

**ROYALS OF 2015  
HIGH DESERT LEAGUE PROM**



Photos contributed by Tanni Wenger Photography Studios  
This year's **Prairie City School prom court** includes, front row, Marnie Woodbury, left, Michel Hitz, Queen Lindsey Stewart, Marlayna Woodbury and Sarah Ennis; back row, Dorrn Wilson, Triston Emmel, King Anthony Hall, Ethan Camarena and Wyatt Williams.



Monument High School's prom court includes, front row, sophomore Charlotte Dailey, left, senior Queen Emily Dailey and junior Maya Thomas. Back row, sophomore Hayden Schafer, junior King Tanner Moodenbaugh and freshman Bailey Thomas.



Dayville High School's prom court includes, front row, Eva Eirich, left, Jaine Homan, Hannah Flower and Cheyenne Nichols. Back row, Ethan Rhinehart, Sage Flower, Preston Edmundson and Cody Kluser.



The Long Creek High School prom court includes Cody Baker, left, Queen Maria Cabral, King Sam Studtmann, Alejandra Cabral and Alvaro Lopez.

**WEDNESDAY, APRIL 29**

12 p.m. - **Seniors Meal Program** at the Strawberry Grange Hall, Prairie City.

12 p.m. - **Women's Support**, by Heart of Grant County, for domestic violence survivors. Free lunch. 541-575-4335.

6:30-8:30 p.m. - **Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

7:30 p.m. - **Let Go Group of Alcoholics Anonymous**, St. Elizabeth Catholic Parish Hall, John Day. 541-575-0114.

**THURSDAY, APRIL 30**

9 a.m.-5 p.m. - **Family History Center** open, Church of Jesus Christ of Latter-day Saints, John Day. Also open by appointment. 541-656-8069.

Noon - **Seniors Meal Program and bingo**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - **Blue Mountain Hospital Board**, executive session to discuss the employment of a public officer, employee, agent, per ORS192.660(2)a, in the hospital conference room, John Day.

5:30-7:15 p.m. - **Youth Connection**, Living Word Christian Center, Mt. Vernon. Kid-friendly dinner and Bible activities. Van rides available. 541-932-4910.

6 p.m. - **The Girlfriends Women's 12-step Recovery**, John Day Church of the Nazarene. 541-620-0065.

**FRIDAY, MAY 1**

3-6 p.m. - **United Methodist Church**, weekly distribution of boxes of food, 126 N.W. Canton Street, John Day.

6 p.m. - **Alcoholics Anonymous**, open to nonmembers too, Long Creek Community

**GRANT COUNTY MEETINGS**

Center. 541-421-3888.

7 p.m. - **Whiskey Gulch Gang**, Sels Brewery, Canyon City. Plans are being made for this year's '62 Days Celebration, "Gold Dust or Bust."

Anyone interested is welcome to attend. 541-575-0329.

**SUNDAY, MAY 3**

**Fun Jam**, musicians and listeners welcome for bluegrass, gospel and traditional country western music. Call for time and location, 541-575-1927.

8:45 a.m. - **Redeemer Lutheran Church Council**, 627 S.E. Hillcrest Dr., John Day. 541-932-2710.

**MONDAY, MAY 4**

10 a.m.-4 p.m. - **Grant County Piecemakers Quilt Guild**, United Methodist Church, John Day. Business meeting at noon. 541-792-0670.

Noon - **Seniors Meal Program**, John Day Senior Center, 142 N.E. Dayton St. 541-575-1825.

5 p.m. - **Monument Soil and Water Conservation District**, Monument Senior Center. 541-934-2244, 541-934-2141.

5:30 p.m. - **Monument Booster Club**, Monument School library. 541-934-2532.

6 p.m. - **Mt. Vernon Volunteer Fire Department**, 541-932-4688.

7 p.m. - **John Day Volunteer Fire Department**, fire station. 541-620-4037.

7 p.m. - **Dayville Volunteer Fire Department**, fire hall.

7 p.m. - **Prairie City High School Booster Club**, school library. 541-820-3314.

7:30 p.m. - **New Leaf Garden Club**. Meeting place varies. 541-575-4333, evenings.

**PC School seeks new super**

By Angel Carpenter  
Blue Mountain Eagle

PRAIRIE CITY - The Prairie City School District board has started its search for a new superintendent and principal.

Ryan Gerry, who currently holds the position, recently was picked to be principal at Grant Union Junior-Senior High School. He will start that job July 1.

In an emergency meeting April 22, the Prairie City board accepted Gerry's letter of resignation.

Board president Marge Walton said the district is posting the superintendent/principal job on two websites: SpringBoard and the Confed-

eration of Oregon School Administrators (COSA).

The board also voted to employ Paul Bartels of Iowa as the school's new social studies teacher, beginning July 1, and they approved the 2015-16 school calendar.

**OPEN**  
Tue-Sat  
11am to close  
(closed 2-4, T-F & on Sundays)  
"Downtown" Seneca  
541-542-2819

**Bear Valley Roadhouse**

Celebrating Cinco de Mayo all week! Great margaritas!

Your Rural Family Health Clinic

**Grant County HEALTH Department**  
528 E. Main, St. E.  
John Day

Monday - Friday  
8am - 5pm

Karen Triplett, FNP

Appointments available

Call and schedule your appointment today!  
TOLL FREE  
888-443-9104  
or 541-575-0429

Services Provided:  
• Primary Care  
• Acute Care  
• Women's Health Exams  
• Men and Children Exams  
• Immunizations  
• Family Planning  
• Contraception  
• Pregnancy Testing & Referrals  
• HIV Testing & Referrals  
• Cacoon  
• WIC  
• High Risk Infants  
• Maternity Case Management

Grant County Health Department does not discriminate against any person on the basis of race, color, national origin, disability, or age in admission, treatment, or participation in its programs, services and activities, or in employment.

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**MEETING NOTICE**

NORTH & MIDDLE FORK JOHN DAY RIVER AGRICULTURAL WATER QUALITY MANAGEMENT AREA PLAN

The Second Meeting for the Biennial Review of the North & Middle Fork John Day River Agricultural Water Quality Management Area Plan will be held on Tuesday, May 5th, 2015 at 6:00pm at the Monument Senior Center at 269 Main Street in Monument.

Contact Steve Ussery at 541-934-2141 with any questions.

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**School-Based Health Center**

**GRAND OPENING!**

Thursday, May 7<sup>th</sup>  
3:30-6pm  
Grant Union High School  
Open to the Public

We will have staff there to meet as well as information on what we do and what a SBCH is. There will be food, refreshments and great door prizes. If you need any further information, call 541-575-0429.

**OPEN FOR CLIENTS**

For the remainder of the 2015 school year, the SBHC at GU will be open for appointments starting May 12<sup>th</sup>. The hours of operation for the center will be:

Tuesdays 8-12 and 1-5  
Wednesdays 1-3  
Thursdays 8-12

The SBHC at GU is located in the north hallway by the old gym.

A characteristic of all Oregon School-Based Health Centers is involving students in their own health care decisions and encouraging family communication about health. SBHCs assist school-aged youth to adopt lifelong healthy behaviors leading to reduced risk of chronic disease in adulthood. Each SBHC provides services based on community needs and resources.

01702

**GROW YOUR BUSINESS**

IN THE BLUE MOUNTAIN EAGLE'S  
**Home, Garden & Outdoors Section**

Don't miss out, our readers are ready for sunshine!  
The Blue Mountain Eagle's Home, Garden & Outdoors section is the perfect advertising tool to nurture your business's success. This section's features are the perfect complement to your advertising promotions.

Call Kim for Pricing.  
Last day to plant your ad in the Home, Garden & Outdoors section: **May 8, 2015**  
The section will sprout: **May 27, 2015**

To find out more about advertising in our Home, Garden & Outdoor section, contact Kim Kell at 541-575-0710 or kim@bmeagle.com

The Blue Mountain EAGLE  
Grant County's newspaper since 1868