.m. - Canyon Creek Bowhunters, Canyon City Com-

John Day. 541-575-1466.

6:30 p.m. - Mt. Vernon City Council, City Hall.

6:30 p.m. - New Beginnings Recovery Group, Living Word Christian Center, Mt. Vernon. 541-932-4910.

7 p.m. – John Day City Council, City Hall.

7:15 p.m. - Boy Scout Troop 898, John Day Elks Lodge,

## John Day. 541-575-2531.

# **WEDNESDAY, July 15**

9 a.m. - Grant County Court, courthouse, Canyon City. 9 a.m. - Shepherd's Closet, open, with free clothing for all ages and coffee, at Prairie City Assembly of God. 541-820-3682

9 a.m.-3:30 p.m. - Veterans/families services, John Day Elks Lodge. Topics include PTSD services and individual needs.

11:30 a.m.-1 p.m. - TOPS (Take Off Pounds Sensibly), weigh-in, meeting. United Methodist Church library, 126 N.W. Canton St., John Day. 541-575-3812, 541-932-4592.

#### **Public Notice**

Grant County Fair Board meeting is scheduled for July 13, 2015 at 5:30 in the Fair Office in the Pavilion. On the agenda is items that might interest the public; Grant information on the Public Address System and Electronic Reader Boards. new smokefree policy, beer garden changes, and Fair plan-

#### **Public Notice**

#### NATIONAL FOREST TIMBER FOR SALE **MALHEUR NATIONAL FOREST**

The 395 Decks Sale is located within T 15S R 31E Section 32. The Forest Service will receive sealed bids in public at Malheur National Forest, Supervisor's Office at 10:00 AM local time on 08/05/2015 for an estimated volume of 27 CCF of Ponderosa Pine and other coniferous species sawtimber marked or otherwise designated for cutting. The Forest Service reserves the right to reject any and all bids. Interested parties may obtain a prospectus from the office listed below. A prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public from the Malheur National Forest, Supervisor's Office, 431 Patterson Bridge Road, John Day OR 97845. The USDA is an equal opportunity provider and employer.

#### **Public Notice**

#### **PUBLIC NOTICE**

On June 12, 2015, an application was filed with the Federal Communications Commission by Blue Mountain Broadcasting Company, Inc. requesting its consent to the assignment of license of Stations KJDY (AM), John Day, Oregon and KJDY-FM, Canyon City, Oregon from Blue Mountain Broadcasting Company, Inc. to KJDY, LLC.

The officers, directors and shareholders holding ten percent (10%) or more of the stock in Blue Mountain Broadcasting Company, Inc. are Phil Gray and Peggy Gray.

The members with more than a ten percent (10%) interest in KJDY, LLC are Randolph McKone and Debra McKone.

Station KJDY (AM) operates on 1400 kilohertz with studios located in John Day, Oregon.

Station KJDY-FM operates on 94.5 kilohertz with studios located in John Day, Oregon.

A copy of the application and related materials are available for public inspection at the studios of KJDY (AM) and KJDY-FM at 413 NW Bridge Street, John Day, Oregon during regular business hours.

#### **Public Notice**

#### **Legal Notice South Fork Complex Fire Reforestation Project** 30-Day Notice and Scoping Period

The Blue Mountain Ranger District of the Malheur National Forest would like to invite the public to participate in planning for the South Fork Complex Fire Reforestation Project. We are preparing a Categorical Exclusion (CE)/Decision Memo and are asking for public scoping comments on the proposed action. The Malheur National Forest is proposing to revegetate approximately 1,900 acres of stand-replacement fire patches within the South Fork Complex Fire that burned in 2014. These actions are proposed within the South Fork Complex Fire boundary, on the Blue Mountain Ranger District approximately 22 miles southwest of John Day in Grant County, Oregon. A copy of the planning participant letter, including a description of the proposed action and applicable maps, can be accessed on the Forest Service website at: <a href="http://www.fs.usda.gov/projects/">http://www.fs.usda.gov/projects/</a> malheur/landmanagement/projects. A paper copy of the document or additional project information can be obtained by contacting Randy Kyes (Natural Resource Planner) at the Malheur National Forest Supervisor's Office/Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Road, John Day, OR 97845; 541-575-3058, or by email at <a href="mailto:rkyes@">rkyes@</a>

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the Blue Mountain Eagle, John Day, OR. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. Those wishing to comment should not rely on dates of timeframe information

fs.fed.us.

provided by any other source.

Written comments concerning the project must be submitted to: Dave Halemeier, c/o Randy Kyes, Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Road, John Day, OR 97845 or FAX comments to: 541-575-3319. Hand-delivered comments must be submitted during business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, excluding holidays. Written comments shall include your name, address, and (if possible) telephone number, organization represented if any, title of document on which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the Responsible Official should consider in reaching a decision. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), Word (.doc), or portable document format (.pdf). Email electronic comments to comments-pacificnorthwest-malheur-bluemountain@fs.fed.us. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgment of the receipt of the comment, it is the sender's responsibility to ensure timely receipt by other means. Emails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act. It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received.

In accordance with the Consolidated Appropriations Act of 2014 and the Agricultural Act of 2014, categorical exclusions are exempted from to the objection process pursuant to Forest Service regulations at 36 Code of Federal Regulations (CFR) 218.

#### Continued from A14

## **Employment**

**IMMEDIATE** OPENING FOR CAREGIVER. Four 12 hour night shifts per week. Average sleep: 6 hours per night. Call 541-575-1805.

Looking for a carpenter with experience in framing, drywall, insulation and roofing. Part or full time. \$12 plus per hour, DOE. Call 541-620-1976.

#### EAGLE **CALL ATTENTION** TO YOUR AD! Help your ad stand out by adding

bold text for \$1, a border for \$3, OLOR it or add a picture/logo for \$5 per week, or any combination of the three! Call 541-575-0710



**Certified Nursing** Assistant needed at Blue Mountain Care Center. Minimum of 24 hours per week. Will work varied shifts and be required to share weekends and holidays. Ability to read, write, speak and understand the English language. Excellent oral and written communication skills. Ability to deal with people in a professional and caring manner. Must be a Team Player and willing to maintain the high standards of the department/facility. Requires certification from the Oregon State Board of Nursing or the ability to become certified. Competitive wages and benefit package. Wage is DOE. Apply at: www.bluemountainhospital.org. Closing date: OPEN UNTIL FILLED.



accepting

#### **Employment**

applications for a Registered Nurse. This is a full-time, 7pm to 7am, night shift position. Orientation provided. Must be a graduate of an accredited Nursing program and currently licensed in the State of Oregon or eligible to obtain licensing in the State of Oregon. OB experience is required. Excellent oral and written communication skills are required. Ability to read, write, speak and understand the English language. Must be self motivated and able to deal with people in a professional manner at all times. Competitive wage and benefit package. Apply at: www.bluemountainhospital.org.

Check out new ads online before they hit the press at www.MyEagle-News.com.

## EAGLE

Dream Job for a Community Journalist: Tired of corporate journalism? Want to put your journalism experience to use for a family-owned weekly newspaper in a stunningly beautiful Oregon community? This is your opportunity. The Blue Mountain Eagle is seeking an Editor who thrives on the story of the New West. Topics include forest health, logging, public lands grazing, water supply, wildlife habitat improvements and wildfire resilience in addition to coverage of smalltown life. The Eagle is located in John Day, Oregon, iust 3 hours from Bend and Pendleton. The community is at the center of an evolving natural resource restoration economy, which gains statewide and even national attention. The location offers year-round recreational opportunities.

### **Employment**

camping, fishing, hunting,

snowmobiling and

horseback riding.

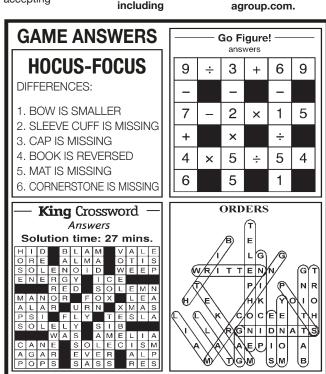
energetic, creative,

We seek an

outgoing and

backpacking,

hard-working Editor. This is your opportunity to join a company that believes in community journalism. The Eagle is the oldest (146 years) weekly newspaper in **Eastern Oregon** and is part of EO Media Group, an award-winning and innovative news organization with active family of owners. We seek a journalist who is passionate about local news, excited about the opportunity to publish in print, on line and with social media. You'll manage and mentor two newsroom employees and work with a professional page design team. Your journalistic integrity is a must. Leadership. budgeting, multi-media and mentoring experience are a plus. This is a hands-on position that edits and writes stories; takes photos: posts daily to our web site; and uses social media to engage readers. Along with the Eagle's Publisher, you will need to be involved in the community. **EO Media Group** owns 11 newspapers and 17 websites that provide accurate, fair and timely reporting about the people and issues impacting the communities we serve in the Pacific Northwest, reflecting the responsibility and spirit of a free press. Candidates with an education in journalism or a related field, plus at least 5 years of progressive newspaper leadership experience should send resume and letter of interest to EO Media Group, PO Box 2048, Salem, OR 97308-2048, by fax to 503-371-2935 or e-mail hr@eomediagroup.com.



## **Public Notice**

NOTICE OF SUPPLEMENTAL BUDGET HEARING \*For supplemental budgets proposing a change in any fund's expenditures by more than 10 percent.

A public hearing on a proposed supplemental budget for Grant County School District #17 for the current fiscal year will be held at Long Creek School Language Arts Room, 375 East Main, Long Creek, Oregon. The hearing will take place on 7/14/15 at 6:30 P.M. The purpose of the hearing is to discuss the supplemental budget with interested persons. A copy of the supplemental budget document may be inspected or obtained on or after 7/10/15 at Long Creek School Office, 375 East Main, Long Creek, Oregon between 8:00 AM and 1:00 PM.

