

WITH THE CHURCHES

CHRISTIAN SCIENCE SOCIETY

Christian Science Society holds services every Sunday morning at 11 o'clock and Wednesday evening services at 8 o'clock at 106 South College street. The public is cordially invited to attend these services.

FRIENDS CHURCH

Sunday school 9:45; Asa Sutton, superintendent.
Christian Endeavor 7:00 p. m.
Morning worship, 11 a. m.
Fred E. Carter, pastor.
Welcome.

NAZARENE CHURCH

E. J. Lord, pastor, residence 900 Fifth st. Phone Blue 173.
Sunday School 9:45 A. M.
Preaching at 11 A. M. & 8 P. M.
Prayer meeting Wednesday evening at 8:00
Young Peoples Meeting, 7 P. M. Sunday.

BAPTIST CHURCH

The Baptist church will hold their regular services Sunday. Rev. G. L. Hall of McMinnville, state missionary, will occupy the pulpit at 11 a. m. and 8 p. m.

Sunday school at 9:45 a. m.
Preaching service at 11 a. m.
Junior B. Y. P. U. 6:30 p. m.
Senior B. Y. P. U. 8:30 p. m.
Preaching at 8 p. m.

METHODIST CHURCH

The first Monday of September is Labor Day. In recognition of this day and the growing importance in the Methodist church of the obligations, the dignity and sacredness of labor, services appropriate to this occasion will be observed at 11 a. m. on next Sunday. The laboring men and women are most cordially invited to attend either individually or collectively. Evening services at 8 p. m. and Epworth League at 7 p. m. Chas. E. Gibson, pastor.

CHURCH OF CHRIST

Second and Howard. C. H. Phillips, minister. Residence 1101 Fulton street.

Regular services as follows: Bible school 9:45; Communion 11; Y. P. S. C. E. 7 p. m. Preaching and song service 8 p. m. every Lord's day. Mid-week prayer meeting Wednesday 8 p. m. Always a welcome for all.

Rally day in the Bible school is the next important date. Now that the summer is passing and the vacation fever begins to wane we should be thinking of an intensive fall and winter program for all departments of the church work. Special topics of study are being arranged for the coming quarter's work so there is every promise of a good program in the school. Let's plan now. Then let's work the plan.

Labor day is at hand and we are reminded of the industrial unrest abroad in the land. It is a time to think straight. It is particularly a time when we should look to Him who made honest labor more than honorable, and especially to the institution He left to perpetuate His work among the children of men. Someone has said that "What the church has to offer meets the deepest needs of the world." Certainly only the message of Jesus preached and lived can bring a cessation of the present trouble. "Friendship with the church will enrich your home."

"A step in the church is a step in the right direction" for it is a step into the straight way and, as Lincoln once said, "No man ever got lost on a straight road." Next Sunday "For a mental and spiritual tonic try going to church."

A special sermon topic for next Sunday evening: "God and the Industrial crisis." This will be a Labor Day sermon you will want to hear.

The Sisterhood held a pleasant and novel meeting at the home of Mrs. K. H. Sickafosse on Friday of last week. A silver tea was served which was enjoyed by a number of the ladies of the congregation and some friends. A special feature was a flower guessing contest. Each lady brought three varieties of flowers and they were placed upon a table when paper and pencil were provided and each endeavored to name as many as possible in the time allotted. Mrs. C. H. Phillips won the first prize, a piece of hand painted china, naming thirty-six varieties.

Auction bills printed at the Graphic office.

COAL STRIKE, RAIL STRIKE

HAS GOD A PLACE IN THE PRESENT CRISIS?

Hear the Labor Day sermon at

CHURCH OF CHRIST

Second and Howard

Sunday Evening 8 p. m.

Come, we will do thee good.

PRESBYTERIAN CHURCH

For September 3, Sabbath school at 9:45 a. m., with Bible classes for all. Supt. Mr. Sanderman.

Morning worship at 11:00. Beautiful music. Sermon by Pastor Lee on "Life-Long Salvation," Ps. 91:16. Y. P. S. C. E. at 7:00. Topic, "Better Giving," Acts 20:31-35. Our young people all cordially requested to be present, to prepare upon the topic, and to take part.

Evening service at 8:00, a beautiful service of song and prayer, with exposition of Jno. 13:18-38, by the pastor. Theme: "Does God Read the Heart?"

Wednesday evening at 8:00, mid-week worship resumed in the prayer room. "Teaching God's Law," Neh. 8:1-2, 5-6, 8-12. Exposition with blackboard. Prayer and songs and testimonies. Do not miss the "sweet hour," it revives and refreshes our spiritual life.

The services of the church are called services, first because they are services rendered unto God, "a sweet savor unto Jehovah," as made clear in such expressions as "minister unto Me," Exodus 29:1; 40:13,14; Ezra 7:24; and many other passages. We thus appear on such occasions as servants rendering service in the maintenance and conduct of sanctuary worship. Second, because they are occasions in which God ministers to us, in cleansing, comfort, healing, strength and uplift, and in His word and spirit. Incidentally too they are occasions where people render service to one another, in fellowship and kindness and testimony and teaching. It is a precious word, and a word full of meaning. Services, divine services, the services of the church. These services should be treasured and warmly loved and earnestly cultivated. They are the strength of civilization, the source of highest culture, and the means of spiritual life. Neglect of them is a spiritual tragedy impoverishing the life, and reducing a man's usefulness in the community, and in his own home and business.

It was once said that a man cannot be a Christian and do business. But, today it is being said that a man cannot do business well without Christ; all other seem to make a batch of it sooner or later. The present great strikes show men to be failures whether employees or executives, who do not understand Christian treatment and regard for fellowman.

FARM POINTERS

(Oregon Experiment Station)

Highest yields and best quality of wheat are produced on early spring-plowed summer fallow in the dry farm wheat belt of Oregon. Careful experiments at Moro for nine years have proved that the average yields of winter wheat after early spring plowing were 6.3 bushels per acre more than after late spring plowing, and 2.3 bushels an acre more than after medium early spring plowing.

Pullets that are a few months later starting to lay than the average of the flock should be culled out. It has been found that pullets that lay well in the fall are usually good annual layers, while the late starters are likely to prove quitters. In culling hens, the layers are selected from among the late moulters and the quick moulters.

The copper carbonate dust treatment of seed wheat for smut control cannot be expected to give the best results when the open box, floor, or canvas method of mixing is employed. The powder is mixed with the grain at the rate of 2 ounces to each bushel, but 100% control calls for the use of a special mixing device. Farmers are not counseled against this treatment provided they can mix it properly.

In making silage corn should be cut when the kernel is fairly hard but before the stalk and leaves get dry. Barley and peas at about the same stage as for hay. Sunflowers when the yellow petals are dried and beginning to fall. If cut at these stages it is not usually necessary to add water, as the natural juices will keep the silage moist.

INSURE with the Oregon Fire Relief Association and keep your money at home. \$117

Hop Pickers' Gloves of all kinds now on sale at A. C. Smith's Harness Shop. \$3.11

Portland-Newberg Motor Bus Schedule Effective January 15, 1922

Subject to change without notice.

Leave Portland	Leave Newberg
7:45 a. m.	8:00 a. m.
9:30 a. m.	9:00 a. m.
11:00 a. m.	10:00 a. m.
1:05 p. m.	11:00 a. m.
2:30 p. m.	1:00 p. m.
4:15 p. m.	2:00 p. m.
5:30 p. m.	3:00 p. m.
6:30 p. m.	4:00 p. m.
Sat. and Sun. ONLY	Sat. and Sun.
11:15 p. m.	8:00 p. m.

Reservations for Theatre Parties, etc., or for Special Trips call: Portland, phone Main 8611; Newberg, phone Black 129.

NOTICE FOR SALE OF PROPERTY

Notice is hereby given that the undersigned, Guardian of the person and estate of Ivan Everest, by virtue of an order of the county court of the state of Oregon, for the county of Yamhill, on and after the 22nd day of September A. D. 1922, will proceed to sell, and sell, at private sale for cash in hand, the following premises belonging to said Ivan Everest.

A portion of a certain twenty nine acre tract in the south half of the original donation land claim of Richard Everest and Jane Everest, his wife, claim numbered fifty two, in township three south range two west of the Willamette meridian in Yamhill county state of Oregon, said 29 acre tract being part of said half of said claim set off to the said Ivan Everest, in a certain partition suit filed in the circuit court of the state of Oregon, for the county of Yamhill, wherein Laura Everest Wilcox was the Plaintiff, and the said Ivan Everest and others were the Defendants, and designated in county survey numbered 2071 as tract numbered three, the said portion of said tract being bounded and particularly described as follows:

Beginning at the north-west corner of said tract numbered 3 and running thence southerly following the north line thereof 323.04 feet, south 10.55 chains, west 113.82 feet, south 3.21 chains, west 3.17 chins, north 7.248 chains to place of beginning, and containing 4 1/4 acres of land more or less.

Reserving however the use of a strip of land 30 feet in width from off the north side of the said premises to be divided from the remainder thereof, by a line running easterly and westerly, parallel with and thirty feet south of the north line of said twenty nine acre tract which said strip is to be used by the Grantor and Grantee in Deed to said premises and the traveling public for road purposes.

Walter Everest, Guardian of the person and estate of Ivan Everest.
First insertion Aug. 24
Last insertion Sept. 21

MONUMENTS

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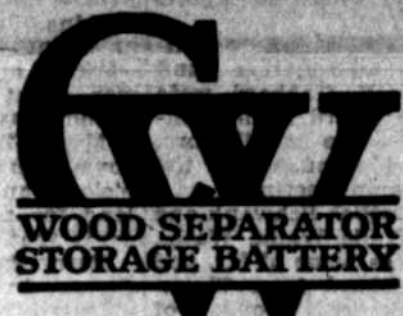
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