

East Oregon

Gerald.

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BURNS—VALK:
Arrives and departs daily,
except Sunday.
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Arrives and departs daily, except Sunday.



Better Than Pills

Druggists in Liquid, or in Powder to be taken dry or made into tea.

The King of Liver Medicines.
"I have used your Simmons Liver Regulator and can conscientiously say it is the King of all liver medicines. I consider it a medicine chest in itself."—Geo. W. JACKSON, Tacoma, Washington.

EVERY PACKAGE has the Z Stamp in red on wrapper.

The Mission Of Infidels.

What is Scepticism or Infidelity?

So many references are made to infidelity that on would suppose, at first thought, that it was a system, doctrine, theory, or creed, embodied, carefully digested, and set forth in due form, but such is not the case. It is no system, doctrine, or creed. It affirms nothing, believes nothing, has nothing, is nothing and promises nothing. It sets forth no law, no organization, no initiation, no principles, and no characteristic requirements, and abounds with all manner of absurdities, in congruities, contradictions, and irreconcilable inconsistencies. It is no fact, no truth, but merely the negation of all facts and all truths. It is not a doctrine, but the negation of all doctrines. It is no law, but the negation of all laws. It negates all systems, all testimonies, and all promises. It negates and ignores all authority and all government. It has no concern for consistency, for morals, for character, or for anything, except to maintain an eternal negation an eternal denial of all that is true. It is a chaos without form.

The mission of infidels is not to build anything, establish anything or defend anything. They come not to show a more excellent way a highway of holiness but to turn us out of the old way, without guiding our feet into any other way. Their mission is to pull down. They have no mission to elevate, enoble and organize, but one mighty to deteriorate, degrade and disorganize. They come not to save, but to destroy. The reason why their work is so easily done, is because it is all pulling down, deranging, disorganizing, spoiling, and spreading desolation. The common adage, "Those who live in glass houses should not throw stones," is not applicable to

them. They do not live in glass houses or houses of any kind. They have no houses at all or anything else to defend, but their work is simply to stand off and hurl fire brands at the buildings of others. Their work is simply that of an incendiary, spreading destruction as widely as possible, and then tantalizing the man of God, because they can pull down faster than he can build up, or because they can destroy faster than he can save, or that they can spread contagion more rapidly than he can cure. But there is nothing strange in all this, unless it be that a human being should follow such a calling. It is not strange that the old proverb of the Bible, one sinner destroyeth much good, should be found literally true in all things, one enemy can sow more cheat, cockle, spanish burrs, rag weeds, thistles, and poisons than a thousand good farmers can weed out, or can sow more tares than a thousand can pull up. One enemy can tear up more railing, burn more bridges, and do more damage than a million can restore.

The mission of infidels is not to build up anything, but to pull down churches, civil laws, governments, morals, the characters of men and women, peace, happiness, protection of home, property and life. They come with a mission of denials of the truths contained in the Bible a mission of war upon the Bible, religion, and the friends of purity and mercy. They come not with a mission of peace and good will to man, but a mission of hatred towards the Bible and all it enjoins a mission to pull down and destroy to spread desolation among other men's labors and lay their work in ruins, leaving nothing but wrecks and devastation. They come to neutralize, paralyze, dishearten all efforts for the amelioration of man's condition—to discourage, enfeeble and ignore all efforts to rise. They come not into our midst with a warm, kind and affectionate appeal to the attentive, thinking and reflecting portion—the spiritually minded, but an appeal to the lukewarm, back-sliding apostate, who is beginning to stand at a distance, who already is descending upon the retrograde plane, not to rescue him or to prevent his retrograde movement, but to accelerate it. The appeal to him is not to give him confidence, but to destroy his confidence, in his Bible, in his religion, his brethren, and fill him with doubts and distrusts. It is not to embolden him, but to intimidate him and fill him with fears and discourage him from all good forever. The mission of infidels is not to enlighten, civilize and enoble the nations. They have never enlightened, civilized or elevated a nation or a people since the world was made.

TO BE CONTINUED.

The secretary of the Elkhart Carriage and Harness Mfg. Co., of Elkhart, Ind., informs us that their prices will be lower in 1894 than ever. He wishes us to ask our readers not to purchase anything in the line of carriages, wagons, bicycles or harness until they have sent 4 cents in stamps to pay postage on their 112 page catalogue. We advise the readers of this paper to remember his suggestion.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

Burns-Canyon Stage Line
I. JEWETT, PROPRIETOR
Arrives and Departs daily, except Sunday.

The Improved.

Queen City Incubator,

Cannot be overheated and has no equal.
First Premium Seattle Wash., First Premium Los Angeles Cal.
Send for illustrated catalogue of Thorough bred Poultry Eggs for hatching, Poultry Supplies, English Setters, Fox Terriers, Skye Terriers and Pugs.
Our stock has won 83 premiums in the last three seasons.
Mention this paper. Caldwell & Larkins, 1510 Front St. Seattle, Wash.

GRAND BALL.

AT
STENGER & MCGOWAN ALL.
On June 4th 1894.

Music by Burns String band.
Ed Jordon, Manager.

The Elite Saloon.

W. W. Johnson Proprietor.

Beer Wines Liquors Cigars Etc.
The Best Brands New Billiard Table
Pleasant Club Room When in Burns come and see me.
W. W. Johnson.