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Meets at Odd Fellows Hall, every Saturday 7:30 p. m. E. J. Martin, N. G. F. O. Jackson, Secretary.

BURNS LODGE NO. 97, A. F. A. M.
Meets every Saturday evening in Masonic Hall. A. A. Miller, W. M. F. S. Reider, Secretary.

ISLAND LODGE NO. 79, K. of P.
Meets every Thursday evening in the Brown Hall. Thornton Williams, C. C. John M. Bullman, K. R. S.

BURNS LODGE NO. 47, A. O. U. W.
Meets every second and fourth Friday. A. C. Welton, M. W. C. N. Cochran, Recorder.

ORDER OF WASHINGTON.
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BURNS CHAPTER NO. 40, O. E. S.
Meets every second and fourth Monday, in Masonic Hall. E. E. Cushing, W. M. Delora Gowen, Secretary.

SYLVIA BEBEKAH DEGREE No. 45.
Meets every 1st and 3rd Wednesday. Flora Hagey, N. G. C. G. Smith, Rec. Sec'y.

HARNEY VALLEY CAMP No. 21, W. of W.
Meets every first and second Tuesday. W. A. Gowen, Clerk.

TULE CIRCLE No. 165, W. of W.
Meets every fourth Tuesday. Maria Dalton, G. M. Jane Whiting, Clerk.

The politicians who are willing to kiss the dirty shoes of the President politically have been squirming and declaring that Hitchcock did it, but now it is known that the President himself did it. As a matter of fact, the President did most of the other things politicians have been trying to place on Hitchcock as the scapegoat. He put out Binger Hermann for one thing. A school boy could see that far. He has been at the bottom of the reservation scheme; in fact this whole Western obstruction business has been engineered by the President in order to curry favor from Eastern men. Some men have been trying to make a fetish out of the president, worshipping anything he does regardless of the right of it, but the truth seems plain that he is willing to slaughter this Western country for Eastern favor, for these things will probably give him favor along the Atlantic—Albany Democrat.

With the advance in the standard of general education it is necessary that the standard of ministerial culture should also advance. To secure this result an increase in ministerial salaries is a necessity, for, devoted as many clergymen are to their calling, it is impossible for them to live as they should and to bring up their families as they desire on the meager stipends they too often receive. The minister has a position to maintain, and his manner of living must be

in keeping with that of his congregation. As his position practically forbids him to engage in any money-making occupation, he is confined to his inadequate salary. And the salaries of ministers are only now beginning to share in the almost universal increase in wages during the last few years. The Congregationalist says, "little upward tendency in ministers' salaries" is manifest, and that it is not manifest any too soon is proved by the fact that, in the Presbyterian denomination, only 2500 pastors receive as much as \$1000 yearly. The remaining 5000 are paid on the average \$600 a year. Ian MacLaren suggests that without preachers be shot, and it seems a good solution of the problem, since they certainly cannot have saved anything out of their salaries. Taking all the circumstances into consideration, the Iowa preacher who refused a professional baseball job at \$3000 to remain in the pulpit at \$600 may be branded as too practical for this century.—Oregonian.

A man will run as fast as he can to cross a railroad track in front of a train. Then he will watch it until it goes out of sight. Then he will walk leisurely away. He seems to be all right and probably is that is a man. A woman in a street car will open a satchel and take out a purse, take out a dime and close the purse, close the satchel and lock both ends. Then she will give the dime to the conductor, who will give her a nickel back. Then she will open the satchel and take out the purse, put in the nickel, close the purse, open the satchel and put in the purse, close the satchel and lock both ends. Then she will feel for the buckle at the back of her belt. This is lovely woman.—Ex.

A certain resident of Condon had a son who disliked to get up at the proper hour in the morning. The father would call him and he would respond, "yessir," and immediately go to sleep again. One morning last week the father determined to cure the son of this slothful habit, so after calling him and getting the "yessir," he walked in the room, turned down the cover and gave the occupant of the bed a good spanking. It appears that on the previous day the boy and the hired girl had exchanged rooms and—? Two hours later the old gentleman was out behind the woodshed drafting a written apology to the hired girl, and the son still slumbered on.—Arlington Record.

Snow to the depth of eight inches covers large areas of southern Montana. Uncut grain in many sections mock the efforts of farmers, while sheepowners will be compelled to hurry their flocks in off the ranges. The wind that brought the untimely snow, however maintained the ill wind's character for blowing something of good, since it will settle, for this season at least, the war that has been in progress on some of the higher ranges by causing the sudden withdrawal of flocks to the lower levels.

Senate bill 106, "An act to regulate the employment of child labor and for the attendance of children at school," makes attendance at school compulsory for children under 14 during the whole of the school term; children under 15 not employed in any lawful work are required to attend school also. The parents of this district should read up on the law and see that they do not render themselves liable by allowing their children to remain out of school.—Huntington Herald.

A writer makes the following suggestion: He says divorce would be entirely done away with if married couples were compelled to live three or four blocks apart, and could see each other only by sneaking up an alley and going in

the back way after dark. We are inclined to think there is something practical in his plan. There are a lot of men, both married and single, whose past experience would fit them for model husbands.

A Georgia legislator has denounced the newspapers because he says every time he opens his mouth he is made to look like a fool next morning. He is like the school girl who being asked what determines the climate of a locality, answered: "The thermometer."—Ex.

Notice of Final Settlement.

In the County Court, for Harney County, State of Oregon. In the Matter of the Estate of Arthur Blankley Paton Deceased.

Notice is hereby given that Thomas F. Arnold, executor, under the will, of the estate of Arthur Blankley Paton, deceased, having filed his final account as executor of said estate and that Tuesday the 8th day of Sep. 1903, at 10 o'clock A. M. at the Court House, in Burns, Harney County, Oregon has been set as the time for hearing of objections to said final account and the settlement of said estate.

All heirs, devisees, or parties interested in said estate will appear and file their objections to said final account on or before said date. Thomas F. Arnold, Executor.

Religious Services.

Services at Christian Science Hall every Sunday at 11 a m and 8 p m. Service Wednesday evenings at 8. Subject for next Sunday Sept. 20 "Reality."

Rev A J Irwin will preach at Harney the 2nd Sunday of each month at 11 a. m. and 7:30 p. m. Sabbath school every sabbath at 2 p. m.

Sunday school at Harney the first Sunday of each month at 10 o'clock a. m. On the second, third and fourth Sunday of each month at 3 o'clock p. m. Preaching service every second Sunday at 8 p. m.

At the Presbyterian church Burns, Rev. A. J. Irwin pastor. Devine services the third and fourth Sundays of each month at 11 a. m. and 7:30 p. m. Sabbath school at 10 a. m. every Sabbath morning.

Preaching services at the Baptist church every 1st and 2nd Sundays, morning and evening Sunday school every Sunday at 11 a. m. prayer meeting every Thursday evening.

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