|  |  <br> Hail to thy returning festival, <br> Old Bishop Valentine! <br> Great is thy name in the annals! <br> Let Joy and Gayety Abound! <br> The Girls National Honor Guards of burns. <br> Most Cordally Request Your Presence In Costume At <br> A Colonial Ball <br> FEBRUARY FIFTEENTH NINETEEN HUNDRED AND Eighteen <br> Tonawama Hall |
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| advertining makes for hower pricess <br> Among the many forces tending |  |
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| Among the many forces tending to raise the cast of living. It is entendency is in the opposite direction. |  |
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| It does this in two ways. By leading to greater volume of sales, itmakkes possible the economites of nakes possibie the cconomies of |  |
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| farge scale production, resulting in a lower cost of production per unit The second way is by reducing the |  |
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| ment in the total cost of most products in the cost of getting them from the factory out into the hands of the final consumer |  |
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| Just what tems the cost of distri- |  |
| bution include depends upon the method of distribution; but in general, most products pass through thehands of fhe jobber and then thro- |  |
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| and in larger quantities, and to aurn their stocks ofteners-resulting til tower costs of sellug. |  |
| ling. <br> This all worics to the best finterest <br> of the consumer-a lower retall |  |
| HENPONSIBLE WORK FOH TEACHERS AND PLPILS. |  |
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| School Supt. Frances Clark has ment of Agriculture in which she tin jatormed that Department is koingto depenal upon the tactiers and Duyps of this county to mecure ae tions in this county, Aceording to this leter it is the work of the coun agents the teachers and puplis aro |  |
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## Bring Your Dollar TO US

 AND WATCH IT PULL!Our ambition is to get your trade, and HOLD IT, We know that the only way to hold it is to DELIVER THE GOODS, and make good on every sale.

We buy with this end in view, and we sell with it in view. Our every act has this end in view.

Therefore, we invite you to bring that dollar to us and watch it per-
No where in this whole community will it do more-we do not believe form. No where in this whole community will
there is a single place whese it will do as much.

It gets the goods here-the BEST goods-the MOST goods-and it gets PROMP'T and ACCOMMODATING service.

Consider one fact--nearly all of your friends trade here. And they trade hero because they can do better here. so CAN yol

## BURNS CASR STORE

A. K. Richardson, Prop.

JOE THOMPSON, Manager

## THE INVISIBLE OPERATOR

You enter the store. The clerks are all buay, as most of them are in Burns now-a-days. You wait. There are things to look at, perhaps a friend to greet. Time passes swiftly while you wait for those ahead to be served. You do not demand that the clerks drop everything instantly to wait on you. You expect to await your turn. It is customary

Are you as patient while waiting your turn at the Telephone as you are while waiting it in the store? As patient as you are while you wait for the street car, or while you stand in line at the ticket window? Are you? Think it over.

## INTER=MOUNTAIN T. \& T. CO.

J. E. Weston, Secy. \& Gen. Mgr.


#### Abstract

ezekiel preston heynolde Ezekiel Preaton (On Reynoldas was born Fobruary 27, 1845 in Morgan Coun y. Indiana, and died in Burna, Har 918. at the age of 72 yearse, 10 nonths, and 27 daya. In early 11 te he removed with hits parents to Baten County, Minosurl. where he grew to manhood. and on April 4. 1869 was married to Luatinda Mickey who sur- viven him. To this union six children were born of whom but two are  re here to-day. From Musauni Mt $\qquad$

\section*{}   hits home in Burns where he restided at the time of hite death. He tranas terred hise memberatip to the Burnu Lodge No. 97 A. F. \& A. M. about Lodge No. . 77 A. F. \& A. M. about nine years ako, and to this lodge he nine years ago, and in this lodge he was a member in good standing at If death. having been exempted rom the payment of dues for Masonrom the payme fuith $u$ uneas. 10 ountry on the tronteer, and recelved united with the church. and 11 Hi Hfrof of faith nad truat in God. Po cally foe wand


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Yather and an upright and hones
netighbor. Ho would slady discom mode himeelf to accommodate others,
His boodlyy attiletion was sore and painful) from which there was mo
allovintion. He longed for the time
when hits Heavenly Father would call hims to the home of the re.
cemen in Heaven. His sutferings
deemed over. Our lows is his gain. He He
are oner are over. Our loss is hiss gatn. He
to at reat. "Asleep in Jesuat: blemed
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preshytebian cherch
Weston F. Sheldas, Pastor.
Preaching at 11 A. M. Sub The Sunny side" as Dr. Charles H Parkhurat seen th.
Bpecial munte. Service closen at Special munte. Service closen a
12 M . Spectal service at $7: 30$ P. M. Song
wervice. All are invited. eapecially he young people.
During the next week the pastor hold servicees at Crane Diamond Sunday School at 10 A . Cundistan Encoldeavor at $6: 30 \mathrm{P}$. M
Prayermeeting every Thurday at Prayermeet
30 P. M.

## warbant call.

Notro ts hereby kiven that there
suffictent funds on hand to pa tered prior to December 20. 1917
 pearl fisk-keeleb,


Sunday and Monday, Jan. 27-28
"DANEAGED GOODS" This is not a Play for Children
Children under 15 years of age not admitte unless accompanied by parents.

Tuesday - Wednesday, Jan. 29-30
herold lockwood
"The Square Deceiver"
Thursday, January 31st
(One Night Only)
"The Fatal Ring"
With
PEARL WHITE
hearsitpathe news, and a good comel
Friday and Saturday, Feb. 1st-2nd
Franklin Farnum and Brownie Vernem in
"The Car of Chance"

