

# The Times-Herald.

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## A CHRISTMAS POEM.

(By M. E. Rigby)

We are standing on the threshold of the future that will be listening to the echoes as they ring in measured rhymes; Echoes from the past with all its mystery.

As they come from out the shadows floating on the winds of time.

We are stopping on the seashore watching tiny grains of sand, listening to the throbbing of the waves along the shore, waiting for each coming tide to break upon the strand and bring to us fresh treasures from out her garnered shore.

We are breathing now the fragrance from the bequests of the past; we are listening to strange music, and enchanted by the spell.

We are lost to all surroundings, we are borne as in a cast backward, backward thro' the shadows where the muses seem to dwell. Ah, how strange! the stars that glisre are the same as those we see, and the breeze that blows so softly bears the fragrance from the dell where the shepherds watching o're their flocks that sport upon the lea,

Pray in humble supplication that love and peace may dwell. Lol! What light is there in heaven? What strange voices reach the ear?

Voices singing, "Glory, glory, to the God of Abraham!" While the shepherds listening, trembling—trembling with an inward fear,

Here again the heavenly chorus, "Peace on earth, good will to men,"

Ah! An angel bends more closely, speaks in accents clear, yet mild; Whispers to the trembling shepherds, calms each lingering doubt and fear; Brings to them a joyful message, for today is born a child That shall be to all a savior, who so'er his voice shall hear.

Then again the "Heavenly Chorus" shouts "Hosanna" from on high; Chants the anthem, "Glory, glory to the Christ of Bethlehem;" Blend their voices with the night-winds, while re-echoing from the sky.

Comes that strain in softest music, "Peace on earth, good will to men"

Nations since have rose and fallen, blood has flowed upon the field, and to foes of truth and honor, right has often had to yield.

Men have met and fiercely struggled to maintain the higher ground, while among the striving nations every germ of war is bound.

Nineteen hundred years have faded, blended into even rhyme— Still that chorus ever lingers in the throbbing heart of time;

And though war may stir the nations, shake the old earth's heav-



ing breast, Soil the holy shades of evening, as the sun sinks in the west; Yet that chorus singing ever, warms and cheers the heart again, As it comes with holy meaning, "Peace on earth, good will to men."

### Grants Requisition Papers.

A press dispatch from Salem says that requisition papers have been issued by Governor Geer on Governor Gage, of California, for the return to this state of A. B. Johnson, who is wanted in Harney county for forgery. James Lawrence, sheriff of Malheur county, is appointed agent for the state. Johnson is at Ukiah. While working for James Paul Johnson is charged with raising a check from \$5 to \$50.

On yesterday's mail we received a model of a rabbit-killing device invented by L. J. Klinger, of Dufur. Mr. Klinger in a letter to us fully explains all the particulars of the trap and says the cost of making the same will not exceed \$2.00, and that there can be no question as to its success. All who are interested in getting rid of the

rabbit pest would do well to call at the Review office and examine this model, as Mr. Klinger says, "I have no patent, don't charge anything for the right, all free; my motto is to do all the good I can."—Prineville Review.

### Religious Services.

Services at Christian Science Hall every Sunday at 11 a. m. and 8 p. m. Service Wednesday evenings at 8. Subject for Sunday, Dec. 14, "Sacrament." Dec. 21, "Is the Universe, Including Man, Evolved by Atomic Force." Dec. "Christian Science."

Rev. A. J. Irwin will preach at Harney the 2nd Sunday of each month at 11 a. m. and 7:30 p. m. Sabbath school every sabbath at 2 p. m.

Sunday school at Harney the first Sunday of each month at 10 o'clock a. m. On the second, third and fourth Sunday of each month at 3 o'clock p. m. Preaching service every second Sunday at 8 p. m.

At the Presbyterian church Burns, Rev. A. J. Irwin pastor. Devine services the third and fourth Sundays of each month at 11 a. m. and 7:30 p. m. Sabbath school at 10 a. m. every Sabbath morning.

Preaching services at the Baptist church every 1st and 2nd Sundays,

morning and evening Sunday school every Sunday at 11 a. m. prayer meeting every Thursday evening.

FOR SALE—Two lots front on Main St and First St. with cottage on each, one barn. Four lots with orchard of pear, apple and cherrie, currents & gooseberries bearing, two room house on it, access to an irrigating ditch. Also one lot with seven-room building, good location. Terms: One third cash with two years for balance in equal yearly payments at 8 per cent. For particulars call at this office.

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 AYLVA REBEKAH Degree No. 43 meets every 1st and 3rd Wednesday. Mrs. C. G. Smith, N. O. C. G. Smith, Rec. Sec'y.  
 A. O. U. W. Burns Lodge, No. 47. meets every Friday night. H. A. Dillard, M. W. E. H. Hoyt, Rec.  
 HARNEY LODGE, NO. 77, I. O. O. F. meets at Odd Fellows Hall, every Saturday. J. M. Dalton, N. G. W. Y. King, Sec'y.

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