## 3 <br> By Henky George. <br> CHAPTER IV

If this be so, then popular govern
ment is hopeless, and, confromited on one bide be the act whes all periennever aafely trust to any portion o their numier the making of regu iduceations which affect their parning* coumand on the other by the fact that
the massees can never see for them
Beterelves the effect of such regulations the only prospect hefore mankind i that the many mast always the ru ed and robted by the few
But this is
But this is nut so. Political
conumy is only the economy of hu nam aggregates, and its laws ar aws which we mav incividually ecognize. What is required fur fieirelucidation is not longarray: fstatistics nor the collocation of hat surt of clear thinking which
ars dueeping in mind the distinction bee Aforidween the part and the whole, serek
rable hich is ar poessible for the unlearn as for the learned.
Whether urutection does or does
$r$ it dues or dowesal wealth, wheth
P orer, are questions that from the
ature mu-t admit of a-cisive
newers That the controversy the
idely and eneryetically as it has
en carried on, has as yet led
ace pled conclusion camot there
re le due to difficulties wheren
What the sulject. It may in part be
funtry ful pecuniary interests are con
acaulay maid, that ii large precun
ry interests were concerned in de
-ing the attraction of gravitation at must ohvious of physical fact buid have disputers. But tha
rpercial int
Varianas on this sutject cane stil
s. trems to the be fully explaine
the arumption that the disens bring out that full truth whe monizere nll partial truths.
The present condition of the con
Etleract. In the lite whis the be
jeet I know of no work in wheh
inquirv has yet been carried
proper end. A to the affect
$\mathbb{M P}^{2}$ Tection upon the broduction of
est \%ith. all has probatly been said
RICI can be muid, but that :art of
which iv primarily concerne
t the dies rimution of wealth hav
this in the mequately treated.
ruverey, the ground fre which
1 it is theronghly explered, Ily ariwe. to funvelop must con-
rests en that which has of itwel
nufficiently explained.
${ }^{4}$ reasmo of this failure is not
ED Nerk. Folitical ceonomy
he intellwetual recognition. a edto sucial life, of laws, which eir moral aspect men inatine d in the simple teachings of I ghom the common perple olitical economy has been ed hy institutions which. denvre equality and brotherhood Mn, have enlisted authority se:ves in custons and halit of
thought. Its profersors and teachors have almost invariably belong. ed to or brenl dominated by that lass which tolerates no quertion. ing of social adjustments that kiv (1) those who do not labor the fruitw of labor's wil. Ther have bern ake physicians employed to make a diagnosis on condition that they hall diseover no unpleasant truth Siven social conditions such as hose that throughout the civiliz d norld to day shock the moral sense. nid political temomy, fear'ressly hat will be as a lion in the way of those who have any tenderness "vested interests." But in the whlleges and universitien of our ime, as in the Sanhedrim of oid $t$ is idle to expect any enmeiation of truths unwelcome to the powers that he
Adam Smith demonstrated c'ear amper the producotective tariffs But Alam Suith the in professor, the tutor and pension of the Duke of Buccleuch, the pros place bolder of a governmen lent to go further, or, as is wore prohable, was prevented frous se ing th, necersity of doing so be the tmosphere of his tines and plar He at anv rate failed to carry hi reat inquiry into to chasers which from "that original state of thinge onstitutes the natural recompense or wagen of labor" had develo ed a tate of things in which natura of lator as would enatle the lator $r$ to exist. And, following Smith. came Malthus, to formulate a doc rine which throws upon the Creaor the responsitility for the want ustice-a ductrine which has inarn d from the inquiry which suith did not persue evens such high and spherous mitds as that of John Stuart Mill. Some of the publica tions of the Anti Corn-Law League -ntain indications that if the truggle over the English corn law had heen longer continued, the disussion might have l,een pashed further than the question of revenue tariff or protective tar.ff; but, endmg as it did, the capitalists of the
Manchester school were satistiol. Manchester rehom were satistin.i.
and in snch discussion as has situee and in sneh discussion as has sluwe
ensurd English, free traders. with wexceptions, have made no furher advance, while American an, liowed the English free traders. On the other hand, the advocater indisposition to venture on bursing ground.
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