The Indian will stalk along either in front or behind his squaw, she bearing the burden, whatever it may be, he with his arms folded contemplating the beauties of nature, priding himself in his superiority and influence over the opposite sex. This power given him by mere physical strength, not ability or preeminence of intellectual qual ifications, but simply brutal force to which the woman must submit. How is it with white men?

In what respect are they superior to the Indian? I answer in no respect whatever except a little more refinement. Your intelligence wom en are not allowed to question. Your actions in the walks of daily life must not be impugned or criticised by your wife, sweetheart or any of our sex.

And why? Because that aboriginal idea is paramount in your nature, that controls the steps of the Indian, brutal force.

You expect of us quiet submis sion, and a refined christian, chaste. pure life. And what is demanded of you? Answer: Nothing

If your intelectual ability is su perior to ours why is it that your sinful inclinations are not curbed by you to the same extent of our sex. The "old Adam" is in us_ to the same degree of yourselves, our inclinations and temptations are as yours, we are not free from a proneness to indulge in frivolities and propensities peculiar to the human family.

Can men give any good reason why we should be better than they? But you answer we are under your care and protection. How flimsy It's a poor protection that can not protect itself. Our would be pro tectors cannot even resist the small est temptation.

Is it manly to smoke tobacco and chew it? Still our protectors can not resist the temptatien. Does it show firmness, a strong mind and intelluctual ability to set in a sa loon and play cards or billiards by the hour for amusement, or the drinks or for money, and your wife at home mending your old clothes or washing dishes?

How manly it looks, in these great immaculate protectors of women, to step up to a whiskey counter and cry out: Come up boys and drink at my expense I've got the cash! When may be your wife is greatly in need of many things that would add to her comfort and pleasure. But still these mar ly fel lows who expect so much of us can not resist the temptation.

The profanity and blackguardism of our noble protectors, is proverbial still they cannot resist the tem ptation to indulge.

I have given you a picture of yourserves. How do you like it? you know it is correct diagnosis of your case. Dont you feel proud of your self and thank me for so true an analysis of character.

What a nice pattern you are and example for your wives, daughters

and sweethearts to immitate. What great protectors of women society and morals you "Greatness-

How worthy you are to be called the king of beasts and the unscrupulous masters of women

You should feel proud of your standing and your ability to resist the sinful temptations of this lif. your modesty your refinement are especially the example you set before us as our protectors. Protectors; How flat and unmeaning the word sounds when used in the foregoing sense.

SOTHIE.

day in December and the different committees have prepared the work for that assembly to consider inmediately after the holidays. The people hope for and expect relief as the hands of the present coogress

That congress has been for a number of years legislating favorable to corporations in direct opposition to the interest and welfare of the laborer and producer, no one can successfully deny.

Now the people take the grounds that corporations can take care of themselves, and implore our law making power to legislate more in the interest of the people and government.

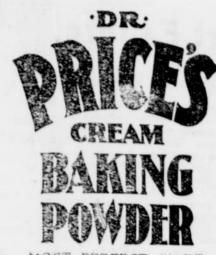
The crisis we have gone through but still feel the effects of, is by many blamed entirely to this being a democratic administration.

Why is it that people canno' learn to call black, "black" and white "white?" No man of good sense and proper reason will throw the present state of affairs, financial ly, at the feet of this democratic dministration.

The republicans know the record of their party too well to reasonable accuse the democratic party of the wrongs perpetrated by themselves What the people want now and must have, is quick relief from the financial stringency now pressing the producer and laborer.

If it takes fifty dollars per capita to carry on the business of this na ion and only fourteen dollars of that amount in circulation. How s it possible for the people and government to prosper? If fourteen lollars must do the business of fifty. you must make that fourteen do! lars buy fifty dollars worth of ma terial or eighteen twenty fifths of the people do without material aneighteen-twenty-fifths of the busi ness go undone.

It makes one dollar worth thirty six and moreover the dollar in the



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> nands of and under an diese trol of corporations

We will put it this v horse is worth file hat be the basis per cape usiness and sustenance and o is fourteen dollars of that amount in preulation at that ratio you and fifty dollars minus eighter n twen . fifths Then at that racio y to should be able to buy your nor chandise, your groceries, hire in y from these rich corporations. and buy your farms and last at not least-and it's just-pay y url

Because if the laborer and producer,-the only classes in any government worth a d-m has to submit to the present thralldom their debts and obligations should e liquidated at the same ratio

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