

INDIANS WORSHIP COYOTES.

During the coming month the stockmen throughout the state of Oregon propose to make a concerted war on coyotes, in an effort to free themselves from the depredations of these cunning pests among their flocks of sheep, besides losses of swine and poultry, says the Madras Pioneer. The coyote has not a friend on earth among beasts and it has been supposed that the hand of every man is against him, and it will doubtless surprise many to learn that more than generation ago the coyote was held sacred by the Warm Springs tribe of Indians, and was, in fact, knelt down to and worshipped by them.

It is said that there are still those among the old Indians on the reservation who will not under any circumstances kill or molest coyotes.

According to the tradition three or four coyotes would be taken a captive, whereupon the tribe would gather around them and bow down and "momuk hiyu wawa."

The cunning of the coyote, his ability to extricate himself in safety from seemingly impossible situations and his proverbial luck in keeping his hide whole, doubtless appealed to the Indian imagination as something akin to the supernatural, and they fell down and worshiped this thing which possessed to such a high degree those traits esteemed as virtues by uncivilized Indians, while his weird and lonesome cries in the night probably took the place of songs of heavenly angles.

But how are the mighty fallen! In this rimrock and sagebrush country where his godship once roamed and howled at will, in a land overflowing with jackrabbits, the white man has set up his house and introduced the faith of another God.

The Indians attend Christian services on Sunday, the sagebrush wastes grow crops of golden wheat, the jackrabbits are becoming scarce and the erstwhile coyote-god is "scared put to it," being shot at, trapped for, hounded and harassed by every available means.

Now a general war is declared against him with even poisoned carcasses introduced as a means toward this end. Vale coyote—East Oregonian.

"ONE AT A TIME, PLEASE"

"Pip" the green parrot known to all the travellers who use the Union station at Denver, deserted the perch she has occupied for two years and flew into the woods last week and was discovered yesterday in a crows' colony, almost denuded of her plumage and dying.

"Pip" had a human-like voice which could hardly be distinguished from that of the station man who, to keep the crowd moving, called out monotonously all day long, "One at a time! Keep moving, keep moving! One at a time! One at a time!"

The parrot had the tone of the man, and it was difficult to distinguish from which throat the command came.

When they found Poly out in the woods her head was under her wing, evidently because of the attacks made upon her by the crows. They had stripped the feathers from her back. One eye had been pecked out. As the rescuers approached a big blackbird took a savage nip at bedraggled poly, who, from beneath the refuge of her wing, called out feebly, "One at a time! Keep moving! One at a time! One at a time!"

Then she tumbled from the bough to which she was clinging.—Ex.

The colonist rates, which resulted in bringing such a vast immigration to Oregon during September and October, 1897, will be in effect for March and April 1908. The rate applies on all railroads, to all rail points in Oregon, on the same basis as before—\$25 from Kansas City, Minneapolis and Duluth; \$30 from St. Louis; \$35 from Chicago; \$50 from New York. The fare is \$2.50 less on each ticket sold to a point East of Umatilla. An effort will be made by all the commercial bodies throughout the state of Oregon to make these two months add 20,000 to the population of the state.

For Homestead Locations see M. Fitzgerald the pioneer Land Locator of Harney County.

Some fine thoroughbred Rhode Island Red cockerels for sale. Inquire at this office.

Do you know that Pinesalve Carbolized acts like a poultice in drawing out inflammation and poison? It is antiseptic. For cuts, burns, eczema, cracked hands it is immediate relief. Sold by The Welcome Pharmacy, Burns, Ore. Fred Haines, Harney, Ore.

Adam George has for sale sheep over \$160,000 worth of real estate improved and unimproved. The cream of Harney county. Some tracts are actual farms. Terms on most of it to suit purchaser. Adam had 41 soil tests made in as many different localities of the county. Every section is known to him. He can tell you if you only make your yards known. He can tell you in some of the best vacant land to be had. Address him at Burns or Lawen, Oregon.

It is a well known fact that persons lying in the Pine forests do not suffer from kidney disease. One dose of Pinesalve at night usually relieves backache. 30 days' treatment \$1.00. Your money refunded if not satisfied. Sold by The Welcome Pharmacy, Burns, Ore. Fred Haines, Harney, Ore.

DISSOLUTION NOTICE.

Notice is hereby given that the co-partnership heretofore existing between Simon Lewis and J. T. Garrett, has been dissolved by mutual consent. Mr. Lewis assumes the livery business, Mr. Garrett retiring. All bills owing to the firm are to be collected by Mr. Garrett who will likewise pay any indebtedness against the firm. Parties knowing themselves indebted are urged to call and settle at once.

SIMON LEWIS,
J. T. GARRETT,
Burns, Ore., Nov. 7, 1897.

NOTICE FOR PUBLICATION.

Notice is hereby given that the State of Oregon has filed in the office of the Secretary of State, at Salem, the following documents, to wit:

N. M. SWANSON, Trustee of South Range 5 East, W. M.

Notice is hereby given that the State of Oregon has filed in the office of the Secretary of State, at Salem, the following documents, to wit:

W. E. LARSEN, Register.

NOTICE FOR PUBLICATION.

Notice is hereby given that the State of Oregon has filed in the office of the Secretary of State, at Salem, the following documents, to wit:

H. C. HARRIS, Trustee of South Range 5 East, W. M.

Notice is hereby given that the State of Oregon has filed in the office of the Secretary of State, at Salem, the following documents, to wit:

J. W. HARRIS, Trustee of South Range 5 East, W. M.

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