#### Continued from B4

### **Employment**

**Hiring Caregivers** 

& Med Aides - Valley View Senior Living: JOIN THE HEALTH CARE INDUSTRY! Looking for great, caring people to join our team as resident caregivers & med aides. On-the-job training and all industry certifications obtained while on the job working. Varying shifts available. Experience is a plus. Wage depending on experience. Clean drug screen and background test required. Applicants please apply at 112 NW Valley View Dr., online at www. valleyviewliving.net,

or email resumes

to employment@

valleyviewliving.net.

## **Employment**

**BLUE MOUNTAIN** CARE CENTER is looking for a few good CNAs. These are casual positions working varied shifts and rotating weekends and holidays with good possibility of working into positions with benefits. Ability to read, write, speak and understand the English language, excellent oral and written communication skills, and the ability to deal with people in a professional and license. Apply at caring manner is 27877 Apple Road, John Day. required. Must be a Team Player and willing to maintain the high standards of the department. If not currently certified we are willing to provide training and CNA schooling. Wage will depend on experience. For

Step Forward Activities has immediate openings for part time respite staff. This position can lead to full time employment. Fulltime positions carry benefits: medical and life insurance, 401K, paid holidays, vacation, and personal time. Starting wage is \$11.42 per hour. Qualified applicants must be 18 years of age, pass a background check and have a valid Oregon driver's

**Employment** 

WANT **PEOPLE** TO SEE YOUR **CLASSIFIED** AD?

**ASK ABOUT ADDING** A BOX OR **COLOR** 

#### For Sale

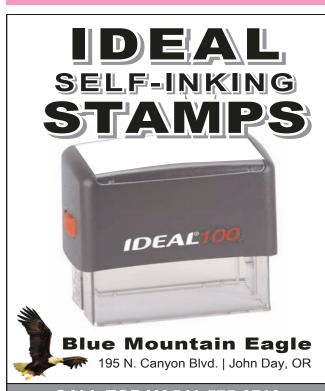
more information

contact: Brandi, Administrator/DNS,

541-820-3341.

Open until filled

Closing date:



## CALL TODAY 541-575-0710

No other stamp looks like it; no other stamp works like it!

## **Public Notice**

## **LEGAL NOTICE**

**Wolf Vegetation Management Environmental Assessment** 30-Day Notice and Comment Period

The Malheur National Forest, Emigrant Creek Ranger District is proposing to treat approximately 23,130 acres of forested stands in the Wolf project area to move them toward historic ecosystem conditions with the use of commercial harvest, non-commercial harvest, and prescribed burning activities. Mile of open road in the subwatersheds would be reduced by 29% of current levels in order to reduce sediment in the area streams, reduce disturbance of wildlife species. reduce maintenance, and meet Forest Plan road density standards while meeting other management objectives. The Wolf Project area is 39,465 acres and is located within the Headwaters Wolf Creek, East Fork Wolf Creek, Squaw Creek Wolf Creek, and Duck Creek Wolf Creek subwatersheds within the Wolf Creek watershed. The major drainages in the project area are the West, Middle, and East Forks of Wolf Creek. Malheur National Forest Supervisor Steve Beverlin is the Responsible Official for this project.

The Wolf Vegetation Management Environmental Assessment (EA) can be accessed on the Forest Service website at http://www.fs.usda.gov/projects/malheur/landmanagement/ projects. A paper copy of the document or additional project information can be obtained by contacting Melissa Ward or Lori Bailey at the Emigrant Creek Ranger District, 265 Hwy 20 South, Hines, Oregon 97738, 541-573-4300, or by email at comments-pacificnorthwest-malheur-emigrantcreek@

Written, facsimile (FAX), hand-delivered, and electronic comments concerning this action will be accepted for 30 calendar days following publication of this notice in the newspaper of record for the Emigrant Creek Ranger District, the Burns Times Herald, Burns Oregon. The publication date in the newspaper of record is the exclusive means for calculating the comment period for this proposal. Those wishing to comment should not rely upon dates or timeframe infor-

mation provided by any other source. Written comments concerning the project must be submitted to: Christy Cheyne, Emigrant Creek District Ranger, 265 Hwy 20 South, Hines, OR 97738 or facsimile comments to: 541-573-4398. Hand-delivered comments must be submitted during business hours, 8:00 am-11:30 am and 12:30 pm-4:30 pm, Monday through Friday, excluding holidays. Electronic comments must be submitted in a format such as an email message, plain text (.txt), rich text (.rtf), or word (.doc) to comments-pacificnorthwest-malheur-emigrantcreek@fs.fed.us. If no identifiable name is attached to a comment, a verification of identity will be required for objection eligibility. In cases using an electronic message, a scanned signature is one way to provide verification. E-mails submitted to e-mail addresses other than the one listed above, in other formats than those listed, or containing viruses will be rejected. Only those who submit timely and specific written comments regarding the proposed project or activity during a public comment period established by the responsible official are eligible to file an objection. It is the responsibility of persons providing comments to submit them by the close of the comment period and ensure that their comments have been received. Individuals and organizations wishing to be eligible to object must meet the

information requirements of 36 CFR 218.

Published February 4, 2015

#### **Public Notice**

Grant Weed Control will be applying herbicides on Grant County Road Right-of-Ways for the purpose of controlling noxious weeds. This is a reminder to adjacent landowners concerned about herbicide applications that it is your responsibility to initiate a "NO SPRAY" agreement at the Grant Soil and Water Conservation District office. Please note that these agreements need to be renewed on a yearly basis by February 28th of every year. For questions call Grant Weed Control at 541-575-1554.

#### **Announcement**

## Grant County's NEWSPAPER **DELIVERED YOUR WAY**



Our e-Edition is now available 24/7 on any device everywhere you are

Blue Mountain Eagle is available to view on any of these apps that are free to download. Must be a subscriber.



#### **Public Notice**

195 N. Canyon Blvd., John Day, OR 97845

541-575-0710 • MyEagleNews.com/subscribe

Notice is hereby given that on Tuesday, May 19, 2015 an election will be held for the purpose of electing Board Members to the following position and terms, including any vacancy which may exist on the board of:

ESD		
At Large (1)	2	yrs
Zone #1		yrs
Zone #2		yrs
Zone #4	4	yrs
Zone #5	4	yrs
School Dist #3		
At Large (3)		yrs
Zone #1		yrs
Zone #3	4	yrs
School Dist #4		
Pos #3		yrs
Pos #4	4	yrs
Pos #5	4	yrs
Pos #7	4	yrs
School Dist #8		
At Large #2		yrs
At Large #3		yrs
At Large #4		yrs
At Large #7	4	yrs
School Dist #16J		
Pos #2		yrs
Pos #3	2	yrs
Pos #4	4	yrs
Pos #5	4	yrs
School Dist #17	_	
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Pos # 2		yrs
Pos #4		yrs
Pos #5		yrs
Grant Co Transportation D		
At Large (4)		yrs
At Large (3)		yrs
John Day Rural Fire Distric		
At Large (2)		yrs
At Large (3)	4	yrs
Mt Vernon Rural Fire Dist	1	
At Large (2) Prairie Rural Fire Dist	4	yrs
At Large (3)	1	vro
Parks & Recreation Dist	4	yrs
At Large (2)	1	vre
BMHD	4	yrs
At Large (1)	4	yrs
Pos #1		yrs
Pos #3		yrs
Pos #4	4	yrs
Pos #5	4	yrs
Dayville Cemetery Dist	•	yıo
At Large (1)	4	yrs
Fox Cemetery Dist	•	,.0
At Large (1)	2	yrs
At Large (2)		yrs
Long Creek Cemetery Dist		,
At Large (1)		yrs
Monument Cemetery Dist	·	,
At Large (2)	4	yrs
Mid County Compton	•	,

The election will be conducted by mail. Each candidate for an office listed above must file a declaration of candidacy or petition for nomination for office with the elections department of Grant County, Oregon, not later than the 61st day before the date of the regular district election. If the district election is held on the same date as a primary or general election, each candidate must file declaration of candidacy or petition for nomination not later than the 70th day before the date of the election. The filing deadline is 5pm on March 19, 2015. Filing packet SEL190 can be downloaded at www.oregonvotes.org.

4 yrs

2 yrs

4 yrs

Signed by Brenda Percy, County Clerk

Mid-County Cemetery

Prairie Cemetery Dist

At Large (1)

At Large (1)

At Large (2)

#### **Public Notice**

The monthly expenditures of the county which singly exceed \$500 for the previous month are posted monthly, for public viewing, in the Court House lobby and at the County Library by ORS 294.250.

#### **Public Notice**

Agency: USDA - Natural Resources Conservation Service Meeting: Grant County Local Work Group Meeting Date: Wednesday, February 11, 2015

Time: 2:00 - 4:00 p.m. Location: ODF Conference Room, 415 Patterson Bridge

Road, John Day, OR 97848 For More Information, contact: Lorraine Vogt, 541-575-0135,

ext109 Purpose: NRCS is holding a local work group meeting to gather input from farmers, ranchers, state and federal agencies, agriculture and conservation organizations regarding natural resource conservation priorities and opportunities to

The USDA is an equal opportunity provider and employer.

invest collaboratively in Grant County.

A request for accommodations for persons with disabilities should be made at least 48 hours before the meeting to Lorraine Vogt, 541-575-0135 ext. 109.

#### **Public Notice**

Probate No. 2448

NOTICE TO INTERESTED PERSONS

IN THE COUNTY COURT OF THE STATE OF OREGON

For the County of Grant

The Estate of

THOMAS V. JANEC

Deceased.

Notice is hereby given that Randall T. Vyskocil has been appointed Personal Representative. All persons having claims against the Estate must present them, with vouchers attached, within four months after the date of first publication of this notice, as stated below, to the Personal Representative at:

LAW OFFICE OF ROBERT RASCHIO, P.C., 206 South Humbolt Street, Canyon City, OR 97820.

Claims not presented within the four months may be barred.

All persons whose rights may be affected by the proceedings may obtain additional information from the records of the Court, the Personal Representative, or the lawyers for the Personal Representative.

Attorneys for Personal Representative: Jonathan Bartov, OSB 141434 LAW OFFICE OF ROBERT RASCHIO, P.C. 206 South Humbolt Street Canyon City, OR 97820 Telephone: (541) 575-5750 Facsimile: (541) 575-5752 office@rrlaw.biz

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34 Beer's

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41 Frog's kin

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DATED and first published: January 28, 2015

# King Crossword

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