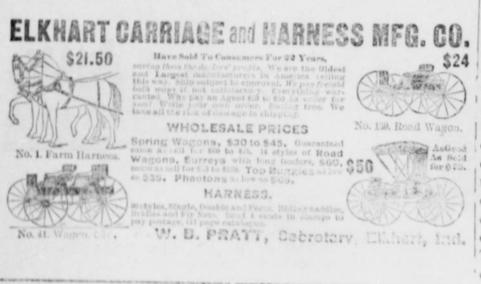
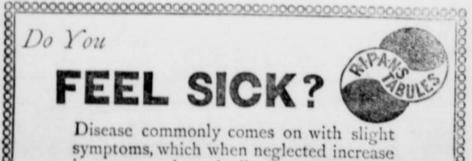


AT THE

Burns Meat Market.

in the business knows just how to conduct it. Meat at retail and whole reclipse, that being the origin of whoom we owe all of real Christ- Daniel ix:26), and that he was cru sale prices You can buy by the quarter, less or more, and at prices as low as you would have to pay ranchers. Beef, Pork, Mutton, Sausage etc.





The current lunar year is one of honored among all men for that nox of 749 A. U C., was born at the most important ones upon the which shal make it forever unique the winter solstice of 756 A. U. C. circle, from both scientific and pop- throughout the ages. I refer to the was found asking questions of the ular stand-points. Its true first of 17th of March, now celebrated as doctors at the age of 12 in the Tishri seems to have fallen upon St. Petrick's day

August 30, 1894. The moon that The grander fact so entirely lost January 8, 28 A. D., a fortnight was then new went full into an sight of, so eclipsed by the minor after he was 30 years old (in literal celipse on September 15, 1894, and one which has usurped its place, fulfillment of Daniel ix . 24, 25); went out with a total eclipse of the is that the crucifiction of Jesus that the had but a short avocation su on September 30, 1894. The Christ really took place upon the of just 62 weeks (434 days) thereaf. first contact of this latter eclipse thursday March 17, 29 A. D., ter, or, allowing 40 days for the took place just where Mo-es cross d which was the I4 of Nisan in that Wilderness and a lunar month of the Red Sea, 3389 years before. particular year.

The day following the Hebrews, How strange a commentary is but a brief 365-day (sola" year) whose modern calendar, like that this upon the accuracy of human mistery, dating from the first mir of the current Christian one, is dis- necrology, that the death of a acle at Cana of Galilee, but only a placed by one year, one month and minor saint, and one whose dat : is 364-day (lunar year) ministry, one day from its correct place, by no means certain, should be dating from the immediately suctheir present civil year on assighed to March 17, while he who ceeding Passover (this in particu-It is first class in every respect. The proprietor having been raised October 1, 1894, right out of this actually died thereon, and to lar fulfillment of the first clause of their New Year's day of 5654 A. M. anity, has, by vir ne of the arbitra cified dead and burried on Thurs-On the succeeding November 10, rily shifting Nisan rule of Good day March 17,29, A. D., in the 66th K. A. MATTHES, Proprietor. occurred the last transit of Mercury Friday, no actual date at all upon vear of Tiburius Caesar, in the con that this century shall see. By re- his epitaph. Yet it is in keeping fied Epiphanius). This was in the versing this transit according to its with the story of one who in his first year of the CCII. Of mpiad own cycles, we can establish the earthly life was without place or the 781st year of Rome, accordastronomical accuracy of the literal whereon to lay his head, and after ing to Varro. That he arose on week referred to in the first chapter, all is not dead, but alive again.

of Genesis. We mean this whether So to lay is the solar aniversary into the vernal equinox, just 32 it be regarded as a week of cycles, of the crucifiction, which occurred or as a literal fact of seven normal exactly 1866 Julian years ago. Gabriel to Mary days. The present moon is that of This is a demonstrated fact, which true Nisan, and was lately (March has been fully estat lish d py Wn. 10) eclipsed upon its fourteenth M. Page in his "New Light From (fifteenth day. It will, in turn, the Old Eclipses"; by II. Gratton eclipse the sun upon the very mid- Guiness, in his "Approaching End dle of the Atlantic ocean. Now, of the Age," and by perhaps a score this eclipse, which marks the mid- of other able scholars, whose repudle of the current Nisan, is just 177 lations are fully established and days (half of 864) from the R.d. sea, whose lators as a codisciple I have eclipse, with which its month of merely studi d and verified.

nextday, March 26, and the nuclein

church calendar, also adhering ap-

proximately to the same napso and displacement for the determination of their ... called 'Easter,' will

place the latter upon April 14th b. virtue of the arbitrary Nicene rule. In the meantime the most in-

portant anniversary known to chron dogy slips by us, not, indeed, un-

Tishri ended. Holding to their As to the actual chronology and 'constant displacement, of a month neerology of the Savior's life, I am within the years, the modern He- satisfied with the evidence that le brews commence their Nisan on the was conceived at the spring equi-

spring of 10 A. D., was baptised on

rest thereaftes, thet he had in all

the third day thereafter-to-wit on ear after his annunciation by

C. B. L TOTTLN New Haven, Con



To every person sen 1

