

WITH THE CHURCHES

CHRISTIAN SCIENCE SOCIETY
Christian Science Society holds services every Sunday morning at 11 o'clock and Wednesday evening services at 8 o'clock at 104 South College street. The public is cordially invited to attend these services.

FRIENDS CHURCH
Sunday school 9:45; Asa Sutton, superintendent.
Christian Endeavor 7:00 p. m.
Morning worship, 11 a. m.
At 7:30 p. m. union services at the city park.
Fred E. Carter, pastor.
Welcome.

NAZARENE CHURCH
E. J. Lord, pastor, residence 200 Fifth st. Phone Blue 173.
Sunday School 9:45 A. M.
Preaching at 11 A. M. & 8 P. M.
Prayer meeting Wednesday evening at 8:00.
Young Peoples Meeting, 7 P. M. Sunday.

BAPTIST CHURCH
Sunday school at 9:45 a. m.
Preaching service at 11 a. m.
Junior B. Y. P. U. 6:30 p. m.; Senior B. Y. P. U. 8:30 p. m.
Prayer meeting at 8:00 o'clock Wednesday evening.
Mr. Clarence Goin of St. Helens will occupy the pulpit at the 11 o'clock service.

FREE METHODIST CHURCH
H. E. Kreider, pastor, residence 508 Grant street; phone Blue 70.
Sunday school at 10 a. m.; preaching at 11 a. m. and 8 p. m.; young people's meeting at 7 p. m. The conference camp meeting is to be held in Newberg August 16-27, one half mile north of town in the Arnett grove. Rev. R. H. Warren of Seattle, Wash., an able and forceful speaker, is to be the evangelist. Remember the camp meeting and plan to attend. H. E. Kreider, pastor.

METHODIST CHURCH
Regular services 11 a. m. and 8 p. m. Subject for morning, "Weights and Wings;" subject for evening, "High Cost of Sinning."
Sunday school 9:45 a. m.
Epworth League 7 p. m.
Prayer meeting every Wednesday evening.
A most cordial welcome awaits all who desire to attend. You will hear no berating of any christian church who may differ from our views. We have long since reached the "highlands of faith" where we are willing to grant to others the privilege of an honest faith and an honest doubt, without questioning their motives; for "Every one of us shall give an account of himself unto God." Chas. E. Gibson, pastor.

PRESBYTERIAN CHURCH
Sabbath school August 13 at 9:45 as usual with classes and faithful Bible instruction and study for all.
Morning worship at 11. Sweet sacred music and carefully prepared service. Pastor Lee's message, an exposition of John 13:1-17; "Foot-washing, and Christ's Meaning."
Y. P. S. C. E. at 7:00 (note the hour please); "Humility;" Jas. 4:6-10.
Evening worship here in the church at 8:00, owing to the giving up of the union services in the park. Pastor's theme, "The Cement of Civilization;" Ezek. 13:11.
Wednesday at 8:00, mid-week worship. Praise and prayer. Ezra 7:10; 8:21-23, 31, 32; "Trying Again."
All non-church goers and all who are inclined to the worship of this church are urgently invited to be present.
Some christian people and others are in danger of being misled by impressive talk about the Bible and the necessity of believing it and of doing what it says and believing only what it teaches and taking only what it imparts. Songs and anthems about this subject are supposed to be a peculiar work of piety or christianity.

But it is very common to hear a speaker, after much talk of this sort about the Bible, then go on to some of his own views, dress them in pious language, perhaps even Bible expressions, and teach things that are very abhorrent to the truth, to christianity and to all well-trained Bible students.

This is the method for instance of Mormon missionaries, first to make great claims for the Bible, and make a great show of acquaintance with it, and of referring to it, and then leading on to teaching of a most abhorrent kind to Christ or country or home.

It is one of Satan's favorite devices today, as in the temptation of our Lord, to parade Bible references and pretend great reverence for God's word, and then to lead on to things wholly of his own liking and for his own designs.

We do not need to take much time talking about the need of following the Bible, but just "produce the goods" at once. That we advocate. Our godly hearers will be able to tell very quickly whether we are

speaking "according to the oracles," or warping, and twisting and "wresting the scriptures" to our own destruction. In other words, less talk about the Bible, and better utterance of the Bible itself and its real beauties, is our need.

CHURCH OF CHRIST
Second and Howard; C. H. Phillips, minister; residence 1101 Fulton street. Bible school 9:45 a. m. Communion service 11; Y. P. S. C. E. 6:30 p. m. Prayer meeting, Wednesday 8 p. m.

There can be no dearer sight to the christian than several seats filled with little tots who love to hear the story of Jesus. There will never be any work more gratifying or more filled with lasting results for permanent good than the training of these same little ones in the formation of that character which shall make it easier for them to accept Jesus as their Savior when they arrive at the years of comprehension and choice. The hearts of all were cheered at the splendid work by those of the primary department of our bible school who recited little pieces for us last Sunday. The responsibility for the growth of this work must come home to every member of the church if the school is to fulfill its mission. The attendance is splendid but can be better. One hundred ten is not as large a figure as there should be, let's increase it.

At eleven o'clock every Lord's day the "table of the Lord" is spread to enable all believers, who "love the Lord in sincerity" to "break bread" in remembrance of Him as did the disciples in the days of the Apostles. This congregation neither invites nor debar any person but will gladly welcome those who come to this sacred hour of worship. It is the Lord's table for the Lord's people. Let's keep the feast.

Sermon topic for Sunday morning, "The Challenge of the Christ." Young people will always find the finest of fellowship at the young people's hour, 6:30. The topics are such that individual participation is made most easy.

From hence forth this congregation's notes will appear under the above caption and it is hoped that the "Christian church" as a separate organization will cease to exist in the minds of the people. We are a church of Christ nothing more nor less.

CROP STANDARDIZATION IS IMPORTANT
"Standardization of crops as to variety and quality is vital to the welfare of Oregon," declares G. R. Hyslop, farm crop specialist of the Oregon experiment station. "Sixty-three different varieties of wheat are grown when 14 and possibly 11 would take care of all needs and give a better yield and quality. The discarding of many of the inferior varieties and standardization of those found best suited to Oregon conditions will bring an increased yield at practically no increase in cost."

Twenty-five thousand acres of grain were inspected and passed as meeting certification requirements last year, reports Professor Hyslop.

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Bible Thoughts for This Week

Sunday.
THE BEAUTY OF HOLINESS:
Give unto the Lord the glory due unto his name: bring an offering and come before him: worship the Lord in the beauty of holiness. 1 Chronicles 16: 29.

Monday.
PEACE AND SAFETY:—Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.—Isaiah 26: 3.

Tuesday.
A SURE SUPPORT:—The eternal God is thy refuge, and underneath are the everlasting arms.—Deuteronomy 33: 27.

Wednesday.
WHO SHALL ENTER:—Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.—Matthew 7: 21.

Thursday.
THE BEST MEDICINE:—A merry heart doeth good like a medicine; but a broken spirit drieth the bones.—Proverbs 17: 22.

Friday.
CONTENTMENT WITH GOD:—Better is a little with the fear of the Lord than great treasure and trouble therewith.—Proverbs 15: 16.

Saturday.
FORSAKE EVIL:—Thus saith the Lord of hosts; turn ye now from your evil ways, and from your evil doings.—Zechariah 1: 4.

THE OREGON Fire Relief Association of McMinnville has written more insurance in Oregon for the last five years than any other company.
31tf

W. C. T. U. ITEMS

Teachers and No Tobacco
"The sentiment against employing teachers in our public schools who use tobacco is almost reaching the proportions of a tidal wave. In several states teachers who use tobacco are turned down, regardless of how capable they may be. Lorraine E. Wooster, state superintendent of schools in Kansas, has issued a drastic order, in part as follows: "No recommendations for school positions will be made for teachers, instructors or superintendents who use tobacco in any form. No state certificates or institute certificates will be issued to tobacco users. Schools and colleges which permit the use of tobacco by administrative heads, instructors or pupils, cannot remain on the accredited list."

The board of education of the state normal schools of Nebraska has adopted a resolution that hereafter instructors in any normal schools of the state will be refused leaves of absence to study or attend the universities of Columbia, Chicago, and Northwestern, "because cigarette smoking is common among women in these institutions."

A member of the board says of the action: "The tobacco evil is so great that it should be utterly discontinued by every institution that trains teachers."

The first international convention of the world league against alcoholism will be held in Massey hall, Toronto, Ontario, November 24 to 29 inclusive. It is expected that delegates from at least sixty nations will be present. Secretary.

INSURE with the Oregon Fire Relief Association and keep your money at home.
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LIGHT - SIX		Reductions	
Chassis	\$ 785		\$ 90
Roadster	975		70
Touring	975		70
Coupe - Rd	1225		150
Sedan	1550		200

SPECIAL - SIX		Reductions	
Chassis	\$1000		\$200
Roadster	1250		175
4-Passenger Rd.	1275		200
Touring	1275		200
Coupe	1875		275
Sedan	2050		300

BIG - SIX		Reductions	
Chassis	\$1300		\$200
Touring	1650		135
Speedster	1785		200
Coupe	2275		225
Sedan	2475		225

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