## The Eines- terratd.



The Miszonri egislature think Id clothes. like old friends, are the
ard Oil Magnate, as he has made a public and most bitter attack up. $f$ having destroyed his ehmeh dispossessing its congregation
$\qquad$
The Prince of Wales is said have spent $\$ 50,000,000$ in the last spend as much more, if he can to hold of it.

## -_.............

Mr. Bryan recently defined fanatic as "one who thinks so deep ly upon certain sulijects as to mak himself a nuisance to everybody who doesn't think as deeply on that
sutject as himself".
$\qquad$
The Cubats seem to suffer as much at the hands of traitors as the Irish did in their efforts for dependence.

## Strange Hieroglyphics.

Mr. W. B. Whit
Mr. W. B. Whittemore, while it Alturas recently told the Plain glyphics, or picture writirg, dis covered about 15 miles northeast

from the north end of Warner val. ley, on the edge of what is locally known as t e "desert," in Lake county. He savs the hieroglyphics strument in the surface of the hard basaltic rock, and are perfectly face of the bluff for a distance of about three miles, and consists of pictures of Indians with bows, ar raws and spears, besides deer anterope, dog ack | swan and reptiles of varions kinds. |
| :--- | :--- |
| Intermingled with these animals | are characters, which, of course, be could not decipher. Mr. Whit-

'emore says the execution of the pictures is very good, and of the satisfied it could not have been the work of ordinary Indians. Through out the entire distance the char
ters and pictures are in rows. The Indians of the vicinity have no knowledge of the meaning of the hieroglyphies or of the people who ages ago chisled them on the sur face of the rocks. One old Indian sald there was a tradition amon his people that many ages ago a people came there who were very bad. They remained for a lons time and went away-where, h knew not.
Now the question arises, who were these strange, bad people? Thev were not, as Mr. Whittemore says, ordinary Indians, for their knowledge of sculpture could never have enabled them to execute the pictures so remarkably true to nature. From the description given the picture-writing bears a close resemblance to those found in Mexico and Central America. If this supposition is true, a careful study might reveal to the archaelogist some insight into the origin or wanderings of a dead and forgotten civilizatıon.

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Fev. Daniel C. Potter, of New York, evidently has his doubts about the Christian philanthropy

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