EAST OREGON HERALD.

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HE HERALD.

SHED EVERY THURSDAY BY D. L. GRACE, SHER AND PROPRIETOR.

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pectfully soliciting your patronage to keep our readers posted as to the nd reliable firms to deal with, for will be saved by referring to the atements based upon our circula- and adjoining counties:

JOB WORK

cription executed with neatness t, at reasonable rates

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BAKING POWDER

Absolutely Pure.

This powder never varies. A marvel of purity, strength, and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitude of low test, short weight, alum or phosphate powders. Sold only in cans. ROYAL BAKING POWDER Co., 106 Wall st., New York.

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Office at his residence on the east side of Silvies River, ten miles below Burns.

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PHYSICIAN & SURGEON.

Office at W. E. Grace's Drug Store. 1-1y

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Any and all kinds of surveying done on short notice and reasonable terms. Settler wishing to be located, can have plats furnished FREE of charge.

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BURNS, OREGON.

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OREGON WOOL EXCHANGE.

PORTLAND - - - - - - - - OREGON.

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WOOL GRADERS,

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CONSIGNMENTS SOLICITED—

—ADVANCES MADE ON WOOL.

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Boston Agency with DENNY, RICE & CO. 132 Federal st. Established 1865.

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—GENERAL REPAIRING—

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JOB WORK.

Promptly executed. The building has been enlarged and improved and is prepared to turn out all kinds of blacksmithing on short notice and in the best style. Terms, Cash. 1-1y

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A CASH BUSINESS AT BED-ROCK PRICES.

Is our motto. Good Buggy Teams, and Nice Saddle Horses Furnished at Reasonable Charges and Particular Attention paid to the Boarding and Grooming of Transient Stock. Hay & Grain on hand.

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FREE $85 Solid Gold Watch sold for $100, and latest, best gold watch in the world. Patent timekeeper. War- ranted. Heavy Solid Gold Hunting Case. Both ladies' and gents' sizes, with works and case of equal value. One Person in each locality can secure one free, together with our large and valuable line of Household Samples. These samples, as well as the watch, we send Free, and after you have kept them in your home for 3 months and shown them to those who may have called, they become your own property. Those who write at once can be sure of receiving the Watch and Samples. We pay all expenses, freight, etc. Address Stinson & Co., Box 816, Portland, Maine. FREE

MY BELOVED.

BY NELLIE R. GRACE.

What is to be
Thy name
In Paradise?
By what
Dear word to me
Thy worth
Can e'er suffice?

'Tis said, you know,
Dearest,
There will be given
To us
From worlds below,
Meaning
Names in Heaven.

A speaking name,
That tells
Of each good deed
E'er done—
Of earthly fame—
And thoughts—
That for us pleads.

What is to be
Thy name
In Paradise?
For what
Dear word, to me,
Thy worth
Can e'er suffice!

"Tell us, Where's the Harm in Dancing?"

As there is so much condemnatory exclamation against dancing, and no out-spoken answer to the young people's question quoted in the above caption, we give place to the following article clipped from the Crawford Mirror, wherein a reverend gentleman cites 30(?) reasons against dancing. Now, who of all THE HERALD readers that indulge in terpsichorean pleasures, can give 30 equally good (?) reasons in favor of that social pastime?

Rev. W. J. Fenton discourses in this manner on the subject:

"The Baltimore American says; At the Second Christain Church, corner Dolphin and Etting Streets, the Rev. D. R. Wilkins preached yesterday on dancing. After reading for a text Judges 21: 20–51, he said that in the days of such men of God as Wycliffe, Tindale, Goverdale, Crammer, Bede, Huss, Ridley, Luther and others, the great question with the Christain was not "How much can I be like the world and be saved?" or "How near can I come to being lost and escape?" How can I best serve my Master?" was the burden of his [illegible] Christianity has grown both popular and fashionable, and, therefore, not a few Christians are continually asking the question; "What harm is there in dancing? I read in the Bible of people dancing. who were good people. What harm can it be?" I believe it is a great evil, and is doing more to demoralize church and society than the Christian mothers who are training their children for the ball-room have any idea, and while I see no reason why Christians should engage in dancing, I see many why they should not.

1. It is nowhere commended in the Bible.

2. Although engaged in by men and women of God at times under the old dispensation, it was never sought as a pleasure as now, but was one of the ways they praised God in the time of victory.

3. The sexes did not dance together as now.

4. The New Testament tells of but one case of dancing, and that in purpose is more like the dancing now days than any dancing in the whole Bible. This dancing, which was engaged in by the daughter of one of the wicked women of the Roman empire, resulted in the death of John the Baptist.

5. Dancing is not done in the name of the Lord. Paul says do all things in the name of the Lord.

6. Dancing is reveling, and Paul says they who do such shall not inherit the kingdom.

7. It is heathenistic. The less of civilization a nation has, the more of dancing.

8. It leads to expensive and gorgeous dress.

9. It unfits the mind for reflection.

10. It leads to the violation of the laws of health, among which is the great loss of sleep and too much exercise.

11. It keeps people up all night who are to delicate too sit up with the sick or dying for one hour.

12. The ministers of the gospel can not engage in it without doing serious damage to the religion of Ch ist.

13. Our Savior did not dance.

14. The apostles and early Christians did not dance.

15. Dancing is ill-repute.

16. No one dying, sends for a dancing-master to comfort him.

17. No dancer wants it placed on his tombstone when dead that "he was an expert dancer."

18. No one dances in memory of a departed friend.

19. It creates or fosters a love for the fatal cup.

20. It tolerates a freedom between the sexes, immodest and often resulting perniciously.

21. Hundreds of blasted characters can date the first step of their ruin to their first visit to the ball-room.

22. It creates a jealousy between man and wife, between lover and lover.

53. It requires no brains to be a dancing-master.

24. It weakens a person morally.

25. It weakens his influence for good.

26. It is a useless art.

27. No Christian can attend balls and keep unspotted from the world.

28. We can not let our light shine at the ball room.

29. Dancing is not a healthful exercise.

30. We are to glorify God in our bodies and spirits. Can we do it by dancing?

OBITUARY.

The recent sad death of Henry D. White, on the 15th ult., in the Steen Mountains, and burial by the I. O. O. F., at Burns, on the 28th has called forth the general sympathy of acquaintances at large—although comparatively a stranger, as it is but ten months since he came among them.

An exemplary man with unsullied name. So honorable and genial in nature, that few cared to resist his influence.

The world has indeed lost a good man, and no one can realize it more than his agonized wife with her infant of three months.

[illegible] and to do right.

"Beautiful faces are those that wear—
It matters little if dark or fair—
Whole souled honesty printed there.

Beautiful eyes are those that show,
Like crystal panes where heart-fires glow,
Beautiful thoughts that burn below.

Beautiful lips are those whose words
Leap from the heart like songs of birds,
Yet whose utterance prudence girds.

Beautiful hands are those that do
Work that's earnest, and brave, and true,
Moment by moment, the long day through.

Beautiful feet are those that go
On kindly min'stries to and fro,
Down lowliest ways, if God wills it so!

Beautiful shoulders are those that bear
Censeless burdens of homely care,
With patient grace and daily prayer.

Beautiful lives are those that bless,
Silent rivers of happiness,
Whose hidden fountains few may guess."

H. D. White a native of St. John, New Brunswick, born May 27th, 1853, so lacked but twelve days of 36 years.

At an early age learned the carpenter trade, lived several years in Boston Mass., working days and attending night school, perfecting himself as a contractor and builder. Went to California in 1876, residing most of the time since in Woodland, Yolo county. In Nov. 1880, he went to the Sandwich Islands in company with an intimate friend who was nearly gone with consumption; an extract from his dairy the morning he left: "I left Woodland on the 7 o'clock morning train in company with H. M. Goin; it was hard to part with friends perhaps never to meet again; it was one of those clear frosty mornings that makes the air pure and bracing, and as we sped along every thing seemed to have new attractions, for I thought it might be the last time I would look upon them, and the solemnity of the hour brought back memory of the time when I left my native land and home to seek my fortune in California."

Sept. 7. 1884, he married Miss Cornelia Horton, only daughter of L. Horton of Diamond, formerly of Penn valley, Nevada county, California. It is but a year since he received a patent on the "Perfection Pitman Horse Power," now introduced in this state.

Besides his wife and babe in Diamond valley, he leaves his parents, brother and sister in Woodland, brother in Tehama county, and brother and sister in Canada, with a host of friends where ever known.

To the Medical Profession.

DEPARTMENT OF THE INTERIOR,
CENSUS OFFICE,
Washington, D. C., May 1, 1889.

The various medical associations and the medical profession will be glad to learn that Dr. John S. Billings, Surgeon U. S. Army, has consented to take charge of the Report on the Mortality and Vital Statistics of the United States as returned by the Eleventh Census.

As the United States has no system of registration of vital statistics, such as relied upon by other civilized nations for the purpose of ascertaining the actual movement of population, our census affords the only opportunity of obtaining near an approximate estimate of the birth and death rates of much the larger part of the country, which is entirely unprovided with any satisfactory system of State and municipal registration.

In view of this, the Census Office, during the month of May this year, will issue to the medical profession throughout the country "Physician's Registers" for the purpose of obtaining more accurate returns of deaths than is possible for the enumerators to make. It is earnestly hoped that physicians in every part of the country will co-operate with the Census Office in this important work. The record should be kept from June 1, 1889, to May 31, 1890. Nearly 26,000 of these registration books were filled up and returned to the office in 1880, and nearly all of them used for statistical purposes. It is hoped that double this number will be obtained for the Eleventh Census.

Physicians not receiving Registers can obtain them by sending their names and addresses to the Census Office, and, with the Register, an official envelope which requires no stamp will be provided for their return to Washington.

If all medical and surgical practitioners throughout the country will land their aid [illegible] and vital statistics of the Eleventh Census will be more comprehensive and complete than they have ever been.

Every physician should take a personal pride in having this report as full and accurate as it is possible to make it.

It is hereby promised that all information obtained through this source shall be held strictly confidential. ROBERT P. PORTER,
Superintendent of Census.

In pursuing its course of describing and illustrating the Pacific Northwest, the West Shore Magazine for May reaches over into British Columbia and devotes a considerable portion of the issue to that, in many respects, remarkable city of Vancouver, the western terminus of the longest line of railway in the world, the Canadian Pacific. There are ten pages of lithographic illustrations. Corvallis and Benton county, Oregon, which are closely identfiied with a new transcontinental route, are also illustrated and describeed in this number. An interesting article on "Nomenclature of the Pacific Coast," the concluding part of "A Story of the Klamath," and much other fiction, poetry, and a variety of timely matter pertaining to the whole northwest complete an issue of more than usual interest. Single copies 25c.; $2.50 a year.—Published by L. Samuel, Portland, Oregon.

"Peterson" for June comes among the earliest of the month's magazines, and a beautiful number it is. The steel-engraving, "Across the Sands," is a lovely picture; and the full page wood-illustration, "A Fishing Lesson," is a charming bit. The mammoth fashion-plate is thoroughly artistic, and there are dozens of effective models for various articles of dress. The stories are all good; Howard Seely contributes one of his characteristic Southwestern sketches, "A Heartbreaker of Chincapin," and Miss Alice Bowman commences a serial which promises to be one of her best efforts. Amature gardeners will find valuable information in an article on "Rose Culture," and this month's installment of the "Talks by a Trained Nurse" ought to be in every women's hands. Terms: Two dollars a year. Address Peterson's Magazine, Philadelphia, Pa.

BURNS ADVERTISEMENTS.

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SAYER & DORE - - - - - - - - - - PROPRIETORS.

Keeps constantly on hand a large stock of

Flooring,

Moldings,

Rustic,

Shingles,

And all kinds of surface lumber thoroughly seasoned for building purposes and at REDUCED PRICE.

New Machinery.

N. B. A Good road all the way. 1-1y

BURNS HOTEL.

On Main street, Burns, Harney county, Oregon.

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This Old and Reliable House

Has been refurnished and put in condition to accommodate the Traveling Public, Guests from the Country, Transient and Regular Day Boarders and Lodgers. Meals served promptly. Charges reasonable. The fare and service the best the country affords. Wants of Passengers by Stage promptly met. Time-Tables and Daily Newspapers in the OFFICE.

IT CLAIMS TO BE A FIRST-CLASS COUNTRY HOTEL
Only, and offers its courtesies to all visiting Burns, the Trade-Center of Harney country.

J. Durkheimer & Co.,

—DEALER IN—

GENERAL MERCHANDISE,

—HAVE OPENED—

A BRANCH STORE

In Burns, Oregon.

We respectfully solicit the trade of Stockmen and Ranchers.
J. DURKHEIMER & CO.
My'16-25 P. F. STENGER'S OLD STAND.

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PAUL LOCHER - - - - - - - - PROPRIETOR.

BURNS, OREGON.

The Burns Beer is a Fine Quality, and may be had by the Glass, Bottled, or in Quantity.

HARDWARE, TINWARE, WAGON MATERIAL,

CROCKERY.

GEO. McGOWAN. - - - - BURNS, OREGON.

Agent for Staver & Walker, wholesale dealers in

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DRUGS, MEDICINES, PAINTS, BRUSHES,

Toilet Articles, Glass, Putty, &c.

W. E. GRACE, PROPRIETOR, - - - BURNS, OREGON

A Large Assortment of

FINE CUTLERY, NOTIONS, Etc.

Has just been Received.

PHYSICIANS' PRESCRIPTIONS CAREFULLY COMPOUNDED

Everything guaranteed pure and of the very best quality.