## THE DUIL ETIN & CATHODAY ADDIL 10 0001

| 8 THE BULLETIN  | I • SATURDA   | AY, APRI   | L 10,   | , 2021   |  |  |   |  |   |   |  |  |   |            |   |   |  |   | TO PLACE  | AN AD CALL CLASSI  | FIED • 541-385-580  |
|---|---|--|---|--|--|--|---|--|---|---|--|--|---|------------|---|---|--|---|---|--|---|
|   |   | 4  |   |  | 5  |  | 3 1   |  |   |   | 7  | 3  | 8   |            |   |   | 2  |   | LAST  | WEEK'S SOLU  | TION  |
| Sudoku  |   | 9  | 6   |  | 3  | 4  | 5   | _  |   | 1   | 1  | 2  |   |            |   | 8   | 5  |   | 2   1   6   5   4   9   7     4   3   9   7   8   6   5     5   7   8   2   1   3   6   | 1 2 4 1  | 8   7   3   4   5   6   1     5   8   6   2   3   7   9     3   1   9   5   4   2   8   |
| High Fi   | ves   | 9  | -   | 2 5  |  | 9  | 3   | _  |   | 4   |  | 5  |   | 3          | 6   | 4   | <b>,</b>   |   | 7   5   4   3   9   8   2     8   6   3   1   7   2   9     1   9   2   6   5   4   8   | 5 4   7 3  |   |
|   |   | 6  | 2   | 6  |  | 2  | 7 4   | •  |   | 6   | 5  | 2 3  |   |            | 9   | 6   | 3  |   | 9   8   5   4   3   7   1     3   2   7   9   6   1   4     6   4   1   8   2   5   3   | 8   5   9   1   6   3   2     9   7   2   4   5   1   8  | 4   2   7   8   6   1   3     7   4   1   6   9   8   5     6   3   5   9   7   4   2   |
| How to play:<br>Sudoku High Fives   |   | 3  | 9   | 3 4  |  |  |   | 1  | 2 3   | 9   | +  |  | -   | 5<br>8     | 2   | 1   | 4  |   | 7   | 4 2 5 3 1 6 7   6 1 8 9 4 2 3   5 3 6 7 2 8 4  | 5   |
| consists of five reg-<br>ular Sudoku grids  |   | 78   |   | 19   |  | 8  |   |  | 8   |   |  | 2  |   | 4          | 7   |   | 2 8  |   | 6 3 5 9 1 8 2   | 1 8 4 2 9 7 6   7 4 1 6 3 5 9   3 9 7 5 8 4 1  | 8 1 3 4 2 7 6   |
| sharing one s<br>3-by-3 boxes.  | set of<br>Each  |  |   |  | 5  |  | 7 3   | 3  |   | 8   | 3  | 9  |   |            |   |   |  |   | 7   5   9   4   8   6   3     3   4   1   2   9   5   8     8   2   6   3   7   1   4   | 6 7 8 3  | 9 6 1 3 8 4 7   6 7 4 5 1 9 2   7 8 2 9 6 3 5   |
| row, column an<br>of 3-by-3 boxes   |   |  | _   |  |  | 4  |   |  |   |   |  | 1  | -   |            |   |   |  |   | 9 6 4 5 2 7 1   | 8 3 6 8  | 5 4 9 1 7 2 3   |
| contain the nu  |   | 79   |   | 6 3  |  |  |   |  | 7   |   |  |  |   | 7          | 8   |   | 3 1  |   | 5 8 3 1 6 9 7   1 7 2 8 4 3 9   | 5 6 3 7  | 4   3   7   6   5   8   1     1   2   5   8   4   6   9   |
| 1 through 9 v   |   | 5  |   | 1  |  |  |   |  | 9   |   |  |  |   | 3          |   |   | 5  |   |   | 4-4-21   |   |
| repetition. The   |   |  | 1   | 28   | 3  |  |   | 1  | 3   | 6   |  |  |   | 5          | 6   | 9   |  |   | ر المک  | our stuff/   | fact  |
| bers in any s   | shared -  | 4  | 2   |  |  |  |   |  |   | -   |  |  | -   |            |   | 8   | 7  |   |   |  |   |
| set of 3-by-3   | boxes   | 4  | 2   |  | _  |  |   |  |   |   |  |  |   |            |   | 8   | - /  |   |   | d online with the Bulletin's (   |   |
| apply to each   |   |  |   | 3  |  | 4  | 1 5   | 5  |   | 3   | 3  | 1 8  |   |            | 5   |   |  |   |   | r with co <mark>lor</mark> . FOR JUST A  | DDITIONAL \$1 PER DAY!  |
| individual Su   | dokus.  |  |   | 4 5  |  | 6  | 2   | 2  |   | 4   | 4  | 2  |   | 8          | 1   |   |  |   | FORD F150 XL 2005. This truck of  | an The Bulle   | tin C   |
|   |   | 3  | 6   |  | 1  | 2  |   |  |   |   |  | 7  |   |            |   | 1   | 2  |   | haul it all Extra Cab, 4x4, and a tou<br>V8 engine will get the job done  |  | SILIED  |
| The Bulle   | tin   | 5  |   |  | -  | 2  |   | -  |   |   |  |  | 9   | -          |   |   | 2  |   | the ranch.  |  | www.bendbulletin.com  |
| bendbulletin.co   |   |  | 7   |  |  |  | 1   |  |   | 2   | 2  |  |   |            |   | 4   |  |   | FORD F150 XL 2005. This truck c<br>haul it all Extra Cab, 4x4, and a tou  | an www.ben   | to ad, visit us online at<br>dbulletin.com  |
|   |   | 8  |   |  | 6  |  | 4 9   | )  |   | 8   | 3  | 4  | 5   |            |   |   | 6  |   | V8 engine will get the job done the ranch.  | on Or Call Wi  | th questions,<br><b>85-5809</b>   |
|   |   |  |   |  |  |  |   |  | 4-4-21  |   |  | @ 2  | 0132013   | UFS, E     | Dist. by I  | Univ. Ucli  | lick for UFS   |   |   | 541-50   | 55-5667   |
| 304   | 416   |  |   |  | 04   |  |   |  | 10  |   |  | Autos  | 8   |            |   | 913<br>utos Wa  |  | -   | 1001  | 1001   | 1001  |
| Auction/Estate Sale   | Produce &   |  | ·   | oloyment   | Opportu  | inities  |   | Finar  |   |   |  | nsport   |   | n 🛛 🗖      |   |   |  | -   | Legal Notices &<br>Public Notices   | Legal Notices &<br>Public Notices  | Legal Notices &<br>Public Notices   |
| MASSIVE ESTATE<br>SALE  | Amazing Orang<br>the Holidays –   |  |   | 187  |  |  | I Up<br>  GUAR/   |  | \$15,000<br>ED L  | of  |  |  |   |            |   | E your  |  |   | Legal Notice  | to the PR at 204 SE  | Century Dr, Bend  |
| )-year collection 4/8-<br>11. 4780 NE 21st St.,   | oranges fresh f<br>grove! Four fav  | from the   |   |  |  |  |   |  | No medic<br>ealth que   |   |  |  |   |            |   |   | ND. Free<br>n, tax de-   |   | OTICE OF BUDGET   | Miller Ave, Bend,  | ends at 1:00 pm:  |
| edmond.   | eties. High in V<br>C. December h   | /itamin  |   | ParRa  |  |  | tions. (  | Cash   | to help p<br>other fir  | ay 🚺  |  |  |   | d          | luctíble  | e, free to  | towing, all<br>ken care  | A   | HEARING<br>meeting of the   | OR 97702, within four months after   | 0124 Scott Hinson<br>150 SW Industrial  |
| Form  | delivery. SAVE  | 43%!   |   |  | Contraction of the   |  | expens  | es.  | Visit ww  |   |  |  | 7   |            |   |   | 871-1497   |   | Bend Metropolitan<br>Planning Organiza-   | the date of March 27, 2021, the first publi-   | Way, Bend ends at<br>1:30 pm: 313 Timo-   |
| Farm  | Just \$19.99 (pl<br>Call 1-855-657-   | -2388  | E E   | xciting c<br>ighting f   | utdoor j   | job  | or call   | Phy  | ifo/pacific<br>sicians L  |   | Auto   | 901<br>mobiles-  | Trucks.   |            |   |   |  | _ 1   | tion (BMPO) Policy<br>Board will be held  | cation of this notice,<br>or the claim may be  | thy Dipietro 62939 N<br>Hwy 97, Bend ends   |
| Market  | to order item 49 and mention co   | ode  | in  | cludes   | adventu  | ire,   | Insurar<br>1-844-2  |  | Compar<br>167   | ıy,   |  | uto, RV, \   | · · · · · ·   |            |   | Lega  |  |   | on Tuesday, April 20,<br>2021.  | barred. Additional information may be  | at 2:00 pm: 3038<br>Dustin Hager  |
|   | HNVH-N181 fo<br>or visit www.ha   |  | l s   | ravel, ne<br>ships tha   | at will la   | st   | ARE Y   | OU BI  | EHIND \$1   |   | ONAT   | TE YOU   | JR C  | AR         |   | Votic   | ees  | Th  | ne purpose of this meeting is to discuss  | obtained from the records of the court,  |   |
|   | com/mn181   | 0  | f   | lifetime<br>forget th  | e \$\$\$ C   | DT   |   |  | ON YOU  |   |  | BREAS<br>Help  | T CA  |            |   |   |  | t   | the BMPO budget   | the PR, or the lawyer  | Legal Notice<br>PERSUENT TO ORS   |
|   |   |  | B   | asic trai<br>starts A  | ning cla<br>pril 20th  | ass<br>h   | bank le   | evies,   | liens & a tax return  | u- Bre  |  | Founda   |   |            |   | UIU   | JUJ  |   | for the annual period<br>July 1, 2021 through   | for the PR, Patricia<br>Nelson.  | CHAPTER 87<br>Notice is hereby given  |
| 413   | Garage S  | Sales  | A   | pply ww<br>re.net or   | w.patric   | ck-  | payroll   | issue  | s, & resol<br>FAST. C   | ve sup  | ppor   | t prograi<br>PICKUF  | ms. FÁ  | ST         |   |   |  | • I 2   | June 30, 2022, as approved by the   | CLASSIFIEDS  | that the following ve-<br>hicle will be Sold, for   |
| eat & Animal processing   | Garage S  | Sales  | 1   | 199 NE<br>edmond   | Hemloo   | ck,  |   |  | 388 (PND  | C) RE   | SPC  | ONSE -<br>ON. 1  | TAX C   | DE-        |   | 1001  |  |   | BMPO Budget Com-<br>mittee on March   | WHERE BUYERS & SELLERS MEET  | cash to the highest<br>bidder, on 4/29/2021.  |
| NJOY 100% guaran-<br>ed, delivered-to-the-  |   |  |   | E  | DE   |  |   |  |   |   |  | PNDC)  | -000-00   | 55-        |   | gal Noti<br>ublic No  |  |   | 23, 2021. A copy of the budget may be   | Legal Notice   | The sale will be held   |
| oor Omaha Steaks!<br>et 4 FREE Pork   | Garage S  | Sales  |   | 5  | 07   |  | 1   |  | Bulletin At<br>5-5809   | 1 D C   |  | E YOU  |   |            |   |   |  | - (   | obtained online at:<br>www.bendoregon.  | "Regular Board<br>Meeting"   | at 10:00am by The<br>Original Bend Trans  |
| nops and 4 FREE<br>HICKEN   |   |  | Bu  | isiness C  |  | ities  | 1   |  | Ad or E-Ma  |   |  | ( OR E<br>AGE F  |   | HE IN      | N TH  |   | CIRCUIT  |   | gov/mpobudget   | The Board of Di-<br>rectors regular  | Co<br>61522 American Lp,  |
| REASTS, Order The maha Steaks Classic   | Find the  |  | DID   | YOU KI   | NOW the  | at not   | At: www   | v.beno   | dbulletin.cc  |   |  | Free 3<br>Tax D  |   |            |   |   | F THE<br>REGON   | i   | nis is a public meet-<br>ing. Any person may  | meeting for the<br>Deschutes County  | Bend, OR<br>2007 Hummer H3  |
| ONLY \$129.99. Visit  | The Bull  |  | only  | / does<br>dia read   | newsp<br>h a H   | baper<br>IUGE  | Over \$   | 10K i  | n Debt? I   | Fre   | e To   | owing, A   | All Pap   | er-        | FOR   | THE C   | COUNTY   | i   | appear at the meet-<br>ing and discuss the  | Rural Fire Protec-   | VIN=5GTDN13E0<br>78245854   |
| ww.OmahaSteaks.<br>m/Dinner184 or call  | Classifie   | 505!   | Aud   | lience,<br>ch an   | they<br>ENGA   | also   | debt fi   | ree ir   | ו 24 to י   | 48   CA   | ۱LL  | 1-844-   |   |            | PROE  | BATE D  | DEPART-  |   | proposed programs with the BMPO Pol-  | tion District #2 will<br>be held on Tues-  | Amount due on lier  |
| 877-<br>)1-4335 & use code  | 541-385·  | -2800  | AUD   | DIENCE<br>Power o  | . Dise   | cover  | to enro   | s. NO<br>III. A+   | upfront fe<br>BBB rate  |   |  |  |   |            | of the  | e Estate  | e Matter<br>e of Ste-  | i   | the meeting, view   | day, April 13, 2021<br>at 11:30 A.M. at the  | \$4825.25<br>Reputed owner(s)   |
| 5762ENW   |   | JJJJ   | Adv   | ertisina   | in five s  | states   | Call Na<br>1-888-2  | tiona<br>231-42  | l Debt Rel<br>274 (PND  | let   200<br>C)   cre   |  | ed F250<br>ab. Shor  |   | v/         |   | ased. C   | akemore,<br>Case No.   | 1   | the agenda, and<br>meeting link at ben-   | Fire Administra-<br>tion Headquarters  | Gaylor, Kimbal Déan   |
| The Bulletin  |   |  | For   | K, ID, M<br>a free r   | ate broo   | chure  |   |  |   | spr   | ray o  | n bed li<br>ed cover   | ner and   | N b        | JOTICI  | 09070<br>E TO   | INTER-   |   | doregon.gov   | located at 1212<br>SW Simpson Av-  | Legal Notice  |
| subscribe call 541-385-5800<br>go to www.bendbulletin.com   | Employ  | ment   | ema   |  | celia@   |  |   |  | ation   | mil   | les. V   | /10 gas.<br>0 (541)5   | 1 own   | er.        | ESTE  | D PE  | RSONS:<br>HEREBY   |   | ne Bend MPO is<br>devoted to creating   | enue Bend, OR.<br>Seating is limited   | CHAPTER 87  |
|   |   |  | com   | n (PNDC  | <i>.</i>   |  | 8   | i Ab   | orts  |   | ,  |  | -   |            | GIVE  | N that  | t Owyn<br>nas been   |   | a public meeting<br>events, materials   | to the Board and<br>Staff only due to  | Notice is hereby given<br>that the following ve   |
| 416   |   |  |   |  | 10   |  |   | J  |   |   | А  | 913<br>utos War  |   |            | appoi   | nted a  | as Per-<br>presenta-   |   | and communications that are accessible,   | the Governor's   | hicle will be Sold, for<br>cash to the highest  |
| Produce & Food  |   |  |   |  | ncing  |  |   |  | ▎▎Ŭ▎  |   |  |  |   |            | tive o  | of the E  | Estate of  |   | if additional format-<br>ting or a physical lo-   | Covid-19 social<br>distancing rules.   | bidder, on 4/29/2021<br>The sale will be held at  |
| ttman & Davis's<br>ixed-Fruit Medley for  |   |  | App<br>Sec  | lying for<br>urity Dis   | Social   | or   |   |  |   | 📕 mio   | oneta  | u auto c<br>a. Ayude   | e a los   |            | All p   | ersons  | akemore.<br>having   | 0   | cation requests are<br>needed, please con-  | To participate re-<br>motely it shall be   | 10:00am by<br>Legacy Motorsports  |
| e Holidays! Give the to Winter Sunshine!  | 504   | ]  | App   | ealing a   | Denied   | b  |   | - 8  |   |   |  | os a en<br>o inicia  |   |            |   |   | inst the required  | 1   | tact Jovi Anderson  | done by telecon-<br>ferencing by call-   | 1110 SE Reed Marke  |
| Rio Ruby Red Gems.<br>Tiny  | Employment Op   | portunities  | & As  | ssoc. Oi   | ur case  |  | Rec   | reatio   | n Vehicles  |   |  | lame a Patriotic   |   | -          | to pre  | sent th   | em, with attached,   | j   | at (541) 693-2122,<br>janderson@ben-  | ing 503-946-5336<br>using Conference   | Rd #C, Bend, OR<br>2000Toyota Tacoma  |
|   |   |  |   | nagers s<br>cess & v   | /ork har   | rd to  |   |  |   | Re  | cogi   | da rápic<br>JITA. De   | la v  |            | to the  | Persor  | nal Rep-<br>c/o Mary   | -   | doregon.gov and/or<br>TTY (541) 389-2245.   | I.D. 262509606#  | VIN=4TAWM72N0Y<br>Z675401   |
| m Navels. 6 Mini  | The Mitchell So   |  |   |  | ur case  | e. Call  |   | 2  | P   | má  | ixima  | a de imp   | ouestos   | s.         |   | Clason  |  |   | Providing at least 3  | and then introduc-   | Amount due on lier  |
| m Navels. 6 Mini<br>uji Apples. Call NOW<br>nd SAVE 33% OFF   | District is hiring time maintenar   | g a full<br>nce/   | help  | o with yo<br>38-678-1  | 284. FF  | REE  | 1000  |  |   |   | ae nn  | heradore   |   |            |   |   | i, nuney   |   |   | ing yourself. Items  | I \$1623.51   |
| m Navels. 6 Mini<br>uji Apples. Call NOW<br>nd SAVE 33% OFF.<br>ay just \$19.99. FREE<br>nipping! Visit   | District is hiring<br>time maintenar<br>custodian pers<br>is responsible f  | g a full<br>nce/<br>on who<br>for the  | help<br>1-88<br>Con   | 88-678-1<br>Isultatio  | 284. FF<br>า. Local  |  |   |  |   | esp   | perai  | ndo! Lla   | es estái<br>Ime al  |            | Re, P.<br>View  | .C. 747<br>Way, B   | ' SW Mill<br>Bend, Or-   | 1   | days' notice prior to<br>the event will help  | on the agenda in-  | \$1623.51<br>Reputed owner(s)   |
| m Navels. 6 Mini<br>uji Apples. Call NOW<br>od SAVE 33% OFF.<br>ay just \$19.99. FREE<br>hipping! Visit<br>ww.pittmandavis.com/<br>N257 or call 1-855-  | District is hiring<br>time maintenar<br>custodian pers  | g a full<br>nce/<br>son who<br>for the<br>air and  | help<br>1-88<br>Con<br>Atto<br>[Mai   | 38-678-1<br>Isultation<br>Ineys N<br>il: 2420  | 284. FF<br>n. Local<br>ationwic<br>N St NV   | de<br>N,   |   |  | 1   | esp<br>855  | perai<br>5-31  | ndo! Lla<br>5-1966   | me al   |            | Re, P.<br>View<br>egon  | C. 747:<br>Way, B<br>97702  | ' SW Mill  | 1   |   | on the agenda in-<br>clude but are not<br>limited to: Adop-  | \$1623.51<br>Reputed owner(s)<br>Kratky Jr, Donnie  |
| m Navels. 6 Mini<br>uji Apples. Call NOW<br>d SAVE 33% OFF.<br>ay just \$19.99. FREE<br>hipping! Visit<br>ww.pittmandavis.com/<br>N257 or call 1-855-<br>38-0587 to order item  | District is hiring<br>time maintenar<br>custodian pers<br>is responsible f<br>day-to-day repa<br>maintenance o<br>facilities and gr   | g a full<br>nce/<br>son who<br>for the<br>air and<br>of our<br>rounds as   | help<br>1-88<br>Con<br>Atto<br>[Mai<br>Was<br>Brov  | 88-678-1<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultation<br>Insultati | 284. FF<br>n. Local<br>ationwic<br>N St NV<br>DC. Of   | de<br>N,<br>fice:  |   |  | er FX For   | esp<br>855<br>DC  | perai<br>5-31<br>DNAT  | ndo! Lla   | me al   | _          | Re, P.<br>View<br>egon<br>four n<br>date  | C. 747<br>Way, B<br>97702<br>nonths<br>of first   | SW Mill<br>Bend, Or-<br>within<br>after the<br>publica-  | 1   | the event will help<br>ensure availability of<br>services requested.  | on the agenda in-<br>clude but are not<br>limited to: Adop-<br>tion of Meetings<br>Minutes, Approval   | Reputed owner(s)<br>Kratky Jr, Donnie   |
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Da<br>publica<br>3, 2020      | SW Mill<br>Bend, Or-<br>2 within<br>after the<br>publica-<br>lotice, or<br>may be<br>persons<br>s may be<br>persons<br>s may be<br>the pro-<br>ay obtain<br>informa-<br>e records<br>the per-<br>ientative,<br>yers for<br>al repre-<br>lary Kate<br>Hurley<br>ated and<br>ation on<br>0. Owyn<br>Personal |   | the event will help<br>ensure availability of<br>services requested.<br><b>Legal Notice</b><br>DTICE TO INTER-<br>ESTED PERSONS<br>Patricia Kay Rouse<br>has been appointed<br>Personal Represen-<br>tative (PR) of the<br>estate of Martina<br>Maxine Wyatt, de-<br>ceased, by the Cir-<br>cuit Court, State of<br>Oregon, Deschutes<br>County, Case No.<br>21PB02112. All per-<br>sons having claims                | on the agenda in-<br>clude but are not<br>limited to: Adop-<br>tion of Meetings<br>Minutes, Approval<br>of Expenses, Fire<br>Chief's report, Ex-<br>ecutive Director<br>report, Finance Re-<br>port in addition to<br>New and Old Busi-<br>ness.<br>Legal Notice<br>NW Self Storage –<br>April 28, 2021 Bid-<br>ding begins April<br>21, 2021 at www.<br>ibid4storage.com<br>All vehicles in auc-                          | Reputed owner(s)<br>Kratky Jr, Donnie<br>CHECK YOUR AD<br>CHECK YOUR AD<br>On the first day it runs<br>to make sure it is<br>correct. Spellcheck an<br>human errors do occu<br>Contact us ASAP so<br>that corrections and<br>any adjustments can<br>be made to your ad.                 |

**PAR** Oregon Values and Beliefs Center

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