Co-Operative Cremeries Have Increased Price of Butter in Ithis State One effect of the organization or cooperative creamerles in Orogon han
been a greater Increase in the aver been a greater increase in the aver-
age price of butter fat since 1913 than in the price of butter prints on cubes. The average price of printa in 1913 was 102.7 per cent-the price of
tat, white tn 1918 it had tallen to tat. while in 1918 it had fallen then tor cent. That tt , measured to
96.1 per 96.1 por cont. That it, measured to
terms of fat prices, the price of prints foll 6.6 per cent. The average price of cubes in
1915 was 94.1 per cent the price of 1815 was 94.1 per cent the price n
tat, but by 1918 had tallen to 88. fat, but by 1918 had fallen to
per cant-a loss of 5.8 per cent. A proper ratto between the pric
of butter fat and butter has one the things sought by the Oregon far meers in establishing cooperattve Treameries, na outhned in th
survey of typical Oregon farmer
creameries, written by Eric Englund feld agont in dairy marketing. putlished by the agricultural college.
"The pricen paid for butter "The pricen paid for butter ta
were in some cases lower than prices pald for butter." nays the re port, "and it was held that the bt creameries controlled both the price of butter fat and buttor. The farm ers belleved that the best way
compete with the centralliors would compete with the centralizers woul
be to organize cooperative creamerbe to organize cooperative creamer
les. They frequently asserted tha the big creameries were paying low pricees for rat. and giving low test and inaceurate weights."
It is dificult, Mr. Englund -be
leves. to determine exactly the pari leves. to determine exactly the par
piayed by the cooperative creamerie in bringing the price of fat above that of butter, but anserts that the
sain was more fapid affer the farmre fut creameries into operation. Not all creameries organized eithor
under the corporation or cooperative haws of Oregon succeeded:: In order of importance the following are givn -as the reasons for fallur
small volume of bustneas Small volume of busineas
Inefficient management; Severe competition:
Poor syatem of accounting: Lack of toyatty among farmersin some cases farmers jumped to ${ }^{\text {a }}$ commercial creamery for an addImsuficient credit
Extenstion of too much credit. "Investigations do not show that farmurs creamerien have generally
heen unsuccensful."

coneludes the | been unsuccessaful." concludes |
| :---: |
| teeport. "Experiences of the 17 | report. "Experiences ative crenmeries have in most casen succeeded."

The eatire survey is well explain-
in the bulletin "Survey of Typical of in the bulletin "Survey of Typical
Oregon Farmers' Creamerien," lasual by the experiment ntation. Copins free on requent fo $0 . A$.
think this over
The supreme court of the enteot
states has decited that fincomes from stock are exempt from income taxa-
tion. The fortunes of our rich men are
principally invented in storks. They earry no great amount of actual cash in bank.
These rima of dollary worth of the their billions no income hax on the eno
They can, if they choone. invest all of thetr wealth in stocks, thereby de. riviag is it entire Incomen from them, and escaps 'be payment of any
fincome tax at all. icome tax at all
It conta in the neighborhood of one
bilion dollars a year to run the govmilion dollars a year to run the gov-
rnment, and much of that amount must be raised by taxation. If the rich man ts not to pay his
jast proportion of the theome tax WHO MUST PAY IT FOR HIM? We have no editorial comment to
make on the ruling of the supren.e make on the ruling of the supren.
court. That tribunal ts tresumed to he law is undoubtedly as they have

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Eye strain causes headaches, nervousness and other trou-
bles. I fit glasses accurately and scientifically.
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interproted it.
But the fact that the rich man
to pay no facome taz on his onorm ous holdings of atock causes one to wonder if the poor man to to be re-
culred to "dis deeper and cougl wonder
cuired
liarder. He has conghod much as it $\cdot$.

AGAINST PROFITEEK
THIRD FORCE APPEA

CHURCH
ANNOUNCEMENTS
PRaBHYTER Sunday Bervices:
Bunday nohool 10 A. M. Send the
boyn and Eiris to Sunday sehool
Preach Banay gehool 10 A. M. Send the
Boyn and giris to Sanday ehool
Preaching at 11 A. M. Subject:

## Howard Hated

Sight of Food
 Day-Saye Tanlac Made Him Like New Man
milan momancis hociets Bervilese nt $11: 00$ opelleck,
The reading room th the chureb Eairice, ts open on Tuenday and Fri -
day from $2: 30$ to $\mathrm{A}: 80 \mathrm{p}$.m. Sunda
Pupllas.
olanaes up to the ase of 20 yeara. The public to cordially tivited
ithe Churoh Sovices and to the Ree The Chureh Sovices and to the Read-
ing Roorta.
TOO LATE TO Classivy

## WE BUY, rake and sell fur-beariog

 Webbits, and other fur-beartng anus, stating your lowest prices on large lot thipments. The Fur \&Bpectalty Farmtug Co. Spectaty Farmlog Co., 516
P. Ave., Fargo, N. Dak.
 treatment wil atwayn bo accous-
ed patrons of the Buras Hotel
Barber Bhop. Baths at any
of the dey.
 Tanlac that I want to ntop and toll verybody what this medicine has done for me," was the enthumlastle
atatement made the other day by Fred Howard, of 321 Kant Becond
st., Lon Angeles, Cal. Mr. Howard St., Los Angelen, Cal. Mr. Howard
is employed as metal worker by the Phillip Senosram Metal Cor by ine Phillip Senogram Metal Co., and is
well known in Ban Dlego and Los well known in san Dlego and ton
Angelea, where he has lived for the angelea, whore he hat
past thirty Ave yeara.
"It was neven years ago that my
tomach went back on romach went back on me," contin-
ied Mr. Howard, "and ever nince have sulfered with a complication of troubles. Nearly everything $I$ ate
soured on my atomact soured on my stomach and gas would
bloat me up until 1 could hardiy bloat me up until 1 could hardly
tand $\mathrm{It}, \mathrm{I}$ got no 1 hated the sight of ood, for it nauneated me no that it rett miserable all day long. My
nerven were unstrung and I was no estless I wound roll and turn in bed all through the night, and when

norning came 1 was no tired 1 never | elt like getting up. My work was |
| :--- |


of him what th the world he had it enough.
been taking that had buift him up
no. He naid Taniac; that decided
Tanlac ts nold in Burn no. no 1 went atralght and got me a Brothers. and
me,
botte, and now I tell you it has done Trading Co. bottle, and now I tell you it has done Trading Co.
the work for me junt like th dild for the work for me junt biger, harder Try
him and 1 can do a
and better day's work than I have Garnge.
been able to do in years. And eat?
Why, eat three big mealn every day
and am atill hungry: Everything TACOMA GUN



## the bible on mpiritealism"

Hark! the haste of evil gather
Mor the tast grim tikht
Darkness their habict
Darkness their habitation, rather
Think you their penendo-sclence true
Bringitg hope and cheor to you:
Atas, the power there we view
Nubtly perverts the right:
Devits working miracles to deceive And explott earth's mighty nations,
Who are falling now, to heed and beliey God's mercifut revelations.
They would see but God in all:
Nothing evil. Junt wisdom's callt
Nothing evil. Junt wisdom's call!
On presumptuous man ere long must fall
On presumptuous man ere long
Righteouis wrath's vistatious.
Shall the living to the dead
Seok tor guidanee and light. $\qquad$ Tealah 8: 19-29
Whose thought have perimhed, their lowiy bed
Death's land of nilence and night?
Ps. 146: 3-4: 115: 17
Thetr wirits cannot round you fiutter
And out of the dust their falsehoods uter
To eternally slay and blight.
That te in Eden "Ye shall not die
Is taught quite univereally.
But does the nout cease to be?
Not cead but sleepling, their race is run: Thetr tove is pertinhed, and labor done: No portion torever neath earithly sun;
God only has immortality.

John 11: $11-14$
Ecel. 9:
1 Tim. 6: 15-16
Some myste cults speak tife to all.
Their panthelatic vaw
Exk. 13: 22
Their pantheistle vews,
The Bibles story of man's fall:
And nalvation's plan, refuse.

The proud " 1 am " in their hearts holds sway. Eph. 2: 8-9
But Chint must be the life and the way. John 14: 6
1 John 5: 12
Retribution is to many an tede tale:
A mere fear tramp to rout,
Though asasiled by scof and doubt.
Viet'ry over ceath, the wage of sti. Rom. 6: 23; Rev, 20: 14
Self-righteous ego'y cannot win.
Nabum. 1: $9: 10$
Only ransomed souls may enter in
Rev, 21: 1-8

burdensome and 1 became so exhaur-
ted d during the day that I could hard-

ty hold out till atght came, I apent | ted during the day that I could hard- |
| :--- |
| ly hold out till night came, I apent |
| lots of money on different medielnes. | lots of money on difforent medietnea,

but nothisg did me any good and i,
kept loaing in weight and growing
 neen in a long time who used to be
thin, run-down and th bad health
Well pir, he was looking an Well pir, he was looking on well ang
strong and had gained so much in
wight that I hardly knew him at

## Cure

 Spring Feverspriva
tonic
NYAL, nPREMG
matmaratilas coghoound

NYAL.
ARD
PRLGPARA.
TIONA

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