#### **Public Notice**

#### PUBLIC NOTICE

The Grant County Education Service District Achievement Compact Advisory Committee will conduct a meeting to discuss the Grant Education District Achievement Compact. Meeting will be held at the Outpost Restaurant, 201 W. Main St., John Day, Oregon on April 15, 2015 at 5 P.M. The purpose of the meeting is to provide an update and review of the Achievement Compact requirements and timelines, review the 2014-15 Achievement Compact and Achievement Compact tagged recommendations. The meeting is open to the public.

## **Public Notice**

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Grant School District #3, County of Grant, State of Oregon, to receive the budget message for the fiscal year July 1, 2015 to June 30, 2016 will be held on Wednesday, May 6, at 6 p.m. at the District Office, 401 N. Canyon City Blvd., Canyon City. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. An additional budget committee meeting will be held on Wednesday, May 20, at 6 p.m. at the district office. Budget meeting notices and documents are available at the District Office or on the District's website at: www.grantesd.k12. or.us/District-3/Financial.htm.

## **Public Notice**

## NOTICE OF BUDGET COMMITTEE MEETINGS

A public meeting of the Budget Committee Grant County School District #8C, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at the Monument School District. The meeting will take place on the 30th day of April at 6:00 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 23, 2015 at Grant County School District #8C, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee.

## **Public Notice**

Annual USDA Civil Rights Notice -Oregon Telephone Corporation

Oregon Telephone Corporation is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975, as amended, and the rules and regulations of the U.S. Department of Agriculture which provide that no person in the United States on the basis of race, color, age, religion, national origin or handicap shall be excluded from participation in, or admission or access to, denied the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities.

programs or activities.

The person responsible for coordinating this organization's nondiscrimination compliance efforts is Delinda Kluser, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint with this organization; or USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (800)795-3272 (voice) or (202)720-6382 (TDD). USDA is an equal opportunity employer. Complaints must be filed within 180 days after the alleged discrimination. Confidentiality will be maintained to the extent possible."

## Employment

## BASKETBALL COACH NEEDED



## Announcement

### Classified ad special: **BUY 4 WEEKS** AND GET THE STAMPS 5<sup>™</sup> WEEK FREE! \$20.90 for up to 15 words. **WANT TO STAND OUT?** Add color, a photo, or a logo for \$5 per week, put a box around it for \$3 per week, or make it bold for only \$1 per week! Call Lindsay today! • 541-575-0710 Classified deadline is 10am Monday. Strawberry Village APARTMENT: The Blue Mountain **EAGLE** To advertise in the most powerful local media available, call us at 541-575-0710. 195 N. Canyon Blvd. John Day

Last time we placed an ad, it was placed online as well, and was rented before it ever

made the paper. We are 100% satisfied with your service." -- Main Street Apartments

## Continued from B6

# Employment

WAFLA and employer member(s) is offering 220 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard workers must have 3 months of agricultural experience with tree fruit base and must be legally authorized to work in the United States. A guaranteed wage of \$12.42/hour, and piece rates offered, anticipate a 40 hr.

work week and will

## Employment

guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 5/15/2015 through 8/8/2015. Apply at your nearest State Work Force Agency. Please reference job order number

## Employment

WAFLA and employer member(s) is offering 8 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard workers must have 3 months of agricultural experience with harvesting bok choy and shang hai bok choy and must be legally authorized to work in the United States. A guaranteed wage of \$11.33/hour, and piece rates offered.

anticipate a 35hr.

work week and will

## Employment

guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 5/5/2015 through 8/10/2015. Apply at your nearest State Work Force Agency. Please reference

job order number

14351453.

## Employment

WAFLA and hrs. Free housing employer member(s) available for is offering 26 workers who cannot temporary outdoor reasonably return to their residence each agricultural positions. Name day. Tools, supplies, and location(s) can and equipment will be obtained from be provided. your nearest State Transportation Work Force Agency. and subsistence Qualified orchard expenses to the workers must have worksite will be provided upon 50% 3 months of agricultural completion of the experience with contract. tree fruit base and Positions are must be legally available 6/10/2015 authorized to work through 8/06/2015. in the United States. Apply at your A guaranteed wage nearest State Work Force Agency. of \$12.42/hour, and piece rates offered, Please reference anticipate a 40hr. job order number work week and will WA2811095.

**Employment** 



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#### **Public Notice**

guarantee 75% of

Notice of Scholarship Application

Gertrude L. Mc Rae Trust Fund scholarship applications are now available for 2015-2016. Applicants must be a Grant County high school graduate to qualify. Graduates of high schools in Morrow, Wasco and Wheeler counties may also be considered, if too few Grant County applications are received. Preference will be given to Grant County graduates who reside in Oregon and have already completed one or more years at an accredited college. To request an application form, please contact Grant County, 201 S. Humbolt Street, Box 280, Canyon City OR 97820 or call 541-575-0059. Completed applications including all required documents must be received by Grant County on or before Tuesday, June 30, 2015.

## **Public Notice**

## NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Mid-County Cemetery Maintenance District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at Grant County Courthouse, Courthouse, Canyon City. The meeting will take place on April 27, 2015 at 5:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 15, 2015 at 331 W Main, John Day, between the hours of 8:00 a.m. and 5:00 p.m.

## Public Notice

## Notice of Availability

USDA Forest Service Malheur National Forest Grant, Baker, Harney, Malheur, and Crook Counties, Oregon Site-Specific Invasive Plant Treatment Project

Invasive Plant Treatment Project Forest Supervisor Steven Beverlin has released the Final Environmental Impact Statement (FEIS) for the Malheur National Forest Site-Specific Invasive Plant Treatment Project with the decision to select Alternative B documented in the Draft Record of Decision (ROD). Alternative B approves the integrated invasive plant treatments throughout the Forest, including wilderness. Alternative B allows for a wider variety of herbicides to be used on the Forest and includes an updated "Early Detection and Rapid Response" process that will provide a more timely and effective response to invasive plants found in any given year. Alternative B also amends the Malheur Land and Resource Management Plan (Forest Plan), adding the use of aminopyralid to the list of acceptable herbicides. All treatments will be done in a manner that minimizes risk of adverse effects. Alternative B is the most cost-effective of the alternatives. The FEIS, draft ROD and other project information are available on the Forest's website at: http://www.fs.usda.gov/projects/malheur/landmanagement/projects, at the Supervisor's Office in John Day; and from the Forest Project Coordinator (contact information below). The Forest's website is the primary source of information about the project. Pursuant to 36 CFR 218.7, the draft record of decision on this project is subject to pre-decisional objection under 36 CFR 218, subparts A and B. Only those who have submitted timely, specific, written comments may file an objection (36 CFR 218.5.). Objections, including attachments, must be filed within 45 days from the publication of this legal notice. Those with standing to object should not rely upon dates or timeframe information provided by any other source. It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer pursuant to 36 CFR 218.9. All objections are available for public inspection during and after the objection process. Objections on this FEIS may be submitted by e- mail, letter, telephone, fax, or office visit. Objections should include a valid e-mail or mailing address. Electronic objections must be in e-mail message, text, .doc, .rtf, or .pdf format, and should go to the Objection Reviewing Officer: objections-pnw-regional-office@fs.fed. us. with "Malheur National Forest Site-Specific Invasive Plant Treatment Project" in the subject line. The following address should be used for objections sent by regular mail: Objection Reviewing Officer, USDA Forest Service, Pacific Northwest Region, Pacific Northwest Region, USDA Forest Service, Attn: 1570 Appeals and Objections, PO Box 3623, Portland, OR 97208-3623. Office hours for submitting handdelivered comments are 8:00 am - 4:30 pm Monday through Friday, excluding holidays. Objections can be faxed to the Objection Reviewing Officer, Attn: 1570 Objections at (503)-808-2339. The fax coversheet must include a subject line

with "Malheur National Forest Site-Specific Invasive Plant

Treatment Project" and should specify the number of pages

being submitted. For more information, contact Joe Rausch

at 541-575-3141.

## **Public Notice**

WA2798395

#### Basic Service Annual Ad

Oregon Telephone Corporation is a quality telecommunications services provider that provides basic and enhanced services at reasonable rates within its service territory. Basic services are offered at the following rates:

Single Party Residence Service, Monthly Service Charge, \$11.95; Single Party Business Service, \$16.50; Federal Subscriber Line Charge – Single Line, \$6.50. Touch Tone Service: Touch Tone service is provided as a

part of local service rate.

Toll Blocking: Available at no charge; Emergency 911

Services: Surcharges for 911 services are assessed according to government policy.

Low-income individuals may be eligible for Federal and

State Lifeline and Link-Up telephone assistance programs that include discounts from the above basic and local service charges.

Basic services are offered to all consumers in the Oregon

Telephone Corporation service territories at the rates, terms and conditions specified in the Company's tariffs. If you have any questions regarding the Company's services, please call us at (541)932-4411 or (800) 848-7969, or visit our business office in Mount Vernon.

#### **Public Notice**

Invitation to bid
Grant School District No. 3
GRANT UNION JR/SR HIGH SCHOOL
LED LIGHTING RETROFIT Project

Sealed bids for the "Grant Union JR/SR High School LED Lighting Retrofit Project" will be received by the Grant School District No. 3 until 1:00 P.M. local time on May 18, 2015. Bids will be opened and read aloud at the above time and date at the Grant School District No. 3 main office, 401

N. Canyon City Blvd., Canyon City, Oregon.
Proposals shall be clearly marked "Bid for Grant Union JR/SR High School LED Lighting Retrofit Project" along with time and date of bid opening and shall be delivered or mailed and received before the above hour and date to Grant School District No. 3, 401 N. Canyon City Blvd., Canyon City, OR 97820, attention Mark Witty, Superintendent. (OVERNIGHT MAIL SERVICE is not always available in the area, check with your carrier before sending.)

A non mandatory pre-bid site visit will be held April 30th, 2015 at 1:00 P.M. local time at the site. Work is to commence within 10 days of the date of the Notice to Proceed and shall be completed within 75 calendar days of said Notice to Proceed. The majority of the retrofit and installation work is to be completed in the month of July, contractor is required to submit work schedule for approval. The work consists of the following construction:

Schedule A includes all materials, labor, and equipment to retrofitting with LED tubes; (13) 4ft-6 light fixtures, (164) 4ft-4 light fixtures, (16) 4ft-3 light fixtures, (529) 4ft-2 light fixtures, (26) 4ft-1 light fixtures, (8) 3ft-1 light fixtures, and (2) 2ft-2 light fixtures. Installing new (30) LED exit signs, (12) Spun Bay high bay fixtures, (6) new 4ft-4 light T8 fixtures with LED retrofit, (3) 17w LED Flood bulbs, (10) 10w LED screw-in bulbs, and (38) occupancy sensors. Rewiring and switching of lights is expected to be minimal and any changes are to be approved by Owner prior to making changes. Contractor is responsible for all necessary permits and inspections.

Schedule B includes all materials, labor, and equipment for optional additional work, the Owner may include all, some, or none of this work. Retrofitting with LED tubes (4) 4ft-4 light fixtures, (16) 4ft-3 light fixtures, (81) 4ft-2 light fixtures, and (6) 4ft-1 light fixtures. Installing new (10) LED exit signs, (29) 20w LED wall packs, (12) 10w LED screw-in bulbs, and (4) 21w exterior canopy light fixtures.

Plans and specifications may be examined and hard copies (\$20.00 non-refundable fee) picked up at: Sisul Engineering, 158 E. Main Street, John Day, Oregon 97845 Ph: (541) 575-3777 Fax: 575-3778. Grant School District No. 3 main office, 401 N. Canyon City Blvd., Canyon City, Oregon, Ph: (541) 575-0423 during normal business hours. Complete digital project bidding documents are available at www. questcdn.com. You may download the digital plan documents for a non-refundable fee of \$10.00 by inputting Quest Project #3861194 on the website's Project Search page. Please contact QuestCDN.com at 952-233-1632 or info@ questcdn.com for assistance in free membership registration, downloading, and working with this digital project information.

All proposals shall be made on proposal forms, accompanied by completed Bidder's Certification Statements and Construction Contractors Board License number, Resident Bidder Information, and First-Tier Subcontractor Disclosure Form (within two hours of bid closing). Once awarded a one hundred percent (100%) performance bond and one hundred percent (100%) payment bond will be required to guarantee the faithful performance of the contract. The Contract is for public work subject to ORS 279C.800 to 279C.870.

The Grant School District No. 3 reserves the right to reject any or all bids if it is in the public interest to do so, may reject any bid not in compliance with all bidding procedures and requirements, to postpone the award for 30 days, to delete items from the proposal, and to award the contract to the lowest possible bidder.

Owner: Grant School District No. 3

By: Mark W. Witty

Title: Superintendent

Date: April 22, 2015