

# Fossil Beds hosts YCC crew

Youth can apply this month for posts

Blue Mountain Eagle

KIMBERLY – Local youth can apply now for a Youth Conservation Corps team that will work under the supervision of National Park Service staff this summer at the John Day Fossil Beds National Monument.

The YCC team will focus on preservation of resources associated with the Cant Ranch and the surrounding fossil beds. In addition, the crew will visit other historically significant areas in the valley.

“We are excited about providing local youth the

opportunity to learn about the history of their country and to participate in preserving the resources associated with this part of the John Day Valley,” said Superintendent Shelley Hall.

Applications are available at Grant Union, Dayville and Monument school offices, as well as the Grant County Library and the Fossil Beds.

Youth interested in the program should send applications by May 29 to the attention of Mike Rubin at the Fossil Beds, 32651 Highway 19, Kimberly, OR 97848.

# New school-based health center opens

## Facility is open to students, school staff

By Angel Carpenter  
Blue Mountain Eagle

JOHN DAY – There’s another health care option now for Grant County school-age students.

A new school-based health center was unveiled at an open house May 7.

While located at Grant Union Junior-Senior High School, the facility is open to all Grant County elementary through high school-aged students and school faculty and staff members.

Several of the Grant County Health Department medical staff were on hand to give tours of the on-campus office and answer questions.

Registered nurse Lindsay Maghan is the school-based health center coordinator.

She said Karen Triplett, family nurse practitioner for the Health Department, will see patients at the school facility for primary care services.

The new office includes a waiting room, an exam room, and a multipurpose exam room which includes dental and behavioral health services – limited dental services will be available in the 2016-17 school year. There is also a bathroom and a room for storing vaccinations.

“Our goal is to work in partnership in the school and with families to provide comprehensive health services regardless of ability to pay,” Maghan said.

She said having a center on campus helps reduce student and school staff absences – “studies show an increase in school performance for students.”

The center is located on the north side of Grant Union’s main building, near the modular classrooms.

Maghan said the center also will make it possible to apply for grants for projects such as a planned anti-bullying campaign.

The facility opened May 12.

Jessica Winegar succeeds Maghan as the new Health Department manager.

Maghan said she’s pleased to see Winegar in the job.

“She’s already a great asset to the agency as well as our community,” Maghan said. “I look forward to watching her carry forth the projects that will improve the health of Grant County.”

Other staff include registered nurse Nancy Jimenez and medical assistant Jordin Cowdrey.

Maghan is leaving the area in July to start work as a provider at Serenity Lane in Eugene. While excited about the new health center, she said she’s also looking forward to her new job opportunity.

Appointments at the health center may be scheduled by calling the health department at 541-575-0429. Hours at the school are 8 a.m.-5 p.m. Thursdays.



The Eagle/Angel Carpenter  
Nurse Nancy Jimenez, front right, and Grant County Health Department manager Jessica Winegar show Dr. Andrew Janssen and his daughter Taya around the new health center at Grant Union Junior-Senior High School in John Day.



Standing in the waiting room of the new health center at Grant Union Junior-Senior High School are medical assistant Jordin Cowdrey, school-based health center coordinator Lindsay Maghan, volunteer Kellon Maghan, health department manager Jessica Winegar and nurse Nancy Jimenez.

## Capital Bureau

www.MyEagleNews.com

Family pharmacies serving Eastern Oregon over 50 years.

## Murray's Drug INC.

Heppner and Condon, Oregon

Let our family of pharmacists serve you!

We are happy to transfer and mail prescriptions and would welcome the opportunity to visit with you about our services!

# 541-676-9158

We Gladly Accept Visa or MasterCard

## MEETING NOTICE

### UPPER MAINSTEM AND SOUTH FORK JOHN DAY RIVER AGRICULTURAL WATER QUALITY MANAGEMENT AREA PLAN

The Biennial Review of the Upper Mainstem and South Fork John Day River Agricultural Water Quality Management Area Plan will be held Monday, May 18, 2015 at 4:00pm at the USDA Conference Room at 721 S. Canyon Blvd., in John Day.

Contact  
Jason Kehrberg or Pat Holliday  
at 541-575-0135 with any questions.

# Water hauling may qualify for aid

Blue Mountain Eagle

BAKER CITY – The Baker-Grant County Farm

Service Agency says aid is available for eligible producers who incur additional costs for transporting water to livestock because of drought.

The help comes from the Emergency Assistance for Livestock, Honeybees and

Farm-Raised Fish Program.

It applies to “eligible drought” conditions, meaning that part or all of a county is designated D3 or higher by the U.S. Drought Monitor.

The livestock must have been owned 60 calendar

days prior to the beginning of the drought and be located in a county designated as a disaster area due to drought.

Adequate livestock watering systems or facilities must have existed before the drought occurred and producers are only eligible if they do not normally transport water to the livestock.

Livestock that were or would have been in a feedlot are not eligible for livestock losses resulting from transporting water, and the program does not cover the cost of the water itself.

For more information on the program and eligibility, contact the Baker-Grant County FSA office at 541-523-7121, extension 2.

For drought information, visit [www.droughtmonitor.unl.edu](http://www.droughtmonitor.unl.edu).

ELTRUM HISTORIC THEATER

1809 First Street • Baker City • (541) 523-5439

BARGAIN MATINEE IN ( ) Adults \$7  
ALL FILMS \$6 ON TIGHTWAD TUESDAY  
MOVIE SCHEDULE MAY 22-28

TOMORROWLAND PG  
A teen and a former boy-genius inventor embark on a mission to unearth the secrets of a place somewhere in time and space that exists in their collective memory.  
FRI & SAT (3-45) 6-45  
SUNDAY (3-45) 6-45  
TUES-THURS 6-45  
PITCH PERFECT 2 PG-13  
After a humiliating performance, the Barden Bellas enter an international competition to regain their status.  
FRI & SAT (4-10) 7-10  
SUNDAY (4-10) 7-10  
MON - THURS 7-10  
MAD MAX: FURY ROAD R  
In a stark desert landscape where humanity is broken, two rebels just might be able to restore order.  
FRI & SAT (4-00) 7:00 9:35  
SUNDAY (4-00) 7:00  
MON - THURS 7:00  
( ) = Bargain Matinee  
\$9 Adult, \$7 Senior (60+), Youth

## Nominate Your Educational Hero

Educators play an extremely important role in our community and are often underappreciated.

This year, Doug's Motor Vehicle Repair is saying “Thank you, educators” by honoring an “Educator of the Month.”

Each month one local educator will be highlighted in the Blue Mountain Eagle and will receive a \$50 gift certificate from Doug's Repair. Educator of the Year will receive \$1,000 to be donated to school of their choice.

Nominate your Local Hero by picking up a nomination form at the Blue Mountain Eagle or Doug's Repair, or download a copy from the Blue Mountain Eagle's website - [www.bluemountaineagle.com](http://www.bluemountaineagle.com).

Doug's Motor Vehicle Repair, Inc.  
4 Hour Towing 541-575-0544 Phone Mechanical & Collision

# REMEMBER

We salute our nation's fallen veterans and all the brave soldiers of our military who have served and continue to serve in our defense. Thank you.

Grant County Veterans Services  
*A heart of caring in the heart of the city.*

Located at Grant County Courthouse  
541-575-1631  
Open Mon, Wed, & Fri - 10am - 4pm

1909 • Grant County • 2015

## FAIR & RODEO DAYS

### AUGUST 5TH-8TH

## Guide

Take advantage of the Grant County Fair Days. Help bring in new and old cowboys to your business while they are out and about this fair season.

We publish 3,000 guides to be distributed in the Blue Mountain Eagle and throughout businesses in the county.

This year's edition will feature much of the history and many of the events going on at this year's 106th Annual Grant County Fair & Rodeo.

Ad Deadline: June 10, 2015  
Publishes: July 8, 2015

“Blue Jeans and Country Dreams”

Blue Mountain EAGLE  
Call Kim Kell for available sizes and prices.  
195 N. Canyon Blvd., John Day  
541-575-0710 • [kim@bmeagle.com](mailto:kim@bmeagle.com)