The Times-Herald.

SATURDAY. SEPTEMBER 9, 1905.

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County Court meets the first Wednesday in January, March, May, July, September and November.

HARNEY U. S. LAND OFFICE:

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Recorder ..... S W Miller
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Councilmen ..... C E McPheeters, J C Foley, Simon Lewis, G W Clevenger

Meetings of the Council every Second and Fourth Wednesday.

About all we can see in Mr. Wood's letter, printed elsewhere, is that the wagon-road company insists, and will continue to insist, that the Government shall put up the money for the Malheur project, and the company may put up as much, or as little, land as it pleases. The chief difficulty is that the Government wants the same control over the 25,000 land-grant acres that it will have over the land of the private owners. The land-grant people say that the Government must take just what they choose to give it.

It is idle for them to add that they will give all they can. No doubt. But the wagon-road proposition, all the same, is that the Government must go ahead with large expenditure on the simple assurance of the wagon-road owners that they will give the Reclamation Service a square deal. Perhaps it is not good business for the land-grant people to turn over their property unconditionally to the Reclamation Service, although it is the sole purpose of the Government to make this and other land valuable; certainly it is not prudent for the Reclamation Service to place the fate of their entire scheme in the hands of the wagon-road owners.

Mr. Wood declares with some vigor that the wagon-road people are not causing the delay. Little else has been done except parley with them. What's the use of doing anything else? When the difference with the land-grant owners is adjusted, other things may be done. Until there is an agreement, nothing can be done.

If the wagon-road people and the Reclamation Service can agree beforehand just what land shall be included, the rest will be easy. Mr Wood hints that this may be done. If it can be done, then let it be done. The dispute would in that case transpire to have been over things more imaginary than real.—Oregonian.

After many long years of earnest effort to make farmers of the Indians the government has finally been compelled to acknowledge that the experiment has proved a failure. Today less than 2,000,000 of the 20,000,000 acres of tillable land in Indian territory is under cultivation, and even that small proportion is cultivated in a crude, haphazard manner that gives only a hint of the bounteous returns of which its marvelous fertility is capable. It is evident folly to withhold this magnificent empire of agriculture and mineral wealth from development, so the bars have practically been lowered and a new field of untold wealth opened to the advance of civilization and progress.

The result is that thousands of ambitious Americans are turning their eyes to the Indian territory. Large numbers of them have already gone there, either to inspect or locate; other hosts are on their way, and multitudes are getting ready to go.

The total land area of the Indian territory is 31,400 miles, about that of the state of Indiana. The population in 1890 was 180,132; in 1900, 392,000, or an average yearly increase of 21.67 per cent. At this rate the population at the close of 1903 was 650,000 and at the end of 1904, 800,000. Unquestionably, however, these figures are far below the mark.

The mail order house is the quack doctor of commerce. It promises much and guarantees nothing. Like some patent medicines, the directions are on the inside and you have to buy a non returnable package before you find out what they are.

No mail order house helped to build the little white school house in your district or turnpike the road past your door. No mail order house ever took you by the hand when you was in distress and told you to let that little account go until after harvest next year. No mail order house ever sold you an article and spent every cent of its profit in the community where you and your neighbor could get it back again, and no mail order house ever rejoiced with you when you were glad or spoke encouraging words to you in affliction.—Ex.

Are You Engaged?

Engaged people should remember, after marriage, many quarrels can be avoided, by keeping their digestions in good condition with Electric Bitters. S. A. Brown, of Bennettsville, S C, says: "For years, my wife suffered intensely from dyspepsia, complicated with a torpid liver, until she lost her strenth and vigor, and became a mere wreck of her former self. Then she tried Electric Bitters, which helped her at once, and finally made her entirely well. She is now strong and healthy." The City Drug Store, sells and guarantees them, at 50c a bottle.

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It is interesting to note that fortunes are frequently made by the invention of articles of minor importance. Many of the more popular devices are those designed to benefit people and meet popular conditions, and one of the most interesting of these thathas ever been invented is thd Dr. White Electric Comb, patented Jan. 1, '99 These wonderful Combs positively cure dandruff, hair folling out, sick and nervous headaches, and when used with Dr. White's Electric Hair Brush are positively guaranteed to make straight hair curly in 25 days time. Thousands of these electric combs have been sold in the varions cities of the Union, and the demand is constantly increasing. Our agents are rapidly becoming rich selling these combs. They positively sell on sight. Send for sample. Men's size 35c, ladies' 50c — (half price while we are introcucing them.) The Dr. White The Dr. White Electric Comb Co., Decatur, Ill.

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Rev A. J. Irwin will preach at Harney the 2nd Sunday of each month at 11 a. m. and 7:30 p. m. Sabbath school every sabbath at 2 p. m.

Sunday school at Harney the first Sunday of each month at 10 o'clock a m. On the second, third and fourth Sunday of each month at 3 o'clock p m. Preaching service every second Sunday at 8 p m.

At the Presbyterian church Burns, Rev. A. J. Irwin pastor. Devine services the third and fourth Sundays of each month at 11 a. m. and 7:30 p. m. Sabbath school at 10 a. m. every Sabbath morning.

Preaching services at the Baptist church every 1st and 2nd Sundays, morning and evening. Sunday school every Sunday at 10 a. m. prayer meeting every Thursday evening. The pastor will preach at Silver Creek the third Sunday of the month, and at Van the 4th Sunday until further notice.—Rev. A. B. Minaker, Pastor.

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C. A. Byrd, N. G.
F. O. Jackson, Secretary.

BURNS LODGE NO. 97, A. F. A. M.,
Meets every Saturday evening in Masonic Hall.
C. Cummins, W. M.
W. C. McKinney, Secretary.

INLAND LODGE NO. 70 K. of P.
Meets every Thursday evening in the Brown Hall.
H. M. Horton, C. C.
L. M. Brown, K. R. S.

BURNS LODGE No. 47 A. O. U. W.
Meets every second and fourth Friday.
A. C. Welcome, M. W.
C. N. Cochran, Recorder.

ORDER OF WASAINGTON.
Meets every first and third Friday, in Brown Hall.
C. P. Rutherford, Presiden.
Pearl Vulgamore, Secretary.

BURNS CHAPTER NO. 40, O. E. S.
Meets every second and fourth Mondays, in Masonic Hall.
Flora Woldenberg, W. M.
Marie Carpenter, Secretary.

SYLVIA REBEKAH DEGREE No. 43.
Meets every 1st and 3d Wednesday.
Louisa Byrd, N. G.
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HARNEY VALLEY CAMP No. 281, W. of W.
Meets every first and second Tuesday.
C. W. McClain, Com.
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St. Paul F'st Mail 1:45	Walla Walla, Lewiston, Spokane, Minneapolis, St. Paul, Duluth Milwaukee, Chicago and East.	12:35 a. m.

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8 p m	All sailing dates subject to change. For San Francisco every 5 days.	4 p. m.
8 p. m. Ex Sun. Saturd'y 10 p. m.	Columbia River Steamers To Astoria and Way-Landings.	4 p. m. Except Sunday.
6 a. m. Except Sunday.	Willamette River.. Oregon City, Newberg, Salem and Way Landings.	4:30 p m Except Sunday.
7 a. m. Teusday Tuhrd'y & Sat.	Willamette & Yamhill River. Oregon City, Dayton and Way-Landings	3:30 p m Monday Wed, & Friday.
6 a. m. Tuesday Thurs & Sat	Willamette River. Portland Corvallis and Way-Landings	4:30 p m Tuesday Thurs & Sat.
Leave Riparia, 1:20 a.m Daily.	Snake River. Riparia to Lewiston.	Leave Lewist'n 8:30 a m Daily.

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