

East Oregon Herald.

BURNS, OREGON.

CHEATED BY HIS BROKER.

How the Most Notorious Marooner of the Last Century Lost All His Treasure.

First of all upon the list of pirates stands the bold Captain Avary, one of the insatiable marooners. His name is so dimly, half hidden by the glaucous mists of legend and tradition. Others who came afterward outstripped him far enough in their doings, but he stands pre-eminent as the first marooner of whom actual history has handed down to us of the present day.

When the English, Dutch and Spanish entered into an alliance to suppress buccannery in the West Indies, certain worthies of Bristol, in Old England, fitted out two vessels to assist in this laudable project for doubtless Bristol trade suffered smartly from the Morgans and the L'Olonnoises of that old time. One of these vessels was named the Duke, of which a certain Captain Gibson was the commander and Avary the mate.

Along men are apt to estimate money alone as capital. That one of their number who has inherited money is, they think, better equipped for the struggle of life than any other. They should look into the comparative commercial value of money and of knowledge and skill, before they are quite so sure of that. Figures, in this case, tell no lie. Of late years, money in this country has decreased in value as a money-getter, while human ability has increased. That is, the income from money invested at interest has diminished while the compensation for service rendered has become larger.

For example, a capable domestic servant in our cities may annually lay by a sum equal to the income upon three thousand dollars in Government bonds; and an industrious mechanic, in steady employment, earns a sum equal to the interest of twenty thousand dollars at four per cent. A teamster in Montana, or a cow-boy in Colorado, finds that his strength and skill are worth to him, in money each year, as much as would be forty thousand dollars invested in the same lands, even if he could buy them at par.

The lawyer or physician in a country town who earns his two thousand dollars annually, if suddenly deprived from practice would require six or eight thousand dollars in bonds to yield him the same income; and the editor-in-chief of a great city daily has a power in his brain worth to him, in hard cash, the capital of half a million.

Such estimates, of course, vary with place and time, but they will serve our purpose if they convince the boys and girls who read them that they have in their brains and hands, while the power of brains and hands remains, actual, money-yielding capital, more permanent, more secure and far more satisfying, than any gold bearing bonds.— Youth's Companion.

TWO KINDS OF CAPITAL.

The Comparative Value of Money and of Knowledge and Skill.

In 1818 two young men graduated from an interior college. When they were about to leave for home the president shook them heartily by the hand and wished them success in life.

"Ah, doctor," said one, "it has come to Jim already. He has a fortune of fifty thousand dollars. But I have no capital to begin life with."

Jim's fortune was a large one for those days. He had inherited it and for a few years lived on the interest of it. The investment proved a bad one, and he lost every thing. He had neither trade, profession nor business habits. Hence he remained for the rest of his life a poor man. His comrade, knowing that success depended on his own efforts, studied a profession which, without a dollar of capital, brought him a competency, and at last wealth.

Young men are apt to estimate money alone as capital. That one of their number who has inherited money is, they think, better equipped for the struggle of life than any other.

They should look into the comparative commercial value of money and of knowledge and skill, before they are quite so sure of that.

Figures, in this case, tell no lie. Of late years, money in this country has decreased in value as a money-getter, while human ability has increased.

That is, the income from money invested at interest has diminished while the compensation for service rendered has become larger.

For example, a capable domestic servant in our cities may annually lay by a sum equal to the income upon three thousand dollars in Government bonds; and an industrious mechanic, in steady employment, earns a sum equal to the interest of twenty thousand dollars at four per cent.

A teamster in Montana, or a cow-boy in Colorado, finds that his strength and skill are worth to him, in money each year, as much as would be forty thousand dollars invested in the same lands, even if he could buy them at par.

The lawyer or physician in a country town who earns his two thousand dollars annually, if suddenly deprived from practice would require six or eight thousand dollars in bonds to yield him the same income.

and the editor-in-chief of a great city daily has a power in his brain worth to him, in hard cash, the capital of half a million.

Such estimates, of course, vary with place and time, but they will serve our purpose if they convince the boys and girls who read them that they have in their brains and hands, while the power of brains and hands remains, actual, money-yielding capital, more permanent, more secure and far more satisfying, than any gold bearing bonds.— Youth's Companion.

ARTISTIC TABLEWARE.

Charming and Costly Novelties Exhibited by New York Dealers.

Cups and saucers are shown in infinite variety of shape, color and design. The bowl-shaped cup is preferred by many of the best authorities, while others choose the plain, straight-sided cup.

Special attention is given to after-dinner cups. They are to be found in almost every imaginable shape, and with all sorts of quaint and fanciful suggestions in form and decoration. Shell-shaped saucers have cups following the idea of the shell as nearly as possible, the handles being in the form of smaller shells of various sorts.

A popular handle is a pair of butterfly wings very slightly spread. Bронzed handles are popular, and although not a novelty, are seen upon some of the finest of the new designs. Some handles appear like forked or irregular branches of trees. They are cut squarely off, having little projecting twigs, very old-looking and pretty.

There are also cups and saucers with raised enamel and fine china patterns that are among the most popular of the current styles. This relief work, however, is seriously objected to by sensitive persons, as the contact of spoon or fork with an uneven surface is thought to be somewhat trying to people of delicate nerves.

Such persons will do well to select dishes that show relief only on the edges or on the outside, the inside being brought out both in square and oblong-square shapes, the plates in either being perfectly square or round, according to fancy, or square with a small portion of each corner cut off.

Other styles are oblong or half-deep, with round or octagon plates. The styles in fruit or berry sets number scores, each differing in the richness of beauty of form, pattern and quality of decoration. Special attention seems to have been given to this department of tableware, and with the happiest results.

Some housekeepers disregard all ideas of matching in these sets, and select a large, deep bowl of fine cut glass, with some of the choice fancy wares. There are shell porcelain dishes for serving the fruit that are extremely pretty with these cut-glass bowls.

They are made with raised patterns, and appear as though set with jewels, so brilliant are the colorings of the flowers and foliage. Ice cream sets are somewhat more conventional in shape. As cream is frequently sent to the table in long bars, an oblong dish or platter is most convenient for the purpose.

The plates are divided into a round or fan-shaped form, or fancy glass dishes may be used with equal propriety. With the present wealth of design and shape the artistic householder can scarcely go wrong selecting from the standard makers of china, and if her taste is cultivated her table may be as perfect, judged by an artistic standard, as her means will allow.

In the present class little fiction is kept up for half an hour or more, until, by gradual approaches, the customer indicates what he wants. After due time spent in discussing the quality of the goods, the customer asks the price in an off-hand way, as if he were not particularly pleased. The merchant replies: "O, whatever your Highness please," or "I shall be proud if your Highness will do me the honor of accepting this as a gift."

This, of course, is a mere form of Oriental politeness and means nothing, as both parties understand; it is merely a graceful introduction to the bargaining over the price which is sure to follow, for the Turkish merchant never has a fixed price for any thing. To do so would be to violate all the principles of his mercantile code.

What he sells a thing for depends entirely on the customer. When the buyer insists on having a price stated the seller will, with engaging frankness, with a manner of silk and a forehead of brass, name a figure at least four times what the article is worth. Then the real business commences.

The buyer offers a half or a fourth of what he expects finally to pay. The Turkish merchant, who has his eye on the customer's countenance, and who is constantly observing him with pitiful tales, never flinches to get money, if he had it. This time he had hardly got inside the door when he came a poor old woman, and with tears trickling down her wrinkled cheeks supplicated for alms.

Webster was more out of humor than his was wont, and craning his big hands down into his small pants pockets and brought out a pile of money and said: "Here, take this and be off with you, or I'll have you arrested! It's all I have got for you!" After selecting the cloth for his suit he put his hand in his pocket to make the accustomed advance payment.

Turning the pocket inside out to look at it, he said: "If I didn't give that woman a five-dollar gold piece! Well, it's all the same! I'll do her more good than I could have got out of me. Charge the whole amount!" He rarely asks the price of any thing, and never intimated that it was exorbitant, as Polk always did. Of course, knowing his weakness in this direction, many tradespeople imposed upon him.—Minneapolis Tribune.

ODD SCENES IN SIVAS.

Customs Observed by the Turkish People When Making Purchases.

Like most Turkish towns, Sivas has its covered bazars, but they are not extensive, and are not particularly worthy of notice. Most of the merchants, running nearly parallel with each other. These streets are lined on both sides with shops. They are narrow and ill-paved, and, during business hours, are so crowded with men, horses, donkeys and cattle that they are difficult of passage.

A little rain covers the uneven cobbles with the mud as slippery as ice, making pedestrianism any thing but pleasant. There are no sidewalks. A line of stones through the center is raised a little above the level of the street and serves as stepping stones when the mud is very bad, which it generally is. The stores are merely booths. They boast neither counters, shelves nor chairs.

The floor is elevated two or three feet above the street, and there the merchant sits on his heels with his hands raised in the air. The customer stands in the street, or if he be a man of importance, climbs upon the platform and sits with the merchant. Playing any thing of any value is a very elaborate process. It is not to be hurried over, and requires a vast deal of bargaining. If the buyer is a foreigner the dealer is very deferential and respectful, marks his goods 100 per cent higher.

When the customer goes into the shop and sits down, before any thing is said about buying, coffee is served. Then the merchant rolls a cigarette and hands it to his guest. Pipes instead are sometimes offered, but not often, as the cigarette has almost entirely displaced the pipe in Asia Minor.

After the coffee and the smoke, the subject of purchase is gradually approached. Not abruptly, that would involve a loss of dignity, but slowly and circumspcctly—casually, as it were—as if the buying of any thing was a mere after-thought not intended in the first place. The customer has just dropped in for a friendly call. The merchant is not a merchant, but a host entertaining a guest.

This pleasant little fiction is kept up for half an hour or more, until, by gradual approaches, the customer indicates what he wants. After due time spent in discussing the quality of the goods, the customer asks the price in an off-hand way, as if he were not particularly pleased. The merchant replies: "O, whatever your Highness please," or "I shall be proud if your Highness will do me the honor of accepting this as a gift."

This, of course, is a mere form of Oriental politeness and means nothing, as both parties understand; it is merely a graceful introduction to the bargaining over the price which is sure to follow, for the Turkish merchant never has a fixed price for any thing. To do so would be to violate all the principles of his mercantile code.

What he sells a thing for depends entirely on the customer. When the buyer insists on having a price stated the seller will, with engaging frankness, with a manner of silk and a forehead of brass, name a figure at least four times what the article is worth. Then the real business commences.

The buyer offers a half or a fourth of what he expects finally to pay. The Turkish merchant, who has his eye on the customer's countenance, and who is constantly observing him with pitiful tales, never flinches to get money, if he had it. This time he had hardly got inside the door when he came a poor old woman, and with tears trickling down her wrinkled cheeks supplicated for alms.

Webster was more out of humor than his was wont, and craning his big hands down into his small pants pockets and brought out a pile of money and said: "Here, take this and be off with you, or I'll have you arrested! It's all I have got for you!" After selecting the cloth for his suit he put his hand in his pocket to make the accustomed advance payment.

Turning the pocket inside out to look at it, he said: "If I didn't give that woman a five-dollar gold piece! Well, it's all the same! I'll do her more good than I could have got out of me. Charge the whole amount!" He rarely asks the price of any thing, and never intimated that it was exorbitant, as Polk always did. Of course, knowing his weakness in this direction, many tradespeople imposed upon him.—Minneapolis Tribune.

BOLD RAILWAY THIEVES.

How Travelers in Italy Are Robbed of the Contents of Their Trunks.

English travelers in Italy have now and then had occasion to perceive that their luggage was not safe from depredations which could only be charged to the railway employes, but complaints have always been fruitless even to diminish the number of thefts except for a short period, some years since, when a lady of the diplomatic world had her jewels taken nearly out of her trunk, which caused official action and detection of the dishonest officials, when for a time the thefts were less common.

The effect of the investigation which then took place, however, passed away, and now we have another Princess robbed and another inquiry for railway robberies, like collisions, require victims in high positions to secure the attention of the authorities.

In the last ten years I have had my luggage rifled five times before I learned the way to treat it, which is, first, to put nothing in the luggage which can be of value to the thieves; and, secondly, to see that the locks are such as can not be tampered with without showing it when the luggage is delivered.

Some cautious people carry leads, seals and pinners with them, and seal all the luggage as if it were going from Rome to Florence. This is effective.

The thieves have access to the luggage vans, and work while the train is in motion. They generally drive out of the hinges, go carefully through the compartments, put them back as carefully, after having taken what they want, and put the pins of lock or hinges back in their place. The thefts are generally limited to luggage going through Italy or that which evidently belongs to foreigners.

If a box has luggage tickets on it showing that it goes back and forth continually in Italy the thieves let it alone. The owner of the luggage thus does not discover the thief till too far from the thief to complain. Complaint is, however, of no use. In one personal experience, in which my wife's trunk had been delicately overlooked and £20 extracted from an envelope in a writing-case at the bottom, where it was put at Turin, every thing else having been carefully packed, I made complaint to the station-master at Venice, as soon as we found that the money was missing, and the magnanimous official laughed at me, saying: "If you fear for your effects take them into the carriage with you," at which the whole staff laughed uproariously; it was so good a joke to propose to take a lady's trunk into the passenger carriage. In another case I found a portmanteau forced open, so that I was aware of the robbery before I took my luggage from the station, and at once called the attention of the officials to it, when they replied that as the luggage had passed over several roads it was impossible to say where it was done.—Rome Cor. London Times.

DOGS FOR THE ARMY.

Canine Messengers and Sentinel's Especially Trained for War Duty.

The various powers of the dog have been tried to their utmost in Germany. It will be almost incredible to the inhabitants of a city where Mr Henry Bergh dwells that his sister Gertrude suffers the greatest cruelty to man without faithful attendants of man, without raising a protesting voice. True, there is a society for the protection of animals, to which an American sent 100,000 marks, but it seems one only in name. I have seen cats at which an ox might stare with horror, drawn by two ordinary dogs and a woman, all three half dead under the load.

Yes, it is true; but a custom in Berlin can not be changed. No one along the Linden and listen to the dogs howlings from the ever-ready lash, and see their panting tongues, without a word of repitance or sympathy. The Germans have also found another use for these worthy brutes, against which there is nothing to say.

Among the thousand and one inventions, appliances, and wonderful uses of man and beast which German genius has devised to defeat France in case General Boulanger's successor becomes unpleasant, the dog plays a significant role, employed as messenger and sentinel. Experiments have been made for nearly a year now, and have proved highly satisfactory. The dog maneuver of the hunter battalion was decidedly the most interesting of the recent campaign. Several regiments have been furnished with the German shepherd dogs, known for their wisdom the world over.

Each one is attached, so to speak, to the person of a soldier, in whom the dog soon recognizes his master, and who conducts his training. While doing duty the dog is kept with the sentinel, and easily learns the requirements of his post. A few of the experiments performed before Colonel von der Goltz Paeha, who represented the Sultan at the nineteenth birthday of the Emperor, and has since remained to witness the reviews, were surprising. A soldier taking the dog from the sentinel, marched off on a reconnoitering expedition. After several hours' observations and placing them in a cask about the neck of the brute, the latter was told to return to his master, which he did in an astonishingly short time. One dog employed in this service arrived at his post ten minutes before a mounted Ulan charged with the same instructions, though the latter rode at a desperate speed. But even more than this was accomplished. With a message tied about his neck, as in the former case, the dog was told to seek a distant sentinel and bring a return answer. This he did with great speed, carrying his message directly to his master without fail.

It is a little wonder that Paeha Goltz was surprised at the success of the experiments given in his honor, and that they are truly wonderful for the present, though bidding fair to become a commonplace institution in that great machine—the German army. The consequences and possibilities of the shepherd-dog service are apparent to all who know anything of military science, and make their claims as superfluous. One thing is certain, that a future war between Germany and any of its neighbors will not be conducted without its dog-eregiment, which, though not employed in concerted action, will perform service more valuable than the cats of ancient Egypt.—Berlin Cor. N. Y. Tribune.

ANTIDOTES FOR POISON.

Simple Remedies at Hand in Every Well-Regulated Family.

"More than two-thirds of the deaths from poison could be avoided if men and women would only acquaint themselves with the simple remedies always at hand in every well-regulated household."

The speaker was a house surgeon at a city hospital. "I see the names of six persons on this record of patients whom I know might have been saved had their friends or the police known what to do." "All six died because too much time was lost in notifying the police, calling an ambulance, and in getting the sufferers to the hospital. Paris green, rough on rats and lanthanum seem to be the favorite poisons for suicide. For each of these poisons an antidote can be had in almost every household. The antidotes for poisoning are chief points in cases of poisoning are to encourage vomiting, to counteract the effect of the substance, and to check the action of the poison by the use of stimulants and artificial respiration.

"Rough on rats is simply arsenic. Hardly a day passes but some one succumbs by its use. If on discovering that this poison has been taken the sufferer gives one or two raw eggs, and the eggs are followed up with draughts of tepid water, which has been thrown through the stomach with a syringe. These, supplemented by a dose of castor oil, sweet oil or milk to offset the action of the poison, will usually save the life of the patient. The same treatment is the one to be followed when Paris green, opium, morphia, pargorie or laudanum is the poison used. When opium has been swallowed, the antidote is morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons represent the majority of those taken by accident, or by persons intent on suicide. When tartar emetic is taken, after encouraging vomiting, it is well to give milk and strong tea or water, or milk, and then the laudanum, morphia, pargorie or laudanum. It will give up a cup of strong black coffee after the emetic, to apply cold water to the head and neck, and to prevent sleep. These poisons