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I. B. S. A. SPEAKER GAVE ADDRESS HERE SUNDAY

William A. Baker of Portland spoke at the Duncan hall in this city last Sunday afternoon, at 3 o'clock on the subject, "Millions Now Living Will Never Die." The following is a digest of that speech or address:

Millions Now Living Will Never Die
All true Christians accept the Bible as the inspired word of God, given to man for his instruction. It is an outline of God's plan written in such a manner that it can be understood only as the Lord is pleased to unfold it. This unfolding occurs by the happening of great events in the world. Prophecy means to foretell what is going to happen, and history is a record of what has happened; therefore when prophecy is fulfilled it can be understood.

Man's great desire is that he might live forever in happiness. Jesus said: "This is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." (John 17:3.) Every man, then, who really wants to live, and who believes the Bible, would certainly be interested in the revealed plan of God that leads to life everlasting. Briefly stated, it is this:

Man was formed perfect and in the image and likeness of Jehovah. Man was sentenced to death. This judgment is set forth in Genesis 3:17-19. Under this condition all of his children were brought forth; hence all were born in sin and shapen in iniquity. (Psalm 51:5; Romans 5:12.)

It follows, then, that if man is ever to have life he must be released from the judgment of condemnation and death and be provided with the means of sustaining life. God promised to redeem man from death. (Hosea 13:14.) Therefore, in the fullness of time Jehovah sent forth into the earth his beloved Son. As to why Jesus came to earth and lived here for thirty-three and one-half years and then was crucified, the Scriptures answer: He came "to give his life a ransom" (Matthew 20:28) that the people might have life. (John 10:10.)

The death and resurrection of Jesus occurred more than eighteen hundred years ago. Why, then, has not his death resulted in bringing life to the human race? The answer is, that the Scriptures set forth that it is God's purpose to take out from among the nations a people for his name (Acts 15:14) and after this he will set up his kingdom.

Because of the blessings that were expected to come to the race, the great event to which all Bible students have looked forward, both Jews and gentiles, has been the end of the old order and the coming of the Messianic kingdom. Jews have not believed Jesus to be the Messiah, while Christians have. If the Bible is to be believed, then the restoration of man to human perfection is the great objective of the divine plan toward man.

With one accord all the sacred writers of the New Testament hold out that the death of Jesus was for the purpose of delivering man from the condition of death. "Jesus, by the grace of God, tasted death for every man." (Hebrews 2:9.) The very foundation of the Christian religion is based upon the ransom-sacrifice and its resultant benefits to man. This is conceded by both Catholics and Protestants. That which is usually termed the Apostle's Creed, and which all Catholic and Protestant churches have accepted as correct, states that the coming of the Lord is for the purpose of judging the living and the dead. This is in substance the statement of the Apostle. (2 Timothy 4:1.)

The all important question, then, is, at what time should man expect these long promised blessings to begin? All faithful Jews have looked forward to the fulfillment of the promise of blessing of life on earth at the end of the world. Christians have had the same thought. By "world" is meant a period of time during which a certain social and political order exists. It does not mean the earth, because "the earth abideth forever." (Ecclesiastes 1:4.) It was made for man's habitation. (Isaiah 45:18.) The first world was from Adam to the flood; and there began what is known as the second world, or present evil world, which the Scriptures declare must continue until the time for Messiah's kingdom.

Students of divine prophecy, marking the manner of fulfillments of other prophecies, for the past half century have been looking forward with great expectation to the time of the Lord's return and the setting up of his kingdom. Bible students frequently called attention to that period of time to the fact that 1914 would mark the beginning of a different order of things in the earth.

Now mark the answer of Jesus to the question: "How may we know the end of the world?" He said that the beginning of that period would be marked by a world war—nation rising against nation, and kingdom against kingdom, accompanied by famine, pestilence and revolutions in various parts of the earth. (Matthew 24:7.) Everyone witnesses the fact that these things began to have fulfillment exactly on time in 1914.

He said, again, that the Jews should be trodden down until that period, and that their return to Palestine would be an evidence of the dispensational change.

The time, therefore, is definitely located. The evidence is conclusive of the Lord's presence. The world war marked the legal end of the gentile dominion, the end of the old world.

Concerning the law that God gave to Israel, Jesus declared that every jot and tittle thereof must be fulfilled. (Matthew 5:18.) One provision of that law was that the Jews should keep every fiftieth year as a jubilee, and that they should keep these jubilees for seventy periods, or a total of 3500 years; that they should begin to count this time when they entered the land of Palestine. Their entering into Palestine occurred in 1575 B. C., and the period of

3500 years must end in A. D. 1925. Since the Bible teaches—and all Christians have thus understood—that the coming of the Lord Jesus is to judge the living and then the dead, it follows that it can be with confidence announced that millions now living on the earth will enjoy this opportunity, and being obedient to it will never die. For this reason it is all important now that everyone who loves life, liberty and happiness inform himself as to the true teachings of the Scriptures. It is time to disregard creed fences, denominational relationships, and honestly seek the truth as set forth in God's Word, which is being revealed before the eyes of the people. The Messianic kingdom is the only panacea for the ills of human kind. It is at hand. It will bring the long desired blessings to the human race. It will all the desire of all nations.

REAL ESTATE TRANSFERS

Lewis Amoth and wife to E. H. Anderson, 29.82 acres in John Byrd DLC, tp 2 s, r 3 w, \$10.

A. L. Brooks and wife to Lee Benedict, 21 acres in F. Holdridge DLC, tp 4 s, r 3 and 4 w, \$5000.

Chas. L. Bryan et al to Eliza Parker, 145.25 acres in Daniel Johnson DLC, tp 2 s, r 4 w, \$10.

L. W. Damon and wife to B. A. Kilks, lot 8, blk 2, Kershaw addition Williamina, \$5.00.

Grace K. Flett to George W. Flett, 17.38 acres in William Doughty DLC, tp 2 s, r 3 w, \$10.

Grace K. Flett to George W. Flett, 28.58 acres in William Doughty DLC, tp 2 s, r 3 w, \$10.

Grace K. Flett to George W. Flett, 2.13 acres in William Doughty DLC, tp 2 s, r 3 w, \$10.

E. W. Hodson and wife to H. A. Cooley and wife, 25x104 ft. in Newberg, \$10.

Ellis Isham to Lyle P. Paxton, lot 157, Dayton, \$150.

Chas. A. Keeney and wife to Monthly Meeting of Friends church, small tract in J. B. Rogers DLC, tp 3 s, r 2 w, \$10.

Anna M. Laughlin to Clarence C. Laughlin, 101.30 acres in T. B. Hutt DLC, tp 2 and 3 s, r 4 w, \$4500.

W. S. Link to C. A. Wilson and wife, 69 acres in Benj. M. Robinson and Joel Chrisman DLCs, tp 4 s, r 3 w, \$10.

Myrtle Moats to T. L. and Alice Hackett, 41.78 acres in A. Covert DLC, tp 4 s, r 3 w, \$6500.

John Newell and wife to G. L. Hall and wife, part blk 6, old town McMinnville, \$3500.

Cyril W. Osterhoudt to John H. Comer, lot 44, Hurley subdivision, \$50.

Elisina Parker and wife to Daisey M. and Velede I. Bryan, 145.25 acres in Ira Daniel Johnson DLC, tp 3 s, r 4 w, \$10.

Ira Lorenzo Root and wife to Albert R. Root, 40 acres in D. B. Bayley DLC, tp 3 s, r 3 w, \$1.

J. Tompkins and wife et al to Frank D. and Louie Mae Sawyer, 10 acres in sec 15, tp 5 s, r 3 w, \$1000.

C. A. Wilson and wife to W. S. Link, 69 acres in Benjamin M. Robinson and Joel Chrisman DLCs, tp 4 s, r 3 w, \$10.

HOUSEHOLD HINTS

Springs on the doors of the ice box will keep down the ice bill. The most careful servant will sometimes leave the doors open and the springs make this impossible.

Scoop out the centers of ripe tomatoes and fill with a mixture of celery, cubes of veal loaf, chopped olives and mayonnaise dressing. Serve on lettuce leaves.

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Gloria Swanson

— IN —

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also

Harold Lloyd

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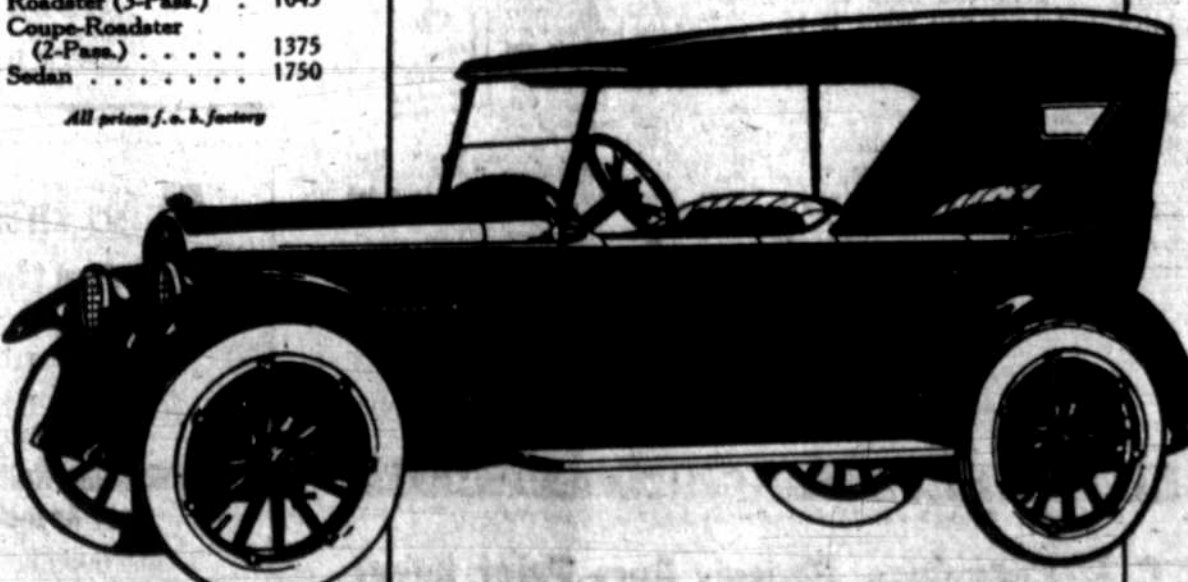
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