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SIXTH JUDICIAL DISTRICT: District Judge: M. D. Clifford; District Attorney: Wm Miller; Circuit Court meets the Third Monday in April and Fourth Monday in October.

COUNTY—HARNEY: County Judge: H. C. Levens; Clerk: R. S. Miller; Sheriff: Tom Allen; Assessor: J. E. Logan; School Superintendent: J. E. Bartlett; Stock Inspector: J. R. Williams; Commissioners: J. C. T. Miller.

COUNTY COURT meets the first Wednesday in January, March, May, July, September and November. HARNEY U. S. LAND OFFICE: Register: Wm. F. Rice; Receiver: Chas. Newell.

CITY—BURNS: Mayor: Dr. A. W. Gony; Recorder: L. Woldenberg Jr.; Treasurer: W. A. Gowen; Marshal: Sam Mothershead; Councilmen: J. F. O. Jackson, Simon Lewis, G. W. Cleveland.

MEETINGS OF THE COUNCIL every Second and Fourth Wednesday. SOCIETIES: HARNEY LODGE, No. 77, I. O. O. F. Meets at Odd Fellows Hall, every Saturday 7:30 p. m. F. O. Jackson, Secretary.

BURNS LODGE No. 37, A. F. A. M. Meets every Saturday evening in Masonic Hall. R. A. Miller, W. M. F. R. Reider, Secretary.

INLAND LODGE No. 30, K. of C. Meets every Thursday evening in the Brown Hall. Thornton Williams, C. C. John M. Budlman, K. R. S.

BURNS LODGE No. 47, A. O. U. W. Meets every second and fourth Friday. C. A. Welton, M. W. C. N. Cochran, Recorder.

ORDER OF WASINGTON. Meets every first and third Friday, in Brown Hall. C. P. Rutherford, President. Pearl Vulgamore, Secretary.

BURNS CHAPTER No. 46, O. E. S. Meets every second and fourth Monday, in Masonic Hall. Rose E. Coulter, W. M. Delora Gowen, Secretary.

SYLVIA REBEKAH DEGREE No. 42. Meets every 1st and 3rd Wednesday. Flora Hagey, N. O. C. G. Smith, Rec. Sec'y.

HARNEY VALLEY CAMP No. 381, W. O. F. Meets every first and second Tuesday. C. W. McLean, Com. W. A. Gowen, Clerk.

TULE CIRCLE No. 10, W. of W. Meets every fourth Tuesday. Martha Dalton, G. M. Jane Whiting, Clerk.

The special Central Oregon edition of the Portland Journal has been issued and is very good, although not what it was expected or represented by its representatives when they were here.

It was not necessary to misrepresent in order to get our people to take an interest in the affair. Anything that would advertise the interior of Oregon finds ready support by the people of Burns and Harney County.

When it was represented that a 30-page edition of not less than 15,000 copies would be devoted to the resources of Central Oregon the people naturally expected a better showing than was given on less than 10 pages.

From the amount of data gathered and photos given Mr. DeLaney, our people were led to expect more. However, the edition is very creditable and The Times-Herald feels will be a benefit to this section.

The Portland chamber of commerce has received a copy of a protest from the Roseburg board of trade, which will be sent to Washington, asking congress to withdraw from reserve all timber land now held in Western Oregon.

that most of the timber which is now held in reserve, is ready for the market, and if it should not be cut in a few years it would rot and become no longer fit for the trade. The protest says that, owing to the climatic conditions of Oregon, timber will grow much more quickly here than in other states, and small trees will be large enough for timber in a very few years.

The protest was generally signed throughout Douglas county and the southern part of the state.

An old Indian who has been known these many years as "Lager-beer jack" and who has made his habitation in this vicinity since the earliest days, died suddenly last night at the home of his son, "Skinny" Pascal, in the Plute village.

Jack was one of the town's characters and his age was anywhere from sixty to a hundred years.

The funeral took place this afternoon from the home of the deceased's son and a large number of the old warrior's tribesmen followed the remains to their last resting place.—Silver State Winemucca.

Don't pity the country editor. He is as contentd as a cow puffed up by eating too many rose geraniums. Pray for the spindle-shank-gazaba that is living the strenuous life in the metropolis. He needs it. Don't lose any sleep over the Rubi who edits your home paper. He may not know a panegyric from a misfit formula for making apple butter, but he knows a hypocrite when he sees one and dares tell him to his face.

He probably eats with his knife and wears undershirts with sleeves in em, but no domineering managing editor can make him eat dirt. He is not to the manor born, neither has he an escutcheon embroidered on his linen, but he has wiped his aquiline nose on the flour sack of civilization and kicked his boots from the frozen floor of a farmer's kitchen and in the slang of the present "Has been up against it."

He learned to edit a newspaper after that. To be poked fun at by the city brother when his paper announces to the world in a flourish of long primer that St. Green's choicest bull calf choked itself to death on a "baga" doesn't ruffle him a particle, for he rests secure in the consciousness that it will please "Si" and don't hurt the city chap, who wouldn't know a rutabaga from a Greek god.

The school board has employed Mrs. Nellie R. Grace of Union county to teach the primary department of the Vale schools during the coming year. Until the new school house is completed the board will be compelled to rent a hall for the primary department.—Gazette.

One of the best things said recently was by a Missouri editor. In addressing his Sunday school class he said: "Fame has taken men from the forge, the plow and the carpenter's bench, but she was never known to reach over a picket fence and snatch a dude out of a hammock."

An Idaho widow lost a hog, remarks an exchange. We do not refer to the death of her husband. She lost a real hog and advertised for it. The editor says the hog must have read the paper, for he came hiking home on a dead run as soon as the paper left the post-office. This is not the first instance where a hog has read a newspaper, and incidentally forgotten to pay for it.

The baseball boys should go to practicing for the games with Canyon City, Fat week. They should at least put up a good exhibition game on account of the different railroads, wagon roads, Indian reservations, forest reserves, etc., leaving but 23,000,000 acres either taken up or open to settlement. It further says

Mason Fruit jars, quarts and one half gallons.—Schwartz & Budelman.

CITATION. In the County Court of the State of Oregon, for the County of Harney In the matter of the Estate of Allen T. Clark, Deceased.

To James Clark and Mary Petit, brother and sister of the above named Allen T. Clark deceased, and to Axie and Elizabeth, sisters of the above named Allen T. Clark deceased, whose real names are unknown, and to all persons interested in said estate:

In the Name of the State of Oregon, You are hereby cited to be and appear in the County Court of the State of Oregon, for the County of Harney, at the Court room thereof, at the city of Burns, in the County of Harney, on Monday, the 7th day of September, A. D. 1907, at 10 o'clock a. m., of that day, then and there to show cause, if you or any of you have, why a certain instrument in writing, presented to the said County Court, and now on file therein, should not be admitted to Probate as the last Will and Testament of said deceased, and why Letters of Administration with said Will annexed, should not be issued to Mary A. Clark, according to the prayer to the petition on file in said Court.

Witness, The Hon. H. C. Levens Judge of the County Court of the State of Oregon for the County of Harney, this 15th day of July A. D. 1907.

Attest: F. S. RIEDER, County Clerk

Religious Services. Services at Christian Science Hall every Sunday at 11 a. m. and 8 p. m. Service Wednesday evenings at 8. Subject for next Sunday Sept. 6 "Substance."

Rev. A. J. Irwin will preach at Harney the 2nd Sunday of each month at 11 a. m. and 7:30 p. m. Sabbath school every sabbath at 2 p. m.

Sunday school at Harney the first Sunday of each month at 10 o'clock a. m. On the second, third and fourth Sunday of each month at 3 o'clock p. m. Preaching service every second Sunday at 8 p. m. At the Presbyterian church Burns, Rev. A. J. Irwin pastor. Devine services the third and fourth Sundays of each month at 11 a. m. and 7:30 p. m. Sabbath school at 10 a. m. every Sabbath morning.

Preaching services at the Baptist church every 1st and 2nd Sundays, morning and evening Sunday school every Sunday at 11 a. m. prayer meeting every Thursday evening.

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