The Bulletin ASSIFIEDS

Create or find Classifieds at www.bendbulletin.com

General Merchandise

204 Want to Buy or Rent

Wanted \$ Cash paid for vintage, fake, & fine jewelry. Top \$ paid for Gold & Silver. I buy in bulk. Honest Artist. Elizabeth 541-633-7006

CASH for Wood dressers. Dead washers & dryers. 541-420-2218

> 207 Holiday Bazaar & Craft Shows

F1 GOLDENDOO-DLES: F1 Goldendoo-dle litter born February 12, taking deposits now family raised & socialized, will have 1st shots & dewormed, \$2300 each. 208-518-9885

> 210 Pets & Supplies

AKC BOSTON TERRI-ER PUPPIES, READY NOW! Championship bloodlines, 4 females, 1st shots, vet check health guarantee, parents JHC clear, very well-socialized, \$1800 each. Call (leave voicemail) or text 509-279-9080

HAVANESE PUPPIES 1st shots, dewormed, ready now, 1 girl, 2 boys, female \$2000, males \$1800 each, Call text 509-362-4380. Nine Mile Falls, WA

Golden Double Doodle Puppies born 12/28. Black/Apricot. Males \$900 Females \$1000. La Pine. (805)279-1105

213 Furniture & Appliances

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus

taxes for 12 months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo is extra & applies. Call IVS, 1-844-940-3503

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Amana Washer/Dryer set. \$400. 541-306-4176.

219 Antiques & Collectibles

Buying Lionel/American

Flyer Trains and acces. 541-408-2191

231

Sporting Goods - Misc.

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243 TV, Computers, Stereo, etc.

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243 TV, Computers, Stereo, etc.

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Call Today for \$100
Gift Card! Best Value & Technology. FREE Installation. Call 1-844-897-8397 (some restrictions apply) (PNDC)

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1-844-359-5240

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> 276 Miscellaneous

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276 Miscellaneous

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282 Community

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Farm Market

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404 Hay, Grain, Feed

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BUY IT! SELL IT! The Bulletin Classifieds

416

Produce & Food

Pittman & Davis's Mixed-Fruit Medlev for the Holidays! Give the aift of Winter Sunshine! 6 Rio Ruby Red Gems. 4 Tinv Tim Ńavels. 6 Mini

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ORANGE SPECTACU-LAR GIFT BOX for the Holidays: Send 4 navel oranges, 4 tangerines, petite navel oranges, chocolate chip cookies & foil-wrapped choco-lates! SAVE 43%! Just \$19.99 (plus s/h). Visit www.halegroves.com/ me201 or call 844-441-0967 to order item 442X (mention code HNVH-E201

for savings) Amazing Orange Gift for the Holidays – Delicious oranges fresh from the grove! Four favorite varieties. High in Vitamin C. December holiday delivery. SAVE 43%! Just \$19.99 (plus s/h.) Call 1-855-657-2388 to order item 496X and mention code HNVH-N181 for savings or visit www.halegroves. com/mn181



501 Domestic & In-Home Positions

Pine OR female car owner needs driver to post office & Bend OR Call Mary 541-977-6560

504 Employment Opportunities



Exciting outdoor job fighting forest fires includes adventure travel, new friendships that will last a lifetime, and don't forget the \$\$\$ OT Basic training class starts March 22nd Apply www.patrickfire net or in person 1199 NE Hemlock, Redmond 9am-3pm

LAB TECHNICIAN The Center for Genome Research and Biocomputing (CGRB) at Oregon State University seeks lab technician for its genomics core facility. OSU is an AA EOE/Vets/Disabled. For full consideration, applications must be received by Mar 18, 2021. To apply search for posting P04217UF here: jobs.oregonstate.



Jefferson County is hiring for multiple posi-tions. Visit our website to read about our open positions and apply!

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I Up to \$15,000 of GUARANTEED Life Insurance! No medical insurance: No medical exam or health questions. Cash to help pay funeral and other final expenses. Visit www. Life55plus.info/pacific or call Physicians Life Insurance Company. Insurance Company, 1-844-218-4167

ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & au-dits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 1-855-730-0388 (PNDC)

Over \$10K in Debt? Be debt free in 24 to 48 months. No upfront fees to enroll. A+ BBB rated. Call National Debt Relief 1-888-231-4274 (PNDC)



Rooms for Rent 3 cute furnished bed-rooms for rent. Female owner, prefers female tenants. No smoking or drinking, Christian home. No children or pets allowed. La Pine, OR. \$500-\$700/month. Call Mary 541-977-6560.

NEED TO SELL A VEHICLE? Call The Bulletin and place an ad today! Ask about our special deals for private party advertisers. 541-385-5809

The Bulletin Recreation & Sports

804 Motorhomes, 5th Wheels,



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Autos & Transportation

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DONATE YOUR CAR FOR BREAST CAN-Help United CFR! Breast Foundation education, prevention, & support programs. FAST FREE PICKUP - 24 HR RESPONSE - TAX DEDUCTION. 1-855-385-2819. (PNDC)

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paper-work Taken Care Of. CALL 1-844-493-7877 (PNDC)

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DONATE YOUR CAR TO UNITED BREAST CANCER FOUNDA-TION! Your donation helps education, prevention & support programs. FAST FREE PICKUP, 24-hour response, TAX DEDUCTION. 1-844-478-7513

Donate your car, truck or van. Help veterans find jobs or start a business. Call Patriotic Hearts Foundation. Fast, FREE pick-up. Max tax-deduction. Operators are standing by! Call 1-844-859-3920

DONATE your car or truck to HERITAGE FOR THE BLIND. Free 3-day vacation, tax deductible, free towing, all paperwork taken care of. Call 1-866-871-1497

Legal Notices

> 1001 Legal Notices & **Public Notices**

Legal Notice City of Bend Invitation to Bid Water Meter Transmis-

sion Units The City of Bend in-vites Sealed Bids to establish a Price Agreement for the purchase of Aclara RF 3400 Water Meter Transmission United (ATIL) Meter Transmission Units (MTU).
The initial term of the awarded Price Agreement will be one year with an option to extend for additional terms, not to exceed a total of five

years. The invitation to bid, specifications, ad-denda, plan-holders list, and notification of bid results for this project may be viewed, printed or ordered on line from Builders Premier Exchange at http:// Exchange at members by on "Pubclicking on "Pub lic Works Projects and then on "City of Bend". Contact the Issuing Officer if you are unable to access online.

ntities intending to

bid should register with the Premier Builders Exchange as a plan-holder in order to receive addenda. This can be dende on-line or by done on-line or by contacting Premier Builders Exchange at: (541) 389-0123, or email at admin@ plansonfile.com. Bidders are responsible for making sure they have all addenda be fore submitting bids. The deadline for submitting bids is: April 21, 2021, at 2:00 PM. Bids will be opened and read as soon as possible after 2:00 PM via live streaming. Bids must be physically received by the City at the location listed below by the deadline. No faxed

or electronic (email)

bids shall be accept-Sealed bids shall be Sealed bids shall be delivered to: Heather Herauf, Senior Procurement Analyst, City Hall, Administrative Office, 2nd floor, 710 Wall Street, Bend, Oregon 97701 or mailed to: City of Bend, PO to: City of Bend, PO Box 431, Bend, Ore-gon 97709. The outside of the envelope or box containing the bid shall include the bidders name and be marked: "Water Transmission Units, Solicitation No. 21-3528". Bidders are encouraged to email tracking numbers to hherauf@bendoregon.gov. The City has provided a se-cure drop-box at the Wall Street City Hall entrance to collect hand delivered packages or Bidders can call (541)-388-5504 to make an appointment to coordinate in-person delivery. he City of Bend re-serves the right to: 1)

cancel the procure-ment or reject any or

all bids not in com-

pliance with public bidding procedures,

2) postpone award

1001 Legal Notices & **Public Notices**

of the contact for a period not to exceed sixty days from the date of the bid open-ing, 3) waive infor-malities in the bids, and 4) select the bid which appears to be in the interest of the

City. Published: March 19, 2021 Heather Herauf Senior Procurement Analyst (541) 693-2156

Legal Notice City of Bend
Procurement Division
NOTICE OF INTENT
TO AWARD A CON-TRACT

The following Notice of Intent to Award a Contract to Axon Enterprise, Inc. through the use of a Permissive Cooperative Procurement is published in accordance with ORS 279A.215 and Bend Code section 1.55.

Procurement Descrip-tion: Purchase of Axon body worn cameras and associated hardware, soft-ware, training, and evidence storage. Estimated Cost: \$1,038,996.00

\$1,038,996.00
Name of Cooperative
Agency & Contract:
State of Oregon
Participating Addendum 7638 to the
NASPO ValuePoint
Cooperative Master
Agreement No. OKMA-145-10.
Any firm with ques-

any firm with ques-tions regarding this procurement may contact Heather Herauf, Senior Pro-curement Analyst, at 541-693-2156 or hherauf@bendoregon.gov n accordance with ORS 279A.215, any firm wishing to com-

ment on this intent to use an Permis-sive Cooperative Procurement shall have seven days from the issuance of this Notice to do so. Comments must be filed in writing to the Senior Procurement Analyst. The Senior Procurement Analyst shall not con-sider any comments submitted after the timeline established in this Notice. Any comments must include sufficient in-formation to identify this Notice of Intent to Award a Contract through the use of a Permissive Cooperative Procurement.
The City will review all comments and issue a written deci-

sion. enior Procurement Analyst Heather Herauf Senior Published: March 19,

2021

NEED TO SELL A VEHICLE?
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Legal Notice

N THE CIRCUIT

COURT OF THE

STATE OF OREGON FOR THE COUNTY
OF DESCHUTES PROBATE DEPART-

IN THE MATTER OF THE ESTATE OF MARY ANN FRANK-LIN, DECEASED CASE NUMBER: CASE NUMBER: 21PB00441 NO-TICE TO INTER-ESTED PERSONS NOTICE IS HEREBY GIVEN that Corey E. Brown has been appointed Person-Representative All persons having claims against the estate are required to present them, with vouchers attached, to the Personal Representative, c/o Freeman Green, Saalfeld Griggs PC, 250 Church St. SE, Suite 200, PO Box 470 Salem OR 470, Salem, OR 97308-0470, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional informa-tion from the records of the Court, the Personal Representative, or the Law-yers for the Personal Representative. Dated and first pub-

lished on March 5, 2021. reeman Green, OSB #080737 Attorney For Personal Representative Saal-feld Griggs PC PO Box 470 Salem, OR 97308-0470

OR 97308-0470 Ph: (503) 399-1070

Fax: (503) 371-2927

fgreen@

Email:

sglaw.com

1001 Legal Notices & **Public Notices**

Legal Notice NOTICE OF FULL FAITH AND CREDIT BOND AUTHORIZA-

NOTICE IS HEREBY

OTICE IS HEHEDT GIVEN that the City Council of the City of Bend, Oregon (the "City"), adopted Resolution No. 3245 (the "Resolution")

on March 17, 2021, authorizing the is-suance of full faith and credit bonds (the "Bonds"). The Bonds will be issued in one or more series, together or separately, from time to time to (i) finance all or a portion of the costs of storm-water infrastructure improvements, (ii) finance the acquisition of equipment, (iii) finance the acquisition and instal-lation of enterprise resource planning (ERP) software; resource planning (ERP) software; (iv) finance capital projects authorized under the Core Area Tax Increment Finance Plan, (v) loan or grant funds to the Rand Lithan Repress. Bend Urban Renew-al Agency for affordable housing, (vi) re-fund all or a portion of certain outstand-ing obligations of the City and (vii) pay costs of issuance of

the Bonds, as more fully described in the Resolution. The City Council has delegated to the City Manager or the Chief Financial Offi-cer or their respective designees the authority to establish the terms, conditions and covenants regarding the Bonds and the revenues which are neces-sary or desirable to effect the sale of the

Bonds. The City estimates that the Bonds will be issued in a principal amount not to exceed \$35,600,000 Bond principal and interest are payable from the City's general non-restricted revenues and other funds that are lawfully available for that purpose, including the proceeds of the Bonds and revenues from an ad valorem tax authorized to be levied under the City's perma-nent rate limit under sections 11 and 11b, Article XI of the Oregon Constitu-tion, and revenues derived from other taxes and fees, if any, City levied by the in accordance with and subject to limitations imposed

under applicable law or contract, that are not dedicated or restricted or obligated by law or contract to an inconsistent expenditure or use. The City pledges its full faith and credit and taxing powers as contemplated by ORS 287A.315. The owners of the Ronds owners of the Bonds will not have a lien or security interest in the Project financed with the proceeds of the Bonds.

written petitions, signed by not less than five percent (5%) of the City's qualified electors, are filed at the Office of the City Re-corder on or before Wednesday, May 19, 2021 (the 61st day after the date of publication of the notice), the question of issuing the Bonds in an estimated princi-pal amount of not to exceed \$35,600,000 shall be placed on the ballot at the next legally available election date. Any such petition shall be subject to ORS

The Office of the The Office of the City Recorder is located at 710 NW Wall Street, Bend, Oregon 97703. Information on procedures for filing petitions may also be obtained at such be obtained at such address or by tele-phone at (541) 388-

5505.
The Resolution is available for inspection at the Office of the City Recorder. The Bonds will be issued and sold pursuant to Oregon Revised Statutes Revised Statutes 287A.150 and ORS 287A.300; this Notice is published pursuant to ORS

BY ORDER OF THE CITY COUNCIL: MARCH 17, 2021. Published: March 19,

287A.150

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