

Public Notice

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

Public Notice

Public Notice
Public Storage Auction under ORS 87.687

Location: 27843 Wilderness Lane, W. Highway 26, John Day, OR.

- Units:
A11 Robert Gibson
A13 Kathy Mischke
A7-A19 Dorothy Thexton
17 Juan Vargas

Contents of these units will be sold at public auction if the debts are not satisfied upon auction time:
June 6 2015, 11:00 a.m.
Barrieta Rentals
PO Box 218, John Day, OR 97845
541-575-1590

Public Notice

Second Notice of Budget Committee Meeting

A public meeting of the Budget Committee of The John Day/Canyon City Parks and Recreation District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at The John Day/Canyon City Parks and Rec. Office, located at 845 1/2 NW Bridge St., John Day, OR. The meeting will take place on the 11th day of June, 2015 at 12:00 noon. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained after May 21, 2015 at the Parks and Rec. Office, at 845 1/2 NW Bridge St., John Day, OR. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

Public Notice

Legal Notice North Finger Complex Allotment Management Plans Project 30-Day Notice and Comment Period

The North Finger Complex Allotment Management Plans Project Preliminary Environmental Assessment (EA) is now available for public review and comment. The Malheur National Forest is proposing to continue authorization of livestock grazing on allotments within the North Finger Complex using adaptive management strategies designed to meet Malheur Forest Plan standards and guidelines and to improve riparian habitat conditions. The analysis area includes six livestock grazing allotments: Donaldson, Deer Creek, Indian Ridge, Hamilton, King On/Off, and Highway. These actions are proposed on the Blue Mountain Ranger District approximately 22 miles northwest of John Day in Grant County, Oregon. The North Finger Complex encompasses approximately 20,000 acres and is located within the Long Creek, Lower North Fork John Day River, and Cottonwood Creek watersheds. The legal description is: T 10 S, R 28 E, sec. 10-15, 23-26; T 10 S, R 29 E, sec. 7-9, 18-14, 19-24; T 10 S, R 30 E, sec. 19-21, 29-30; T 11 S, R 28 E, sec. 13-15, 22-27, 34-36; T 12 S, R 28 E, sec. 1-3 W.M.

The preliminary EA can be accessed on the Forest Service website at: <http://www.fs.usda.gov/projects/malheur/land-management/projects>. A paper copy of the document or additional project information can be obtained by contacting Randy Kyes (Natural Resource Planner) at the Supervisors Office/Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Rd, John Day, OR 97845, 541-575-3058, or by email at rkyes@fs.fed.us.

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the Blue Mountain Eagle, John Day, OR. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. Those wishing to comment should not rely on dates of timeframe information provided by any other source.

Written comments concerning the project must be submitted to: Dave Halemeier, c/o Randy Kyes, Blue Mountain Ranger District, P.O. Box 909, 431 Patterson Bridge Rd, John Day, OR 97845 or FAX comments to: 541-575-3319. Hand-delivered comments must be submitted during business hours, 8:00 a.m. to 4:30 p.m., Monday through Friday, excluding holidays. Written comments shall include your name, address, and (if possible) telephone number, organization represented if any, title of document on which the comment is being submitted, and specific facts or comments along with supporting reasons that you believe the Responsible Official should consider in reaching a decision. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text format (.rtf), Word (.doc), or portable document format (.pdf). Email electronic comments to comments-pacificnorth-west-malheur-bluemountain@fs.fed.us. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgment of the receipt of the comment, it is the sender's responsibility to ensure timely receipt by other means. Emails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Names and contact information submitted with comments will become part of the public record and may be released under the Freedom of Information Act.

The proposed project is subject to the objection process pursuant to Forest Service regulations at 36 Code of Federal Regulations (CFR) 218. Individuals and entities who have submitted timely, specific written comments regarding a proposed project or activity during any designated opportunity for public comment may file an objection. For objection eligibility each individual or representative from each entity must either sign the comments or verify identity upon request. In cases using an electronic message, a scanned signature is one way to provide verification.

It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received.

GAME ANSWERS

HOCUS-FOCUS

DIFFERENCES:

1. FENCE IS DIFFERENT
2. BAT IS SHORTER
3. STRIPE IS MISSING
4. NUMBER IS DIFFERENT
5. GLASS BREAK IS DIFFERENT
6. PIECE OF GLASS IS MISSING

King Crossword

Solution time: 24 mins.

L	E	G	A	L	V	I	A	L	S		
T	O	D	A	T	E	R	R	A	T	A	
R	A	G	T	O	P	T	O	P	D	O	G
U	T	E	M	E	L	O	N	D	E	A	
S	H	I	V	W	I	L	S	E	E	P	
T	E	N	E	T	E	N	G	A	R	D	E
L	A	D	G	E	L						
G	U	M	D	R	O	P	E	T	H	O	S
O	N	I	T	W	E	B	S	I	F	T	
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D	O	G	T	A	P	R	A	G	T	A	G
A	L	L	E	L	E	S	C	O	U	T	S
L	E	D	E	R		T	H	O	S	E	

Go Figure!

answers

5	-	2	x	8	24
x		x		-	
6	x	4	-	1	23
-		+		+	
9	÷	3	+	8	11
21		11		15	

TABLE

E	N	S	L	I	B							
R	A	I	L	L	I	B						
F	E	N	S	V	I	T	A	E				
F	E	N	S	R	F	K	R	E	A			
T	H	G	I	N	T	E	R	A	F	I	E	R
D	O	T	U	R	A	O	F	S				
R	O	R	T	O	S	D	O	F	O			
A	L	L	O	X	A	T	I	O	N			
A	N	G	E	S								

Public Notice

NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the City of Granite, Grant, State of Oregon, on the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at City Shop. The meeting will take place on June 9, 2015 at 10:00 a.m. The purpose of the meeting is to receive the budget message. This is a public meeting where deliberation of the Budget Committee will take place. An additional, separate meeting of the Budget Committee will be held to take public comment. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. The meeting for public comment will be on June 23, 2015 at 10:00 a.m., held at City Shop, 1378 Main St. A copy of the budget document may be inspected or obtained on or after June 22, 2015 at City Shop, between the hours of 11:00 a.m. and 2:00 p.m.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Grant County Transportation District will be held on June 11, 2015 at 1:30 p.m. at 229 NE Dayton, John Day, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the Grant County Transportation District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 229 NE Dayton, John Day between the hours of 8 a.m. and 5 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:
Contact: Angie Jones
Telephone: 541-575-2370
Email: peplemover@outlook.com

FINANCIAL SUMMARY - RESOURCES	Actual Amount	Adopted Budget	Approved Budget
	20 13 - 20 14	This Year 20 14 - 20 15	Next Year 20 15 - 20 16
TOTAL OF ALL FUNDS			
1. Beginning Fund Balance/Ret Working Capital	76,323.00	40,000.00	53,500.00
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	72,075.00	70,000.00	118,000.00
3. Federal, State & All Other Grants, Gifts, Allocations & Donations	227,385.00	464,853.00	503,492.00
4. Revenue from Bonds & Other Debt			
5. Interfund Transfers/Interal Service Reimbursements	45,000.00	51,500.00	100,000.00
6. All Other Resources Except Current Year Property Taxes	1,315.00	7,050.00	9,950.00
7. Current Year Property Taxes Estimated to be Received			
8. Total Resources - add lines 1 through 7	422,098.00	633,403.00	784,042.00
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION			
9. Personnel Services	156,670.00	186,500.00	218,500.00
10. Materials and Services	109,541.00	153,500.00	180,250.00
11. Capital Outlay	68,346.00	227,000.00	245,000.00
12. Debt Service			
13. Interfund Transfers	45,000.00	51,500.00	100,000.00
14. Contingencies		21,786.00	33,711.00
15. Special Payments			
16. Unappropriated Ending Balance and Reserved for Future Expenditure	3,506.00	3,017.00	6,841.00
17. Total Requirements - add lines 9 through 16	377,063.00	633,403.00	784,042.00
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM			
Name of Organizational Unit or Program			
FTE for Unit or Program			
Not Allocated to Organizational Unit or Program			
Total Requirements	377,063.00	633,403.00	784,042.00
Total FTE	4	4	6

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of Grant School District #3 will be held on June 10, 2015 at 6:45 p.m. at the District Office, 401 N. Canyon City Blvd., Canyon City, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the Grant School District #3 Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at District Office between the hours of 9 a.m. and 3 p.m., or online at <http://www.granted.k12.or.us/District-3/Financial.htm>. This budget is for an annual period. This budget was prepared on a basis of accounting that is the same as the preceding year.
Contact: Mark Witty
Telephone: 541-575-1280
Email: markwitty@granted.k12.or.us

FINANCIAL SUMMARY - RESOURCES				
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget	
	Last Year 2013-14	This Year 2014-15	Next Year 2015-16	
Beginning Fund Balance	\$1,481,696	\$1,479,845	\$1,838,266	
Current Year Property Taxes (other than Local Option Taxes)	478,355	470,950	470,000	
Other Revenue from Local Sources	649,982	607,859	1,027,280	
Revenue from Intermediate Sources	858,971	1,141,971	1,018,132	
Revenue from State Sources	4,183,506	5,751,055	6,754,418	
Revenue from Federal Sources	1,097,798	952,324	1,129,542	
Interfund Transfers	204,800	539,627	233,259	
All Other Budget Resources	47,415		336,680	
Total Resources	\$9,001,124	\$10,542,672	\$10,470,907	
FINANCIAL SUMMARY - REQUIREMENTS BY OBJECT CLASSIFICATION				
Salaries	\$3,531,070	\$3,917,613	\$4,078,146	
Other Associated Payroll Costs	2,018,696	2,660,630	2,547,657	
Purchased Services	515,113	1,063,346	1,122,938	
Supplies & Materials	476,507	787,370	1,184,308	
Capital Outlay	175,795	200,300	269,000	
Other Objects (except debt service & interfund transfers)	93,689	126,309	131,724	
Debt Service	377,112	763,270	337,120	
Interfund Transfers	224,800	559,627	233,259	
Contingency	0	149,577	230,857	
Unappropriated Ending Fund Balance & Reserves	0	304,630	336,680	
Total Requirements	\$7,412,693	\$10,542,672	\$10,470,907	
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY FUNCTION				
1000 Instruction	\$3,984,224	\$5,026,456	\$5,461,476	
FTE	56.07	57.73	61.91	
2000 Support Services	2,891,001	3,239,712	3,154,292	
FTE	20.82	22.71	20.44	
3000 Enterprise & Community Service	235,556	309,300	248,000	
FTE	2.63	2.73	1.62	
4000 Facility Acquisition & Construction	0	188,000	370,000	
5100 Debt Service	377,112	766,370	337,120	
5200 Interfund Transfers	224,800	559,627	233,259	
6000 Contingency	0	49,577	50,724	
7000 Unappropriated Ending Fund Balance	0	404,630	516,010	
Total Requirements	\$7,412,693	\$10,542,672	\$10,470,907	
Total FTE	79.62	83.17	84.17	
STATEMENT OF CHANGES IN ACTIVITIES AND SOURCES OF FINANCING				
The proposed budget reflects the State School Fund supporting the following additional personnel that were added in 2014-15 through one-time grants:				
.5 FTE	Title Teacher at Humbolt Elementary			
.5 FTE	Vo-Ao Teacher			
The proposed budget includes the following grants for 2015-16:				
\$38,361	Oregon Community Foundation for Friday and Summer Schools for Grades 7-9			
\$125,823	Oregon Dept. of Energy Grant & Oregon Trail Electric Rebate for LED Retrofit Project at Grant Union			
Additionally, student body and scholarship funds totalling \$323,000 were added to Fund 208.				

PROPERTY TAX LEVELS				
Permanent Rate Levy	Rate or Amount Imposed	Rate or Amount Imposed	Rate or Amount Approved	
	(Rate Limit \$1.6468 per \$1,000)	1.6468 PER \$1,000	1.6468 PER \$1,000	1.6468 PER \$1,000
STATEMENT OF INDEBTEDNESS				
Estimated Debt Outstanding		Estimated Debt Authorized, But Not Incurred on July 1		
Other Bonds	\$3,941,915		\$0	
Other Borrowings	\$82,230		\$0	
Total	\$4,024,145		\$0	

Continued from A14

Employment

WAFLA and employer member(s) is offering 40 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard workers must have 3 months of agricultural experience with tree fruit base and must be legally authorized to work in the United States. A guaranteed wage of \$12.42/hour, and piece rates offered, anticipate a 40hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract.

Employment

Positions are available 07/01/2015 through 08/29/2015. Apply at your nearest State Work Force Agency. Please reference job order number WA2842997.

WAFLA and employer member(s) is offering temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard workers must have 3 months of agricultural experience with tree fruit base and must be legally authorized to work in the United States. A guaranteed wage of \$12.42/hour, and piece rates offered, anticipate a 40hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract.

Employment

and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 06/15/2015 through 08/16/2015. Apply at your nearest State Work Force Agency. Please reference job order number WA2822774.

Tidewater Contractors is seeking a heavy duty diesel mechanic with at least 3 years experience. Please contact the John Day office for more information. 541-932-4888.

Looking for a carpenter with experience in framing, drywall, insulation and roofing. Part or full time. \$12 plus per hour, DOE. Call 541-620-1976.

Public Notice

Notice of Public Hearing

Notice is hereby given that Grant County will hold a public hearing to consider the Petition by Landowner for Annexation to the Mt. Vernon Rural Fire Protection District filed by landowners Chris and Spring Cook.

The hearing will be held at 9:30 am Wednesday, June 24, 2015 in the County Courtroom at the Grant County Court-house located at 201 S. Humbolt Street in Canyon City OR. Written comments will be accepted by the Grant County Court office at the above address, or may be presented in person, no later than the time of the hearing.

Public Notice

NOTICE OF BUDGET HEARING

A public meeting of the Monument Cemetery District will be held on June 18, 2015 at 7 p.m. at Monument Senior Center, Monument, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2015 as approved by the Monument Cemetery Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at 48659 Hwy 402, Kimberly, OR between the hours of 9 a.m. and 1 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same as the preceding year. If different, the major changes and their effect on the budget are:
Contact: Bodean Andersen
Telephone: 541-934-2124
Email: bander@centurytel.net

FINANCIAL SUMMARY - RESOURCES				
TOTAL OF ALL FUNDS	Actual Amount	Adopted Budget	Approved Budget	
	20 13 - 20 14	This Year 20 14 - 20 15	Next Year 20 15 - 20 16	
1. Beginning Fund Balance/Ret Working Capital				
2. Fees, Licenses, Permits, Fines, Assessments & Other Service Charges	22,905.00	19,912.00	18,399.00	
3. Federal, State & All Other Grants, Gifts, Allocations & Donations				
4. Revenue from Bonds & Other Debt				
5. Interfund Transfers/Interal Service Reimbursements	1,690.00	1,221.00	1,390.00	
6. All Other Resources Except Current Year Property Taxes	18,928.00	17,574.00	19,930.00	
7. Current Year Property Taxes Estimated to be Received				