

THE Canyon City stage driver brought in word last drive that a fire had laid waste over two blocks in the city of Seattle last Thursday or Friday.

THE attention of East Oregon physicians is called to an article addressed them on our first page. It is hoped they will as citizens comply with the request.

A DISASTER visited Johnstown Pa., May 31st, that has swept villages off the face of the earth and destroyed by flame and flood somewhere near 15,000 lives. After a rain of sixteen hours duration the walls of the reservoir above the city broke, a cloud-burst took place and the flood rolled down and swept everything it touched out of existence. Latest advices show that an effort is being made to prevent death to survivors and assistants from pestilence liable to arise from the decay of the bodies and fragments of the dead. The details as given by the Daily Examiner are too sickening to read, especially when one has no money to contribute to the relief of the living, who find themselves suddenly bereft of homes, families and all that makes life worth the living.

To Our Correspondents.

In preparing your communications, please write on one side of the paper only, and furthermore, in promulgating your esoteric cogitation, or articulating your superficial sentimentalities, and amicable, philosophical, or psychological observations, beware of platitudinous ponderosity. Let your conversational communications possess a compact comprehensibility, a consistent consistency, and a concatenated cogency. Eschew all conglomerations of flagrant garrulity, jejune babblement, and asinine affectations. Let your extemporaneous descanting and premeditated expatiation have intelligibility and veracious vivacity with rhodomontade or thrasenical bombast; sedulously avoid prominently personified verities, ventriloquist verbosity, and vaniloquent vapidity. In other words do it plainly, briefly, naturally. Keep from "slang," don't put on airs; say what you mean; mean what you say—and don't use big words!

The Eye Valley Shooting.

Baker City Reville, June 5th: Two men, Clinton Pennington and R. C. Ham, who shot and killed Charles Balcom, were brought to this city by deputy sheriff J. D. Smith, who had gone out after them. Previous to their arrival they had a preliminary hearing at Huntington, where they waived examination and were held without bail to await action of next grand jury.

The prisoners claimed to be detectives who visited this section in search of deceased, said by them to be a murderer and a fugitive from justice. When they approached him he at once attempted to evade arrest by drawing a knife and making an assault which led to his being shot in self defense. It is said the prisoners have in their possession badges showing them to belong to a detective agency.

The testimony of Mrs. Minnie Balcom, wife of deceased, at inquest, shows that both deceased and his slayer, Clinton Pennington, had been rivals in a contest for her hand when they were neighbors back in Nebraska; that when she bestowed her affections upon deceased, Pennington used bitter language in her presence and uttered threats. Since Mr. and Mrs. B's arrival in this country, they had been visited by Pennington and Ham, who, upon representing that they were short, financially, were given employment by deceased. Of late, disputes over various matters, between her husband and Pennington, had become frequent; she and her husband had overheard a conversation between Pennington and Ham in which former said he would get even on his expenses in coming West if it cost Balcom's life.

The disposition of Mr. Poor, at whose house the shooting occurred, is damaging to defendant, Pennington. Mr. Poor says the men had been disputing over first one

thing and then another until Pennington drew a pistol and attempted to arrest Balcom. At this juncture he interfered and ordered them out of his house. After getting outside, Pennington once more ordered Balcom to throw up his hands, at the same time threatening to shoot. Deceased turned to his would-be captor and said, "Here is a full breast," receiving almost immediately a ball near the heart. Turning quickly the next shot struck him in the back. Witness says Pennington neither asked for assistance in making the arrest nor did he offer to surrender himself. Below we give verdict of coroner's jury:

Poor's flat, 5 miles southwest of Rye valley, Baker county, Oregon, May 29, 1889. We undersigned jurors, having examined the dead body here in the grove at John Poor's house, find the same to be that of Chas. B. Balcom; that said Balcom met his death about 8 o'clock Tuesday morning, May 28, 1889, from pistol shots inflicted by one Clinton Pennington, and from the evidence produced at the hearing we believe it to be a case of willful murder. We also find Robert Ham accessory before the fact. R. M. Cartwright, J. D. King, Claude Seguin, James Odell, Albert A. Kniss, Geo. H. Rollins.

Pennington and Ham were arraigned before Justice Thos. Smith this morning who, not recognizing the offense as bailable, remanded them to jail where they will remain in custody of the sheriff until next session of court, which convenes next Monday.

JOHN'S BAPTISM.

I am, from all the facts in the finished rules of logic, that John did not immerse, for John himself declares he did not immerse, but baptized with water, and whether it was in the river, or out of it, does not matter, it was not immersion—John case, compelled to infer from established himself being judge.

Q. Why then did John go down into the water.

A. Please, first prove to me that he did go into the water to baptize.

Q. Why, you don't deny that, do you?

A. It is not clear to me that he ever did go into the water, at all, for all the foregoing facts to believe he did not.

Q. But don't the Testament say as plainly as it can that he went down into the water and came up out of the water?

A. No; it says no such thing; the nearest to it that it does say is that John baptized in Jordan, and that Jesus, when he was baptized, went up straightway out of the water, but it nowhere says that John ever went into, or came up out of the water; besides, John says I baptize with water, not in it. And anyone who can read the New Testament in English, though he cannot read a word of Greek, may see it by just comparing Matthew and Mark with Luke and John. The translators have made Matthew say that John baptized in the wilderness, and in Jordan; and Mark says that John baptized in the river Jordan. But Luke says that John came into all the country about Jordan preaching the baptism of repentance for remission of sins, but he says not one word about his baptizing in the the river Jordan. And John in his gospel says that John baptized in Bethabara, beyond Jordan. Now Bethabara is known as Bethany—see Smith's Dictionary, Page 60. It says that Bethabara, or Bethany, was two miles east of Jerusalem, and Jerusalem was twenty-two miles from the river Jordan; that would make Bethabara about twenty miles beyond the river Jordan, on Mount Olive, where John the Baptist was baptizing when Christ came to John to be baptized.—see John 1: 26-31. John answered them, saying, I baptize with water, but there standeth one among you, whom ye know not—29. The next day John seeth Jesus coming unto him and said Behold the Lamb of God, which taketh away the sin of the world. These things were done at Bethabara beyond Jordan, where John was baptizing. Here it is evident he baptized our Savior; this no one can deny, and stick to the Scriptures.

But let us go a little further—see John 3: 26—the disciples of John the Baptist say to him Rabbi, he that was with thee beyond Jordan, to whom thou bearest witness, behold, the same baptizeth, and all

men come to him. Again,—10: 40—Jesus went beyond Jordan into the place where John at first baptized and there he abode, and many resorted unto him, and he taught them there, and many believed on him; and said, John did no miracle, but all things that John spake of this man were true.

John preached in all the country about Jordan—so says Luke—but his principal place of baptizing was in Bethabara. Now it is evident from this narrative that this place where Jesus took up his abode for a while was the place where John had baptized, and it was the very place where Jesus himself was baptized.—see Luke 4: 1. It looks to me like any one can not help but see if Christ was baptized at all, that it was in Bethabara, and with the water of the river of Jordan. As the people in Bethabara used the water out of the river, as it was hauled and carried to the city of Bethabara by the people, and with this water John says I baptize you—see 3: 16. There was no other that the people who lived in Bethabara could get water only at the river Jordan. John bore witness of Christ at his baptism; the people remembered it, and confessed that what John had said of him was true, and the people believed on him, and yet this place was Bethabara beyond Jordan, and at this place is where Jesus goes and takes up his abode, and holds a meeting, for many people resorted unto him there, and he taught them. Where ever Christ was baptized, you can see it is the place where he held this meeting.

If he was baptized in the river Jordan then that was where he preached to the people. Now who can believe that Christ went into the water where it was deep enough to immerse, and took up his residence, and held a four week's meeting, right in the water when the Scriptures says three times that it was beyond Jordan in Bethabara on Mount Olive twenty miles from the Jordan. He that can believe that was the Jordan, let him believe it.

SELAH

[To be continued]

—Baker City Reville June 5th: O. P. Cresap, of Canyon City, came over on yesterday evening's stage.

Rock last week was the first man ever known to fall a victim to "poison oak" in this state.

Jeff. Billingsley, foreman and manager for John Devine, the cattle king, was married at Weiser, last Wednesday, to Miss Emma L. Harrison.

On last Tuesday evening an accident, resulting in the death of a young man by the name of Weston, happened near Van Houten's on Hay creek. The young man was handling a lot of range horses in company with his cousin, Mr. Cole, and while leading one the rope got fastened on his foot, and the horse ran a half mile with him. Mr. Cole succeeded in heading the horse off and rescued the young man who was horribly mutilated and dead. Examination showed that his leg was broken at the ankle, several ribs broken, neck broken, and his head and face badly bruised. Young Weston lately came from St. Paul, and was not used to handling wild horses. He was 22 years old and had no other relative here than the one mentioned.—Ochoeco Leviey.

Preaching Appointments.

In answer to a petition signed by prominent citizens of Burns to the Presiding Elder, Rev. Ira Wakefield, of the M. E. Church, Rev. Wm. Bartholomew was changed from Long Creek to Harney circuit, and will hold meetings in the valley as follows:

1st Sabbath in each month, in Burns, at 11 a m; and at the Island school house at 3 p m.

2d Sabbath at Harney, at 11 a m, at 7 p m.

3d Sabbath at Burns, at 11 a m, 7 p m.

4th Sabbath at Evergreen school house on Silver creek at 11 and 7 p m.

Soothing Syrup.

Mrs. WISLAW'S SOOTHING SYRUP for children's teething, is the prescription of one of the best female nurses and physicians in the United States, and has been used for forty years with never-failing success by millions of mothers for their children. During the process of teething the child is irritable, it relieves the child from pain, cures dysentery and diarrhea, giving in the boxes and tins. Be giving health to the child it rests the mother. Price 25 cents a bottle.

HURRAH!! For the Fourth!

GRAND 4TH OF JULY CELEBRATION.

COME TO BURNS

If you want to be happy, happier, happiest; For this Town has entertained acceptably on such occasions, and is preparing to do even better than hitherto. Large assortments of Fireworks ordered. The Brass Band practising, etc., &c. Come, sure, or you will be sure to miss the

GRAND PROCESSION.

GRAND BARBECUE-FREE BALL!

Read the Following Programme:

- ORDER OF PROCESSION. 1st. Burns Brass Band. 2d. Liberty Car. 3d. Representatives of the Press. 4th. Citizens on foot. 5th. Carriages and Horsemen. Line of march: From town to Stengers's Grove. EXERCISES ON THE GROUND. 1st. Music by the Band. 2d. Prayer, by Rev. Bartholomew. 3d. Singing, by Glee Club. 4th. Remarks by the President, T. V. B. Embree. 5th. Reading of Declaration of Independence, by Geo. W. Hayes. 6th. Singing by Glee Club. 7th. Firing Salute of 38 guns. 8th. Oration, by A. W. Waters. 9th. Grand Barbecue. A Basket Dinner will be served. After which the procession will form again, and march back to town, where splendid fireworks will be exhibited in the evening. FREE BALL at night.

ADDITIONAL LOCAL MATTERS.

- A. H. Bills, with wife and eight children from Idaho, camped on Silves near Burns Sunday, and is here looking out for a location for a grain and stock ranch, having brought in a bunch of small horses. —Mr. and Mrs. Jno. Sayers were stopping at the Burns' hotel, Friday and Saturday, to attend the McGinley performance. —Dr. Embree chairman of the M. E. church board of trustees was in town last week on business. —Jno. E. Roberts was in Burns and took in the show Saturday. —J. S. Devine and Isaac Foster in Burns Monday. —W. E. Grace spent this week in Burns. —J. W. Whann of La Grande, Or., manager of Staver & Walker's branch house at that place was in town Monday. —Paul Locher has the finest spring planted potatoes of the season; in bloom now and looking fine. —Judge Shields was in Burns this week. —Ex-Sheriff of Grant county A. C. Dore was in town Saturday. —Mrs. Burnison made the Widow Bedot suit for Bob McGinley. —The M. E. church was accepted by the building committee last week; said committee and securities discharged, and board of trustees are now in full and complete charge of the church. —Attention of Dr. McPheeters of Burns, Dr. Gilham of Harney, Dr. Embree of Boat Ford, and any other physician in Harney county, is called to an article addressed their profession on our first page. —Long Creek Eagle: The Justice's court is very quiet this season. Either the teachers of morality have been getting in their work or our saloon have a better brand of Bourbon on hand, don't know which.

Boat Ford Items.

- Gardens and grain beginning to be affected by this continued drought. —School closed at Boat Ford, May 24th, and opened at Enterprise June 3d. Several pupils from the former school are attending the latter. —An infant daughter of J. T. Barnes, of the Island, is dangerously ill. —Some of Devine's men riding out Thursday morning last found Wallachs, a German living on the West Silves, lying unconscious in the road near the ranch. He was at once removed to the ranch and Dr. Embree sent for. He is still being kindly cared for at the ranch, and is convalescing. —The Sunday school on the Island, has received its hymn books and lesson leaves, and is doing well. —A family named George arrived from Nevada last week, and after "spying out the land" a few days, located on the Red-S. —Two new claims located in this neighborhood by men of families. One on Sec. 5 and the other on the slough above Dr. Embree's. Boat Ford, 6-8-89. BEE.

Town Lots in Burns.

All parties interested in above, who agreed to purchase heretofore, but who have not consummated purchase, will be given time, until June 21st, 1889, to complete the same, at the prices named to them. All have been notified to make the necessary payments, and after above date, the lots so conditioned will be sold to others without further notice. —The Harney Fourth of July advertisement did not reach us until we were going to press, too late for insertion.

Ferry's Seeds

OVER 6,000,000 people believe that it is the best to buy seeds of the largest and most reliable name and they are the Largest Seedsmen in the world. D. M. FERRY & CO. are acknowledged to be the Largest Seedsmen in the world. D. M. FERRY & CO.'s Illustrated Descriptive and Free SEED ANNUAL FOR 1889 will be mailed FREE to all applicants, and will give you the names of the best seedsmen in the world, and the names of the best seedsmen in the world. D. M. FERRY & CO. are acknowledged to be the Largest Seedsmen in the world. D. M. FERRY & CO.'s Illustrated Descriptive and Free SEED ANNUAL FOR 1889 will be mailed FREE to all applicants, and will give you the names of the best seedsmen in the world, and the names of the best seedsmen in the world. D. M. FERRY & CO. are acknowledged to be the Largest Seedsmen in the world. D. M. FERRY & CO.'s Illustrated Descriptive and Free SEED ANNUAL FOR 1889 will be mailed FREE to all applicants, and will give you the names of the best seedsmen in the world, and the names of the best seedsmen in the world.

FOR BARGAIN GO TO N. Brown's Leading Merchant of Harney

DEALER IN DRY GOODS, CLOTHING, HATS, CAPS, BOOTS, SHOES, GROCERIES, HARDWARE, STOVES, TINWARE, CROCKERY, GLASS, PAINTS, OILS, GLASS, PUTTY, THE CELLULOID SULTANA RAZORS AND "I X L" CUTLERY, CIGARS; AND A THOUSAND OTHER ARTICLES TOO NUMEROUS TO MENTION. CHEAPEST HOUSE in Eastern Oregon

MISCELLANEOUS ADVERTISEMENTS

THE HERALD READING ROOM

IN HERALD OFFICE, - - - - - BURNS. Open every day except Sunday, from 9 a m to 5 p m. Every Lady and Gentlemen a welcome Visitor to the Reading Room.

VALE AND BURNS STAGE

CHAS. E. BOSWELL - - - - - VALE. J. C. PARKER, BURNS, AGENT. Leaves VALE on Mondays, Wednesdays and Fridays. Arrives at BURNS on Tuesdays, Thursdays, and Saturdays. Leaves BURNS on Mondays, Wednesdays and Fridays. Arrives at VALE on Tuesdays, Thursdays, and Saturdays. Close connection at VALE with stage for OXTON.

STAGE LINE

FROM PRINEVILLE TO BURNS. C. B. BAKER, Sub-Contractor. Leaves Prineville Mondays at 6 a m. Arrives at Burns Wednesdays at 6 a m. Leaves Burns Thursdays at 6 a m. Arrives at Prineville Saturdays at 6 a m. Passenger Rates from Prineville to Burns, \$7.50. Round Trip, \$14.00.

THE DREWSEY SALOON.

Everything in our line of the Best. Liquors—Whisky, Wines, Fancy Drinks, etc., Cigars, etc., always on hand. You call on "Uncle Dick," at Drewsey, Harney county.

For 1889!

WEST SHORE MAGAZINE

For 1889, and secure a full volume of numbers. It is the CHEAPEST ILLUSTRATED MAGAZINE IN THE WORLD. Twelve Art Supplements. The mass of information it contains covers the entire Pacific North-West and deals with all subjects of interest to those seeking information of this region. The current year THE WEST SHORE MAGAZINE contains the volume for 1889. It is a complete exponent of the resources of, and a careful chronicle of all that is of importance in, the entire region embraced within the limits of Oregon, Washington, Idaho, British Columbia, and Alaska, together with a multitude of other interesting facts. All elegant engravings, in color or tint, will be issued, one with each number. The plates are 17x23 inches in size, and represent some of the most beautiful scenery of the Magnificent Scenery of the West, and will alone be worth the price of the magazine. You cannot do without THE WEST SHORE FOR 1889. Only \$2.50 (5 cents extra) sent beyond the limits of the United States, Mexico, or Canada; single copies, 10 cents. L. SAMUEL, PUBLISHER, PORTLAND, OREGON.

LAKEVIEW ADVERTISEMENTS.

THE TOWN OF LAKEVIEW

Lake Co., Oregon. AS IT IS VOICED BY ITS LOCAL NEWSPAPER & THE BUSINESS MEN abroad see that LAKEVIEW, Lake Co., Or., contains: 1 street; 1 grocery; 2 saloons; 1 brewery; 1 undertaker; 2 laundries; 2 furniture stores; 1 market; 3 lawyers; 3 physicians; 1 surveyor; 1 land agent; 1 dentist; 1 drug store; 1 milliner shop; 1 real estate agent; 1 saw-mill. Also, 5 Masonic lodges; 1 Odd Fellows' lodge; 1 United Working Men's lodge.

THE HOPKINS HOUSE.

M. D. HOPKINS, PROPRIETOR. EVERYTHING NEW AND FIRST-CLASS. This Hotel is new (House, Rooms, and Furniture) and offers courteous service.

A Fine Bar

IN CONNECTION WITH THE HOUSE.

General Blacksmith & Wagon-maker

H. R. SCHLAGEL - - - - - LAKEVIEW. Prepared to do all kinds of work in the Blacksmith line. Horse Shoeing, etc. BUGGIES, WAGONS, ETC. MADE TO ORDER WITH NEATNESS, AND OF GOOD QUALITY. ALL WORK WARRANTED.