

- 3 Water Power
- 4 Other

**Class 24 MEDIUM CONSTRUCTION (101-500 lbs)**

**Lot**

- 1 Metal
- 2 Wood
- 3 Wood & Metal
- 4 Feeding & Watering Devices
- 5 Implements
- 6 Small Trailer, Garden Type

**Class 25 SMALL CONSTRUCTION (under 100 lbs)**

**Lot**

- 1 Metal
- 2 Wood
- 3 Wood & Metal
- 4 Ladder
- 5 Sawhorse
- 6 Feeder
- 7 Nail and/or Tool Boxes
- 8 Rope work
- 9 Other

**Class 26 MACHINERY REPAIR WORK**

**Lot**

- 1 Large machinery repair job (mowing machines, swathers, manure spreaders, engines and other jobs of real importance)

- 2 Small machinery repair job (tractors cultivators, plows, garden cultivators and other jobs of equal importance)

- 3 Tractor reconstruction

**SPECIFIC CLASS RULES**

Exhibits must be accompanied by:

1. Before, during and after pictures,
  2. Covered in plastic.
  3. An up-to-date Record Book.
  4. All exhibits may be subject to
  5. Operation or test by judge.
  6. Score Card of FFA Mechanics:
- |                   |            |
|-------------------|------------|
| Instruction Value | 20 percent |
| Quality of Work   | 50 percent |
| Usefulness        | 15 percent |
| Finish            | 15 percent |

**DIVISION 2 FFA**

**LIVESTOCK HERDSMANSHIP**

Dairy, Beef, Sheep, Swine, Dairy Goat, Rabbit, Poultry

**RULES AND REGULATIONS**

1. Only chapters are eligible for the rotation herdsman ship trophies.
2. All herdsman ship must be done by members.
3. Livestock herdsman ship contests helps teach club members to be courteous, cooperate with others and take proper care of their animals.

- 4. One rule No.9 in FFA General Rules.

Basis for Scoring:

- Club Members (25)
- Appearance (clean and neat) 5
- Friendliness, courtesy and conduct 5
- Cooperation, on the job when needed 5
- Work done by club members 10
- Animals (25)
- Securely tied or penned 5
- Clean and comfortable 10
- Regularly fed and cared for 10
- Barns (Clean and orderly) (50)
- Alley, stalls and pens 25
- Feed Equipment (safety) 20
- Stall Cards 5
- TOTAL 100

**PROJECT RECORD BOOKS**

**DIVISION 3 -FFA**

Beginning record books will be defined as students with projects that are exhibiting for the first time at Grant County Fair. This is limited to students holding the Discovery or Greenhand degree and students that are no higher than the summer following their sophomore year . Discovery members may enter the beginning class repeatedly. All other books will be entered in the advanced class.

**Class**

- 1 BEGINNING RECORD BOOK Class
- 2 ADVANCED RECORD BOOK

