#### 243 TV, Computers, Stereo, etc.

DISH Network \$59.99 For 190 Channels! Add ing forever! LeafFilter, Speed Internet for \$19.95/month. Call Today for \$100 Gift Card! Best Value & Technology. Installation. Call FRFF 1-844-897-8397 (some restrictions apply) (PNDC)

High-Speed Internet. We instantly compare speed, pricing, avail-ability to find the best service for your needs. Starting at \$39.99 per month! Quickly compare offers from top providers. Call 1-833-283-3005

HughesNet Satellite Internet - 25mbps starting at \$49.99/mo! Get More Data. FREE Off-Peak Data. FAST download speeds. WiFi built in! FREE standard Installa tion for lease customers! Limited Time, Call 1-855-977-6826.

HughesNet Satellite Internet: 25 mbps starting at \$49.99 per month! Get more data. free off-peak data, fast download speeds, Wi-F built in! Free standard installation for lease customers! Limited time Call 855-581-2751

Two great new offers from AT&T Wireless! Ask how to get the new iPhone 11 or Next Generation Samsung Galaxy S10e ON US with AT&T's Buy One, Give One offer. While supplies last! Call 1-888-712-4345

DIRECTV NOW. No Satellite Needed, \$40/ month. 65 Channels. Stream Breaking News Live Events, Sports & On Demand Titles, No. Annual Contract. No Commitment. CALL 1-855-210-4574

Earthlink High Speed Internet. As Low As \$49.95/month (for the first 3 months). Reliable High Speed Fiber Optic Technology. Stream Vid eos, Music and More! Call Earthlink Today, 1-844-359-5240

**HughesNet Satellite** Internet FOR BUSI-NESS, 25mbps for just \$69.99/mo! Get More Data, FREE Off-Peak Data. Built-in WiFi for wireless devices. FREE Standard Installation CALL 1-844-363-8714.

4G LTE Home Internet now available! Get GotW3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/ month! 888-669-0028

DIRECTV - Watch your favorite live sports, news and entertainment anywhere. More top premium channels than DISH. Restrictions apply. Call IVS: 1-855-780-9289

Viasat Satellite Internet Up to 12 Mbps Plans starting at \$30/month Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans start at today! 1-855-656-2141

DIRECTV - Every live football game, every Sunday - anywhere - on your favorite device. Restrictions apply. Call IVS: 1-855-780-9289

#### 246 Musical Instruments

Electronic Samick baby grand piano. \$900 OBO. 541-410-0010.

## 252 **Medical Equipment**

FDA-Registered Hearing Aids. 100% Risk-Free! 45-Day Home Trial. Comfort Fit. Crisp Clear Sound. If you decide to keep it, PAY ONLY \$299 per aid FREE Shipping. Call Hearing Help Express, 1-877-598-1669

HEARING AIDS!! Buy one/get one, FREE! Nearly invisible, fully rechargeable IN-EAR NANO hearing aids priced thousands less than competitors! 45-day trial! Call: 1-855-675-1719

Life Alert: One press of a button sends help FAST. 24/7! At home & on the go. Mobile Pendant with GPS. FREE First Aid Kit (with subscription). CALL 877-969-1132. FREE Brochure.

MobileHelp, America's Premier Mobile Medical Alert System, Whether You're Home or Away. For Safety & Peace of Mind. No Long Term Contracts! Free Brochure! Call Today 1-888-510-2477

Portable Oxygen Concentrator may be covered by Medicare! Reclaim independence & mobility with the compact design & long-last-ing battery of Inogen One. Free information kit! Call 1-877-572-8073

Put on your TV Ears & hear TV with unmatched clarity. TV Ears Original were originally \$129.95 - NOW WITH THIS SPECIAL OFFER are only \$59.95 with code MCB59! Call 1-855-866 8985

## 261 **Building Materials**

Eliminate gutter cleandebris-blocking gutter a FREE LeafFilter estimate today. 15% off entire purchase! 10% Senior & Military Discounts. Call 1-855 473-9789

Have Gravel Will Travel Abbas Construction Top Soil/Excavation
Rock Products 541-548-6812

#### 276 Miscellaneous

DID YOU KNOW News paper-generated con tent is so valuable it's taken and repeated condensed, broadcast tweeted, discussed posted, copied, edited and emailed countless times throughout the day by others? Discover the Power of Newspa per Advertising in FIVE STATES with just one phone call. For free Pa-cific Northwest Newspaper Association Network brochures call 916-288-6011 or email cecelia@ cnpa.com (PNDC)

Become a Published Author. We want to read your book! Dorrance Publishing, Trusted by Authors Since 1920. Book manuscript submissions currently being reviewed. Ćomprehensive Services: Consultation Production, Promotion & Distribution, Call for your free Author's Guide 1-877-256-3023, or visit www.DorranceInfo.com/ Pacific

Now's the time to be sure you have the Medicare Advantage Plan that's right for you. Extra benefits may include prescription drugs, dental, vision, hearing aids, in-home aides, and more. Some plans may have a \$0 monthly premium, regardless of your income! Call an insurance agent to compare! 888-686-0604

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DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350+ procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! www.dental50plus com/pacific 1-855-553-9250 (Ad#6258)

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california (PNDC) **INVENTORS - FREE** INFORMATION PACKAGE: Have your product idea developed affordably by the Research & Dévelopment pros and presented to manufacturers. Call. 1-888-738-5369 for a Free Idea Starter Guide. Submit your idea for a free consultation.

DID YOU KNOW 7 IN 10 Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of the Pacific Northwest Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@ cnpa.com (PNDC)

Moving out of state in the next 30-60 days? Don't get taken for a ride! Moving APT offers a PRICE MATCH GUARANTEE and RISK-FREE RES **ERVATIONS.** Carriers are all licensed and bonded. Free quote! Call 1-866-945-0848

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# 282

Community ATTENTION DIABET ICS! Save money on your diabetic supplies! Convenient home shipping for monitors, test strips, insulin pumps, catheters and more!
To learn more, call 1-866-835-3973 (PNDC)

YOU NEED STUFF HAULED? I NEED TO HAUL STUFF! CALL THE WORKIN MAN. SPECIALIZ-ING IN PROPERTY CLEANUP AND ITEM REMOVAL.

#### 282 Community

Attention: Oxygen Users! Gain freedom with a Portable Oxygen Concentrator! No more heavy tanks and refills! Guaranteed Lowest Prices! Call the Oxygen Concentrator Store 1-855-641-2803 (PNNA)

Medical-Grade HEAR-ING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state of-the-ar features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-844-295-0409 (PNDC)

SAVE BIG on HOME INSURANCE! Compare 20 A-rated insurances companies. Get a quote within minutes. Average savings of \$444/year! Call 1-877-676-8443! (M-F 8am-8pm Central) PNDC)

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-855-876-1237. (PNDC)

ATTENTION: OXYGEN USERS! The NEW Inogen One G5. 1-6 flow settings. Designed for 24 hour oxygen use. Compact and Lightweight. Get a Free Info kit today: 1-844-359-3986 (PNDĆ)

Tired of the same old dating sites? Meet real people in your area & make a new connection on vour terms! 18+ only Call 1-866-308-3216



301 Garage Sales - General

Huge Garage Sale hunting, camping, fishing, camo, reloading, household items, crafts & much more! Thur-Mon 8-4 9475 12th Ln, Terrebonne (Angus acres)



#### 413 Meat & Animal processing

ENJOY 100% guaranteed\_delivered-to-the door Omaha Steaks! Get 4 FREE Pork Chops and 4 FREE CHICKEN BREASTS, Order The Omaha Steaks Classic ONLY \$129.99. Visit www.OmahaSteaks. com/Dinner184 or call 701-4335 & use code 66762ENW

**Employment** 

504

# Employment Opportunities Distribution worker

part-time (20-25 hours per week) in our packaging and distributing department at The Bulletin in Bend, Ore. Hours are typically evening hours, with Sunday and/or Thursday off. Duties include using machines to place inserts into the newspaper, labeling newspapers and moving the papers from the press. Must be able to regularly lift 40# in a fast paced environment. Mechanical aptitude helpful and the ability to work well with others is required. Pre-employment drug test required.

# BURNT RIVER SCHOOL DISTRICT

Burnt River School

To apply, please go here: https://www.

openings/eomedia-group/jobs/1799776-490973

applicantpro.com/

District- BRIARR HOUSE Exchange Dormitory Supervisor This is a full time 10 month (August 13 -May 31)position with full benefits. To view full job description, qualifications and apply please visit https://intermountain.tedk12.com/ nire/ViewJob.aspx?JobID=287

GREAT WORK FROM HOME OPPORTUNITY If you're looking for a great work from home opportunity to join, then please visit http://johnny .247faststart.com or call for info: 509-221-0582

#### 504 **Employment Opportunities**



Exciting outdoor job fighting forest fires includes adventure, travel, new friendships that will last a lifetime, and don't forget the \$\$\$ OT Apply www.patrickfire.net or in person 1199 NE Hemlock, Redmond EOE

The Mitchell School District has the following openings for the 2021-2022 school vear beginning in August:

Middle School Teacher Social Studies/PE/ Health Teacher

Head Cook CDL Certified Bus Drivers Substitutes for teachers and other staff Contact 541-462-3311 for more information or go to our employment page at http://www.mitchell.k12.

#### or.us/employment 507 **Business Opportunities**

DID YOU KNOW that not only does newspaper media reach a HUGE Audience, they also ENGAGED reach an AUDIENCE. Discover the Power of Newspaper Advertising in five states – AK. ID. MT. OR & WA For a free rate brochure call 916-288-6011 or email cecelia@cnpa. com (PNDC)

Maintenance person needed at the Old Mill and Suites. Must have general knowledge of maintenance skills. Also must be able to test and maintain pool and spa. Apply n person or email resume to bendfrontdesk1@ gmail.com

> 510 Financing

Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-888-678-1284. FREE Consultation. Local Attorneys Nationwide [Mail: 2420 N St. NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.)]

Timeshare Cancel-lation Experts: Over \$50,000,000 in time share debt & fees canceled in 2019. Get a free nformation package & earn how to get rid of your timeshares! Free consultations Over 450 positive reviews. Call Weslev Financial Group LC, 844-615-0146

I Up to \$15,000 of GUARANTEED Life Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final Life55plus.info/pacific or call Physicians Life Insurance Company, 1-844-218-4167

ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 1-855-730-0388 (PNDC)

# **Garage Sales** Opportunity to work **Garage Sales**

Find them in

The Bulletin Classifieds!

**Garage Sales** 

# 541-385-5809

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated.

Call National Debt Relief

1-888-231-4274 (PNDC)

Real Estate For Sale 704

#### 4 bed mobile home on 6 lots in the historical

Homes for Sale

own of Shaniko Or \$150.000 541-420-8909 713

### Lots & Acreage for Sale FOR SALE BY OWNER: ELK CREEK RANCH - SOUTHWEST WASH-

INGTON. 40 acres, plus 80-acre lease if you want. Beautiful brick home, 4 garages, shop, large barn, 3 herds of elk on the ranch, 6 bulls This ranch is unbeievable! Private treaty. Call (leave message. no texts) owner Gary 360-771-2016. Call on this one!

# Recreation & Sports

801 Recreation Vehicles



2010 Keystone Fusion 383 toy hauler. Like new condition, always garaged, well-main-tained. Low bluebook 41,000. Asking \$38k. International 4700 sem truck also for sale, \$26k. 541-447-6482

804 Motorhomes, 5th Wheels,



Class C. 28 feet, 35k miles. Ford E-450 gas engine. Walkaround bed 2 TVs, excellent condition. Sleeps up to 8. \$72k OBO. 541-788-

Check out the classifieds online www.bendbulletin.com Updated daily

#### 813 **Utility Trailers**

24-foot flat-bed Gooseneck trailer, 12 tons \$5000.541-480-1353.



901 Automobiles-Trucks, Auto, RV, Vans

DONATE YOUR CAR FOR BREAST CAN-CER! Help United Breast Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DE-DUCTION. 1-855-385-2819. (PNDC)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paper-work Taken Care Of. CALL 1-844-493-7877 (PNDC)

#### 913 Autos Wanted

Done su auto o camioneta. Ayude a los veteranos a encontrar trabajo o iniciar un negocio. Llame a la Fun-dación Patriotic Hearts Recogida rápida v GRATUITA. Deducción máxima de impuestos ¡Las operadores están esperando! Llame al 855-315-1966

Contact: Mike Supkis, Fire Chief

Capital Reserve Expenditures

150-504-073-2 (Rev. 11-18)

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La

Tust and Agency Fund Expenditures

Ending Balance - Reserved for Future Expenditure Capital F

913 Autos Wanted

DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDA-TION! Your donation nelps education, prevention & support programs. FAST FREE PICKUP, 24-hour response, TAX DEDUC-TION. 1-844-478-7513

Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation.
Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-844-859-3920

DONATE your car or truck to HERITAGE FOR THE BLIND. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of. Call 1-866-871-1497



Legal Notice

Legal Notices &

**Public Notices** 

NOTICE OF PUBLIC HEARING The Deschutes County Hearings Officer will conduct the public hearing as described below by video, telephone and person. Options participating in public hearing detailed in the the

Public Hearing Participation section. PROJECT DESCRIP-(DR) PUBLIC TION FILE NUMBERS: 247-21-000388-M, 528-MA

SUBJECT PROP-ERTY/ OWNER: Mailing Name: PINE FOREST DEVELOPMENT LLC Map and Taxlot: Map and Ta 2011000000103

Account: 255045 Situs Address: 17800 VANDEVERT RD, BEND, OR 97707 APPLICANT: Pine Forest Development, LLC c/o Sunriver Resort Limited Part-

nership REQUEST: Review of the Final Master Plan ("FMP") application associated with Conceptual Master Plar ("CMP") approva ("CMP") approval 247-15-000464-CU (247-18-000009-A). The CMP approved an expansion of the Caldera Destination ("Resort") to include the subject 614-acre property ("annexed property"). The annexed property will include a maximum of 340 single-family residences, a max-imum of 150 additional overnight lodg-ing units ("OLUs") recreation facilities

and additional resort core amenities. Modification: Pursuant to file no. 247-21-000528-MA, the applicant submitted an application to modify the FMP proposal. The modified application includes: landscaped berm

TOTAL OF ALL FUNDS

1001 Legal Notices & **Public Notices** 

located just north of Trailmere Circle, along the western boundary of the sub-ject property. Relocating the north/ south road along the

western boundary approximately feet to the east. elocating the over night lodging units along the north/ along the north/ south road, approxi-mately 50 feet to the east to match the relocated roadway. HEARING DATE:

June 22, 2021 HEARING START: 6:00 pm STAFF CONTACT: Anthony Raguine, Senior Planner Anthony.Raguine@ deschutes.org Phone: 541-617-4739 and

DOCUMENTS: Can be viewed and downloaded from: www.buildingpermits. oregon.gov and http://dial.deschutes. org APPLICABLE CRITE-RIA Caldera Springs Con-ceptual Master Plan

Approval Title 18 of the Deschutes of the Deschutes County Code, the County Zoning Ordinance: Chapter 18.40, Forest Use Zone (F2) Chapter 18.80, Airport

Combining Safety Zone (AS) Chapter 18.84 Landscape Management Combining Zone (LM) Chapter 18.88, Wild-

life Area Combining Zone (WA) Chapter 18.113, Destination Resorts Zone

**HEARING** PARTICIPATION you wish to provide testimony during the public hearing, during please contact the staff planner by 5 pm on June 17 2021. Testimony can be provided as described below. Members of the public may listen, view and/or participate in

this hearing using Zoom. Using Zoom is free of charge. To login to the electronic meeting online us-ing your computer, copy this link: https:// us02web.zoom us/j/81910694841 Using this option may require you to download the Zoom app to your device. Members of the public can access the meeting via tele-phone, dial 1-253-215-8782. When

prompted, enter the following: Webinar ID: 819 1069 4841 Passcode: 609275. Written comments can also be submitted to record. Please see the Document Submission section below for details regarding written sub-

mittals participation during the hearing by video and telephone is not possible, the public can provide testimo-ny in person at 6 pm in the Barnes and Sawyer Rooms of the Deschutes Services Center, 1300 NW Wall Street,

1001 Legal Notices & **Public Notices** 

Please Bend. aware County staff will enforce the 6-foot social distanc-ing standard in the hearing room. Additionally, masks are required for in-person participants who are not fully vacci-nated. Fully vaccinated means at least two weeks have elapsed since your last shot. Thank you for your help keeping our communities safe and healthy.

Copies of the staff report, application, all documents and evidence submitted by or on behalf of the applicant and applicable criteria available inspection at the Planning Division Planning Division at no cost and can be purchased for 25 cents a page. The staff report should be made available 7 days prior to the date set for the hearing. Documents are also available online at www.deschutes.org. encourages persons

Deschutes with disabilities to participate in all programs and activities.
This event/location is accessible to people with disabilities. If vou need accommodations to make participation possible. please contact the staff planner identi-

Public Notice
he Deschutes Soil
and Water Conservation District will be holding its annual meeting on June 17, meeting on June 17, 2021 and it will be open to the public. This meeting will be held in Redmond at Central Oregon Irri-gation District (1055 SW Lake Rd, Redmond, OR 97756) in their conference room from 9 a.m. to 10 a.m. followed by a field tour to three project sites in Sisters, OR. Due to COVID-19, there will be a ZOOM option available for participants. The principal subjects to be discussed will include a brief report of the 2019/2020 accomplishments, approval of the 2021/2022 district budget and annual work plan, and individual pri-orities for the coming year from staff, partners, and board members. You may contact Erin Kilcullen at 541-550-6834 for access and de-tails of the meeting and field tour. Please RSVP with Erin if you plan on attending the field tour.

**Public Notice** OREGON VETER-INARY MEDICAL FXAMINING BOARD (OVMEB) NOTICE OF PRO POSED RULEMAK-ING PUBLIC HEAR-

roposed ments to "Defini-"Minimum Proposed Standards for Veter-inary Drugs"; "Min-imum Veterinary

Email: chiefsupkis@lapinefire.com

Adopted Budget

This Year 2020-2021

400,000

134,673

Rate or Amount Imposed Rate or Amount Imposed Rate or Amount Approve

1001 Legal Notices & **Public Notices** 

Practice Standards' Public hearings to be held to discuss all rule changes via zoom meeting only. Contact OVMEB to receive connecinformation. 08/20/2021 beginning at 9:30 AM. The hearings will be held consecutively; Written comments accepted until 8/20/2021 at 5pm. Submit comments and requests to speak at the public hearing to OVMEB: Brenda Biggs, Rules Coordinator; 800 Coordinator; 800 NE Oregon Street suite 407, Portland, OR 97232; Ph: 503-995-3121; E-Mail: OVMEB.Inspector@ Oregon.gov

**Public Notice** he Bend Park & Recreation District Board of Directors will meet in an Executive Session at 4:00 pm, Tuesday, June 1, 2021. This meeting will be held pursuant to ORS and evaluating the performance of an

192.660(2)(i) for the purpose of reviewing officer, employee, or staff member. This session is closed to all members of the public except for representatives of the news media. News media is asked to contact Sheila Reed to attend sheilar@ bendparksandrec. org. Following, the Board of

Directors will hold a regular board meet-ing. The business session agenda in-cludes: adopting a revised fee schedule for SDC fess, adopting the 2022-2026 CIP, a public hearing to adopt and make appropriations for 2021-22 and impose and categorize new taxes for 2021-22, approve Collective Impact charter and approve agreement for Art in Public Places. To support Governor

Brown's recommendation for social distancing, the Board of Directors will conduct the board meet-ing by Zoom video. Members of the community who wish to make public com-ment are asked to use the link posted on the website and Facebook to join the meeting. To provide a public comment at 5:30, click on the "Raise Hand" option. You will be called in the order received Remarks should be limited to 3 minutes or less and relevant to a topic on the agenda. If there are questions, follow up

will occur after the meeting.
View the meeting live, there will be a link on the Bend Park and Recreation For more information email Sheila Reed

sheilar@bendpark-

Approved Budget

Next Year 2021-2022

82,42

sandrec.org

FORM LB-1 NOTICE OF BUDGET HEARING A public meeting of the La Pine Rural Fire Protection District will be held on June 10, 2021 at 9:00 am at 51550 Huntington Road, La Pine, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2021 as approved by the La Pine Rural Fire Protection District Budget Committee. A summary of the budget is presented below. A copy of the budget may be inspected or obtained at the fire district administrative office, located at 51590 Huntington Road, La Pine, Oregon, between the hours of 8:00 a.m. and 5:00 p.m. or online at www.lapinefire.com. This budget is for an 2021-22 annual budget period. This budget was prepared on a basis of accounting that

Telephone: 541-536-2935

**Actual Amount** 

2019-2020

FINANCIAL SUMMARY - RESOURCES

is the same as the preceding year. There are no major changes to the budget.

Beginning Fund Balance/Net Working Capital General Fund (GF)	1,792,609	1,752,166	1,704,854
Fees, Licenses, Permits, Fines, Assessments & Other Service Charges GF	930,000	1,004,000	987,766
Federal, State and all Other Grants, Gifts, Allocations and Donations GF	97,020	3,000	3,000
Interfund Transfers / Internal Service Reimbursements GF	50,000	52,000	52,000
All Other Resources Except Current Year Property Taxes GF	50,000	115,000	96,000
Current Year Property Taxes Estimated to be Received GF	3,608,414	3,775,226	4,099,315
Beginning Fund Balance Capital Reserve (CR)	227,836	122,978	113,627
Current Year Property Taxes Estimated to be Received CR	382,048	405,593	418,132
Earnings on investment CR	5,412	6,102	800
Federal, State and all Other Grants - CR	0	0	(
Miscellaneous CR	0	0	C
Beginning Fund Balance Trust and Agency Fund	61,770	160,014	160,311
Trust and Agency Fund Donations and investment earnings	110	3,100	2,500
Beginning Balance PERS Reserve Fund	104,200	54,313	55,390
PERS Reserve Fund investment earning	1,200	500	500
Total Resources	7,310,619	7,453,992	7,694,195
FINANCIAL SUMMARY	REQUIREMENTS BY OBJECT CL	ASSIFICATION	
Personnel Services GF	4,296,594	4,419,617	4,562,591
Materials and Services GF	587,129	695,405	783,877
Capital Outlay GF	0	0	(
Interfund Transfers From GF>Capital Reserves	0	0	(
Interfund Transfers From GF>PERS	0	0	C
Interfund Transfers To Capital Reserves <gf< td=""><td>0</td><td>0</td><td>(</td></gf<>	0	0	(
Contingencies GF	100,000	42,050	210,000
Unappropriated Ending Balance and Reserved for Future Expenditure GF	1,544,320	1,544,320	1,225,933

nterfund Transfers to GF <trust agency="" and="" fund<="" th=""><th>0</th><th>0</th><th>2,000</th></trust>	0	0	2,000			
inding Balance-Reserved for Future Expenditure Trust and Agency Fund	61,880	161,109	160,806			
ransfers from PERS Reserve> GF	50,000	50,000	50,000			
nterfund Transfers to PERS <gf< td=""><td>0</td><td>0</td><td>0</td></gf<>	0	0	0			
ERS Fund Expenditures	10	5	5			
Inding Balance-Reserved for Future Expenditure PERS Reserve Fund	55,390	4,808	5,885			
Total Requirements	7,310,619	7,453,992	7,533,661			
FINANCIAL SUMMARY - REQUIREMENTS AND FULL-TIME EQUIVALENT EMPLOYEES (FTE) BY ORGANIZATIONAL UNIT OR PROGRAM *						
La Pine Rural Fire Protection District						
a Pine Rural Fire Protection - Fire and EMS	3,483,939	3,757,001	3,864,450			
FTE	25	25	25			
a Pine Rural Fire Protection District - Administration	621,314	662,616	646,384			
FTE	5	5	5			
Total Requirements	4,105,253	4,419,617	4,510,834			
Total FTE	30	30	30			
STATEMENT OF CHANGES IN ACTIVITIES and SOURCES OF FINANCING *						

114,686

No changes in activites or sources of financing PROPERTY TAX LEVIES

		2019-2020	This Year 2020-2021	Next Year 2021-2022		
Permanent Rate Levy (rate limit 1.53s	97 per \$1,000)	1.5397 per \$1,000	1.5397 per \$1,000	1.5397 per \$1,000		
Local Option Levy - 5 year		.64 per \$1,000	.64 per \$1,000	.64 per \$1,000		
Levy For Capital - 10 year		.23 per \$1,000	.23 per \$1,000	.23 per \$1,000		
STATEMENT OF INDEBTEDNESS						
LONG TERM DEBT	Estimated Debt Outstanding		Estimated Debt Authorized, But			
	on July 1.		Not Incurred on July 1			
General Obligation Bonds	\$0		\$0			
Other Bonds	\$0		\$0			
Other Perrousings	¢n.		¢0			