

The Times-Herald.

SATURDAY OCTOBER 10, 1896.

SUBSCRIPTION RATES

One Year	\$1.00
Six Months	.50
Three Months	.25

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County Court meets the first Wednesday in January, March, May, July, September and November.

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Councilmen	J. Sam Mothershead, F. O. Jackson, Simon Lewis, G. W. Chevering.

Meetings of the Council every Second and Fourth Wednesday.

SOCIETIES:

HARNEY LODGE, NO. 77, I. O. O. F.
Meets at Odd Fellows Hall, every Saturday 7:30 p.m. E. J. Martin, No. 6.
F. G. Jackson, Secretary.

BURNS LODGE NO. 97, A. F. & A. M.
Meets every Saturday evening in Masonic Hall, Burns, W. A. Miller, W. M.
F. S. Reider, Secretary.

INLAND LODGE NO. 70, K. of P.
Meets every Thursday evening in the Burns Hall, Thornton Williams, C. C.
John M. Budleman, K. R. S.

BURNS LODGE NO. 47, A. O. U. W.
Meets every second and fourth Friday A. C. Welcome, M. W.
C. N. Cochran, Recorder.

ORDER OF WASHINGTON.
Meets every first and third Friday, in Brown Hall, C. P. Rutherford, President.
Peter Vulgamore, Secretary.

BURNS CHAPTER NO. 49, O. E. S.
Meets every second and fourth Mondays, in Masonic Hall, Rose E. Cushing, W. M.
Delos Brown, Secretary.

SYLVIA REBEKAH DEGREE No. 45.
Meets every 1st and 3d Wednesday, C. G. Smith, Rec. Sec'y.

HARNEY VALLEY CAMP No. 281, W. of W.
Meets every first and second Tuesday, C. W. McCallum, Com.
W. A. Gowen, Clerk.

TULIE CIRCLE No. 16, W. of W.
Meets every fourth Tuesday, Martha Dalton, G. M.
Ione Whiting, Clerk.

Because the Southern Pacific cut Ventura, Cal., off the map, that city and tributary territory boycotted the road in August, and September 29, the road gave up the fight and reopened its station. The diverted travel and freight is said to have cost the company \$10,000.

One of the happiest reports made at the recent session of the Woolgrower's Association at Baker City, was on the wane of the range war in Eastern Oregon. This country is large enough for all its industries and more. It is advanced far enough to welcome and embrace the advent of peaceful methods of adjustment of all difficulties that accompany the settlement of a new country. Other vexing problems will gradually disappear from the West with as little ceremony as did this one, thanks to the great hearts and minds at the lead in the West.—East Oregonian.

The North Yamhill Record sizes it up that the Interior Department at Washington appears to have made up its mind that all that the unoccupied timberland in Oregon is good for is government reserves. This state has for a number of years past been cursed with reserves of land, which has prevented the settlement of many thousands acres by homeseekers. The claim of the government officials is to reserve

tumber for future use of the Nation. In the Cascade reserve, which we believe is 40 miles wide and extends from the northern to the southern boundary of the state, for the first 100 miles south from the Columbia River, it is doubtful if there is as much saw timber as can be found on a section of land in other parts of the state, but this is all included in the timber reserve. Many thousands of acres of land where homes could be established are thus withheld from settlement.

It is told of Chauncey Depew that he produced of considerable interest to the small boy at a family whom he once made a call. After dinner he and the head of the house were closeted together for two hours or longer. When Depew had departed the boy inquired the identity of the important looking visitor.

"That, my son, is Chauncey Depew, the greatest story teller in America," explained his father. The business that kept Depew and the father closeted for so long brought the former back in a few days. The boy was playing near the house as Depew approached, and running up to the visitor, exclaimed:

"I'll go tell pop you're coming, I know who you are—Mr Depew, the greatest liar in America."—Philadelphia Times.

A strapping big fellow with "rah! rah!" trousers and shirt sleeves rolled up to his elbows, walked into a farmyard in Western Kansas and applied for a position.

The applicant explained that he was a graduate of a big Eastern college had played football, excelled in weight contests, was a record sprinter, and in short, a man of extraordinary physical capabilities.

The farmer had quite a herd of sheep that was causing him no little trouble to be herded properly, and he called the "college fellow" out into the pen about 6 o'clock the next morning and stated that he wanted him to herd the sheep over to a certain place and then drive them slowly back, so as to drive them in the pens by 7 o'clock that night. The new herder started out in rather awkward style, but the farmer having so many duties to look after, returned to the stable to hitch up.

Supper time came, and not a word had been heard from the sheep. Finally at 8 o'clock the farmer began to be alarmed, and was getting ready to go out on a hunt, when he heard some one come whistling through the yard, and in walked the new hand, all smiles and apparently not at all tired by his day's work.

"Kinder late. Hey evn trouble?"

"None at all, hardly, thank you. Got along very nicely. But those three lambs did keep me busy, I will admit."

"Lamb! Gol flip it. Ain't got a lamb in the hull bunch."

"Well, I guess you have, all right. They are in the pen now."

The farmer, astonished, grabbed the young fellow by the arm, and they hurried to the pen. There, chasing about among the sheep, the farmer found three jackrabbits.—Kansas City Journal.

In the Crerar Library, Chicago, is a book in which five hundred men have written of the "greatest blunder of their life." Here are some of them:

1. "Didn't save what I earned."

2. "Did not as a boy realize the value of an education."

3. "If I had taken better care of my money I would be in better health and morals."

4. "Did not realize the importance of sticking to one kind of employment."

5. "The greatest blunder of my life was when I took my first drink."

6. "One of the greatest blunders of my life was not to perfect myself in one of the lines of busi-

ness I started out to learn."

7. "My greatest blunder was when I left school in the fifth grade."

8. "The turning point in my life was when, at fifteen, I ran away from home."

9. "Spent my money foolishly when I was earning good wages."

10. "When I let myself be misled in thinking that I need not stick to one thing."

11. "Self conceit and not listening to my parents."

12. "Was to fool away my time when at school."—Ex.

If you want a good pair of shoes, try a pair of Asbestos. They are hand-made.—Schwartz & Budleman.

Religious Services

Services at Christian Science Hall every Sunday at 11 a.m. and 8 p.m. Service Wednesday evenings at 8. Subject for next Sunday October 11, "Doctrine of Atonement."

Rev A. J. Irwin will preach at Harney the 2nd Sunday of each month at 11 a.m. and 7:30 p.m. Sabbath school every sabbath at 2 p.m.

Sunday school at Harney the first Sunday of each month at 10 o'clock a.m. On the second, third and fourth Sunday of each month at 3 o'clock p.m. Preaching service every second Sunday at 8 p.m.

At the Presbyterian church Burns, Rev. A. J. Irwin pastor Devine services the third and fourth Sundays of each month at 11 a.m. and 7:30 p.m. Sabbath school at 10 a.m. every Sabbath morning.

Preaching services at the Baptist church every 1st and 2nd Sundays, morning and evening. Sunday school every Sunday at 11 a.m. prayer meeting every Thursday evening.

PROFESSIONAL CARDS

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