of \$12.42/hour, and

### **Public Notice**

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of Grant County School District No. 17, County of Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at the Long Creek School, 375 E Main, Long Creek, Oregon. The meeting will take place on the 21st day of April 2015 at 5:30 p.m. The purpose of the meeting is to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained at the school office during regular office hours. This is a public meeting where deliberation of the budget committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget committee.

### **Public Notice**

**Legal Notice Objection Period USDA Forest Service-Malheur National Forest Blue Mountain Ranger District** John Day, Oregon **Big Mosquito Project** Notice of 45-day Objection Period

The Blue Mountain Ranger District of the Malheur National Forest has prepared a draft decision notice and finding of no significant impact (DN/FONSI) and a final environmental assessment (EA) for the Big Mosquito Project. The draft DN/FONSI identifies the silviculture treatments, prescribed burning, riparian enhancement thinning, interpretive site development, and road activities to be authorized under this decision based on the analysis in the final EA. These documents are also available on the Malheur National Forest website at: http://www.fs.usda.gov/project/?project=41022. Hard copies of this final EA and draft DN/FONSI are available at the Malheur National Forest Supervisor's Office/Blue Mountain Ranger District, 431 Patterson Bridge Road, John Day, OR 97845. Additional information can be obtained by contacting Sasha Fertig, Planner, 541-575-3061, sashafer-

The Big Mosquito Project area is located on the Blue Mountain Ranger District, approximately 22 miles northeast of John Day, Oregon. The draft decision includes silviculture and fuels treatments, prescribed burning, riparian enhancement thinning, recreation interpretive site development, and associated road activities. The project area includes portions of the Greenhorn Mountain and Jumpoff Joe Inventoried Roadless Areas. The draft decision includes Forest Plan amendments to relocate Dedicated Old Growth; remove trees greater than or equal to 21 inches; and to allow a loss of late and old structure.

The draft DN/FONSI is subject to an objection process pursuant to Forest Service regulations at 36 Code of Federal Regulations (CFR) 218. This process replaces the post-decisional appeal process (36 CFR 215) used since 1993. The new regulations (36 CFR 218) provide an opportunity for individuals and organizations to file an objection to a project before the final decision is signed. This allows interested individuals and organizations to advise the Deciding Official about concerns regarding the final decision before the decision is made.

Objections will only be accepted from individuals and entities as defined in 36 CFR 218.2 who have previously submitted specific written comments regarding the proposed project during scoping or other designated opportunity for public comment in accordance with 36 CFR 218.5(a). Issues raised in objections must be based on previously submitted timely, specific written comments regarding the proposed project unless based on new information arising after the designated comment opportunities.

Objections, including attachments, must be filed via mail, fax, email, hand-delivery, express delivery, or messenger service (Monday through Friday, 8:00 a.m. to 4:30 p.m., excluding Federal holidays). Objections may be mailed to: Regional Forester, Objection Reviewing Officer, Pacific Northwest Region, USDA Forest Service, Attn: 1570 Objections, PO Box 3623, Portland, Oregon 97208-3623. For emailed objections, please email to: objections-pnw-regional-office@fs.fed.us. Please put OBJECTION and the project name in the subject line. Electronic objections must be submitted as part of an actual e-mail message, or as an attachment in Microsoft Word (.doc), rich text format (.rtf), or portable document format (.pdf) only. For electronically mailed objections, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgement of the receipt of the objection, it is the sender's responsibility to ensure timely receipt by other means. Objections may also be hand delivered to the Pacific Northwest Regional Office, 1220 SW 3rd Ave., Portland, Oregon 97204, between 8:00 a.m. and 4:30 p.m., Monday through Friday except Federal holidays. Objections may also be faxed to: Regional Forester, Attn: 1570 Objections at 503-808-2339.

Objections must be postmarked or received by the Reviewing Officer, Regional Forester, within 45 days from the date of publication of this notice. The publication date is the exclusive means for calculating the time to file an objection. Those wishing to file an objection should not rely upon dates or timeframe information provided by any other source. The regulations prohibit extending the time to file an objection. Specific directions on how to file an objection are provided in 36 CFR 218.8. (A printed copy is available upon request.) The regulations can be found at http://www.ecfr.gov/cgibin/text-idx under "Predecisional Administrative Review Process.'

The objection must contain the minimum content requirements specified in §218.8(d) and incorporation of documents by reference is permitted only as provided in §218.8(b). It is the objector's responsibility to ensure timely filing of a written objection with the reviewing officer pursu-

ant to §218.9. All objections are available for public inspection during and after the objection process. Objections will be subject to review by a "reviewing officer;" because the Responsible Official for the Big Mosquito Proj-

ect is Steve Beverlin the Malheur National Forest Supervisor, the reviewing officer will be the Regional Forester. The objection process may include an opportunity for the

objector to meet with the reviewing officer and the responsible official, with the objective of resolving the concerns expressed in the objection.

The responsible official cannot sign the final decision until the reviewing officer has responded in writing to all pending objections, and the decision must be consistent with any instructions issued by the reviewing officer. After the objection process concludes there will be no additional opportunity for administrative review or appeal. The final decision will be the Final administrative decision by the agency.

### Continued from B6

**Employment** 

Blue Mountain HOSPITAL DISTRICT

**BLUE MOUNTAIN** CARE CENTER is looking for a few good CNAs. These are casual positions working varied shifts and rotating weekends and holidays with good possibility of workina into positions with benefits. Ability to read, write, speak and understand the English language, excellent oral and written communication skills, and the ability to deal with people in a caring manner is required. Must be a Team Player and willing to maintain the high standards of the department. If not currently certified we are willing to provide training and CNA schooling. Wage will depend on experience. For more information contact: Brandi, Administrator/DNS, 541-820-3341. Closing date: Open until filled.

WAFLA and employer member(s) is offering 48 temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard workers must have 3 months of agricultural experience with tree fruit base and must be legally authorized to work in the United States. A guaranteed wage

# **Employment**

piece rates offered, anticipate a 35 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses to the worksite will be provided upon 50% completion of the contract. Positions are available 5/20/2015 through 10/31/2015. Apply at your nearest State Work Force Agency. Please reference job order number WA2805487.

WAFLA and

is offering 50

employer member(s)

temporary outdoor agricultural positions. Name and location(s) can be obtained from your nearest State Work Force Agency. Qualified orchard workers must have 3 months of agricultural experience with tree fruit base and must be legally authorized to work in the United States. A guaranteed wage of \$12.42/hour, and piece rates offered, anticipate a 35 hr. work week and will guarantee 75% of hrs. Free housing available for workers who cannot reasonably return to their residence each day. Tools, supplies, and equipment will be provided. Transportation and subsistence expenses

# **Employment**

50% completion of the contract. Positions are available 5/25/2015 through 8/14/2015. Apply at your nearest State Work Force Agency. Please reference job order number WA2805126.

**Hiring Caregivers** 

and Medication

Aides -- Valley

Living: Join the

industry today

View Senior

growing

healthcare

while making a difference in others' lives. Looking for compassionate, caring people to join our team as medication assistants and caregivers supporting our residents with daily living tasks. Varying shifts available full-time and part-time. Experience is a plus. Wage depending on experience. Clean drug screen and background check required. Applicants please apply at 112 NW Valley View Dr., online at www. valleyviewliving.net, or email resumes to employment@



valleyviewliving.net.

**BLUE MOUNTAIN** HOSPITAL is accepting applications for a Registered Nurse. This is a full-time, 7pm to 7am, night shift position. Orientation provided. Must be a graduate of an accredited Nursing program and

### **Public Notice**

to the worksite will

be provided upon

## NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Prairie Rural Fire District, Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at City Hall, 133 S Bridge St, Prairie City, OR. The meeting will take place on April 21, 2015 at 7:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after April 22, 2015 at 133 S Bridge St, Prairie City, OR, between the hours of 9:00 a.m. and 3:30 p.m.

# **Public Notice**

# NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the John Day Rural Fire Protection District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at the John Day Fire Hall meeting room (old City Hall, S Canyon Blvd, John Day). The meeting will take place on Tuesday, April 14, 2015 at 10:00 A.M. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget document may be obtained on or after April 14, 2015 at 61449 Marysville Lane, Canyon City, between the hours of 5:00 P.M. and 6:00 P.M.

# **Public Notice**

Case No. 2439

NOTICE TO INTERESTED PERSONS

IN THE COUNTY COURT OF THE STATE OF OREGON

FOR THE COUNTY OF GRANT

In the Matter of the Estate of:

Rosella Spahn,

Deceased.

NOTICE IS HEREBY GIVEN that Tad and Tom Houpt have been appointed as joint personal representatives of this estate. All persons having claims against the estate are required to present them, with vouchers attached, to the joint personal representative % MIKE KILPATRICK, P.O. Box A, Mt. Vernon, OR 97865, within four months after the date of first publication of this notice, or claims may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the personal representative, or the attorney for the personal representative, MIKE KILPATRICK, P.O. Box A, Mt. Vernon, OR 97865.

Dated and first published March 25, 2015.

MIKE KILPATRICK, OSB# 78053 Attorneys for Personal Representative P.O. Box A Mt. Vernon, OR 97865 (541) 932-4455

## **Employment**

the State of Oregon or eligible to obtain licensing in the State of Oregon. OB experience is required. Excellent oral and written communication skills are required. Ability to read, write, speak and understand the English language. Must be self motivated and able to deal with people in a professional manner at all times. Competitive wage and benefit

currently licensed in

Part-time, seasonal Mechanic position at the John Day

package. Apply at:

hospital.org.

www.bluemountain-

# **Employment**

Golf Course. 25-40 hours per week, pay depending on experience. Contact Mike Walker (541-620-0593) or **Brad Armstrong** (541-620-2007) for more information.



Looking for a team-oriented, flexible full-time PHYSICAL THERAPIST who wishes to provide good care to people in a rural community. Join a small group of dedicated PT's who share high standards of care.

## **Employment**

duties in a hospital-based clinic which provides outpatient, inpatient, home health & skilled nursing services. Primarily outpatient caseload; Weekdays only. One hour patient appointments. We offer a generous compensation and benefits package. Minimum of Bachelor's degree in Physical therapy and Oregon PT license (or ability to obtain Oregon license) required. Must have excellent documentation, communication and people skills. Apply at www.bluemoun-

tainhospital.org.

### **Public Notice**

Will perform clinical

### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Mt. Vernon Rural Fire P.D., Grant, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at Mt. Vernon City Hall, Mt. Vernon. The meeting will take place on April 17, 2015 at 6:00 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and sinus the proposed programs with the Budget Committee. A copy of the budget document may be inspected or obtained on or after 1 April 2015 at 53983 Happy Valley Lane, between the hours of 9:00 a.m. and 3:00 p.m.

### **Public Notice**

#### NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee Grant County Education Service District, Grant County, State of Oregon, to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016 will be held at the Grant County ESD Conference Room. The meeting will take place on the 28th day of April, 2015 at 5:15 PM. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. A copy of the budget document may be inspected or obtained on or after April 22nd, 2015 at Grant County ESD, between the hours of 8:00 AM and 4:00 PM. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the budget Committee.

## **Public Notice**

# NOTICE OF PUBLIC HEARING

Pursuant to ORS 477.250, notice is hereby given that a public hearing will be held to receive from any interested persons suggestions, advice, objections or remonstrance's to the proposed budget for the Central Oregon Forest Protection District. A hearing will be held on Tuesday, April 14, 2015, at 1:00 P.M., at the John Day Unit, 415 Patterson Bridge Road, John Day, OR. Copies of the tentative budget may be inspected during normal working hours. To ensure the broadest range of services to individuals with disabilities, persons with disabilities requiring special arrangements should contact 541-575-1139 at least two working days in

> OREGON DEPARTMENT OF FORESTRY DOUG DECKER, STATE FORESTER

# **Public Notice**

# NOTICE OF BUDGET COMMITTEE MEETING

A public meeting of the Budget Committee of the Prairie City Cemetery, Grant, State of Oregon to discuss the budget for the fiscal year July 1, 2015 to June 30, 2016, will be held at 707 Overholt Avenue, Prairie City, OR. The meeting will take place on 4/16/15 at 6:30 p.m. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A cop of the budget document may be inspected or obtained on or after 4/16/15 at 707 Overholt between the hours of 1:00 p.m. and 7:00 p.m.

# **Announcement**

