# **Grant Union gets** a health center

### Grand opening will be May 7

Blue Mountain Eagle

JOHN DAY - A grand opening for a new School-Based Health Center at Grant Union Junior-Senior High School will be from 3:30-6 p.m. Thursday, May

The center, located in the GU old gym, will provide patient-centered care services for all students, regardless of other health insurance coverage, and involve students in their own health care decisions while encouraging family communication about health.

Starting Tuesday, May 12, and through the rest of this school year, the health center will be open 8 a.m.-noon and 1-5 p.m. on Tuesdays, 1-3 p.m. on Wednesdays and 8 a.m.noon on Thursdays.

Family nurse practitioners Karen Triplett and Lindsay Maghan will be the medical providers at the center.

Some of the services offered include:

• Routine physicals, and well-child and sports ex-

- · Diagnose and treat
- acute and chronic illnesses. • Treat minor injuries and illnesses.
- Vision, dental and
- blood pressure screenings. Vaccinations.
- · Alcohol and drug prevention and treatment. Deliver preventative
- health and wellness mes-
- · Mental health counsel-
- ing.
  Reproductive health
- Classroom health and
- wellness presentations. • Prescribe medication.
- · Help students find social supports.

SBHCs have been in Oregon since 1986, and succeed through partnerships with the Oregon Public Health Division, school districts, county public health departments, parents, students, public and private practitioners, and community members.

To make an appointment or for more information, call the Grant County Health Department at 541-575-0429.

#### **O**BITUARY

Melvin Louis Moore Jr. Aug. 26, 1948 – April 10, 2015

Melvin Louis Moore Jr., 66, died April 10, at his Seneca home. A graveside service will be at 1 p.m. Saturday, May 2, at Riverview Cemetery in Portland. A Celebration of Life will be at 1 p.m. Sunday, May 3, at the Grubsteak Mining Company in John Day.

Mr. Moore was born Aug. 26, 1948, in Portland, to Melvin Moor Sr. and Katherine Roth. He attended Gilbert and Pack Rose high schools. He then served as an electrician's apprentice before becoming a licensed electrician. He worked as an electrician for Western State Inc. and Willamette Iron and Steel.

He was a member of the International Brotherhood of Electrical Workers Local 48 and the Chairman Marine Executive Board.

He enjoyed spending time with his family, and was an

Survivors include his son, Greg (Georgia) Graven of Carlton; brother, William Moore of Dayton; sisters Katherine Fors of Vancouver, Wash., and Barbara Lombard of Portland; and 17 grandchildren. He is preceded in death by his parents, Melvin and Katherine Moore, and sisters, Josephine "Walkanee" Graham and Jayne Graham Haid-

Memorial contributions may be made to the family through Driskill Memorial Chapel 241 S. Canyon Blvd. John Day, OR 97845.

# **New parenting** series coming up

Blue Mountain Eagle

JOHN DAY - A new parenting series begins Wednesday, May 6, Families First Parent Resource Center

The "Active Parenting" classes will be held 5-7:30 p.m. on six successive Wednesdays from May 6 through June 10.

Free dinner and childcare

are provided. Early registration is encouraged for the

**Melvin Louis** 

**Moore Jr** 

The program is funded by Community Counseling Solutions.

Families First is located at 401 S. Canyon Blvd. in John Day.

For more information, call 541-575-1006 or email ffhvkat@gmail.com.



4-H Educational Program Assistant Christal Culley has been recognized by Oregon State University College of Public Health and Human Services for her work in building educational and 4-H programs

# **Kudos for 4-H** dedication

Blue Mountain Eagle

JOHN DAY - Christal Culley didn't waste any time in making a positive impact at the Grant County office of Oregon University Extension.

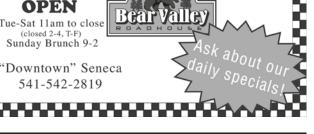
After just nine months on the job as Family and Community Health Education program assistant, she has been recognized by OSU's College of Public Health and Human Services as Outstanding New 4-H Educational Program As-

According to Grant County Leader Shanna Northway, Culley has done an exceptional job building local educational and 4-H programs.

"Christal is an extremely hard worker; she is flexible, determined and outstanding at building partners that help her excel at her job," Northway said.

She said Culley has been instrumental in the development and implantation of the 4-H Cloverbuds and afterschool programs, is dedicated to her work in youth development, and loves working to increase education opportunities for local youth.

'OSU Extension and Grant County are extremely lucky to have her on board," Northway



## **MEETING NOTICE**

NORTH & MIDDLE FORK JOHN DAY RIVER AGRICULTURAL WATER QUALITY MANAGEMENT AREA PLAN

The Second Meeting for the Biennial Review of the North & Middle Fork John Day River Agricultural Water Quality Management Area Plan will be held on Tuesday, May 5th, 2015 at 6:00pm at the Monument Senior Center at 269 Main Street in Monument.

Contact Steve Ussery at 541-934-2141 with any questions.

Designed by the Blue Mountain Eagle









es, and was 20-1/4

inches long. She joins sister, Katelynn, 21 months.

Grandparents are Craig and Jan Ensign of Long Creek, Wes and Terri Aasness of Mt. Vernon, and Ken and Denise Hansen of Rogue River. Great-grandparents are John and Diane Aasness of John Day.

**BIRTHS** 

#### **About Obituaries**

John Day

Ritter (MF)

RIVER FLOWS

Monument (NF)

Sheep Rock 77/34

John Day (Mainstem)

Service Creek (Mainstem)

McDonald Ferry (Mainstem)

News obituaries are a free service of the Blue Mountain Eagle. The paper accepts obituaries from the family or funeral home. Information submitted is subject to editing. Obituaries submitted to the Eagle with incorrect information may be corrected and republished as paid notices. Send obituaries by e-mail, cheryl@bmeagle. com; fax, 541-575-1244; or mail, 195 N. Canyon Blvd., John Day, OR 97845. The





46/31 51/33 64/28 71/36

53/30 58/26 70/36

157

275

1070

1560

2130 24/7 FORECAST AUTOMATED: 541-575-1122 ROAD CONDITIONS: 511; WWW.TRIPCHECK.COM WWW.BLUEMOUNTAINEAGLE.COM/INFO

67/40

76/37

Discharge Last Year Average

339

604

2690

4080

69/34

72/36

355

3890

5560

71/38

75/40

% of Avg.

44

34

28

28