

# WITH THE CHURCHES

## CHRISTIAN SCIENCE SOCIETY

Christian Science Society holds services every Sunday morning at 11 o'clock and Wednesday evening services at 8 o'clock at 106 South College street. The public is cordially invited to attend these services.

## NAZARENE CHURCH

Sunday school 9:45 a. m. Preaching 11 a. m. and 8 p. m. Prayer meeting Wednesday evening at 8:00. Young people's meeting at 6:30 p. m. Sunday. Rev. C. D. Norris, pastor.

## FREE METHODIST CHURCH

H. E. Kreider, pastor; residence 508 Grant street; phone Blue 70. Sunday services—Sunday school 10 a. m. Preaching at 11 a. m. by Rev. J. N. Wood of Falls City, formerly pastor in Newberg. Young people's meeting at 7 p. m. No other evening services because of baccalaureate service at Friends church. Prayer meeting Wednesday evening at 8 p. m.

## FRIENDS CHURCH

Sunday school 9:45 a. m.; morning worship 11 a. m.; C. E. 7 p. m. Evening meeting at 8 p. m. The sacred song and story service held at the Friends church last Sunday evening was a splendid success. About 80 of the Friends young people and junior chorus singers made up the three choirs. There were about 425 present at the service. The H. S. baccalaureate service will be held at the Friends church Sunday evening at 8 o'clock. Special music. Next Sunday morning about 50 members of the community church of Ridgefield, Wash., with the pastor, Rev. George V. McClure, will drive to Newberg, where they will worship with the Friends of this place at the morning meeting. Rev. McClure, who is a warm friend of Rev. Carter, will preach the sermon of the occasion. His sermon subject will be "The Christ that cannot be taken away." The Ridgefield community church choir is coming and they will sing one or more numbers.

## BAPTIST CHURCH

Rev. W. H. Cox, pastor, residence 315 College street; phone White 115. Sunday morning—Sunday school 9:45; Ralph Gray, superintendent. Preaching service at 11; subject, "In the beginning, God." Sunday evening—B. Y. P. U. 7:00. Miss Florence Nye, president. B. Y. P. U. Junior, 7:00. Mrs. McLein, president. Preaching service, the church will be closed and join in the union service at the Friends church for the baccalaureate service. Wednesday—Prayer service 8:00 p. m. Thursday—Choir practice, 8:00 p. m. You are either saved or unsaved. There is no middle path. Eternity draws nigh, and watchman, what of the night? Are you ready for the next scene in to which God is surely about to usher the entire saved section of the world? If not, why not? When will you decide, for decide you must, and upon your decision hangs your eternal welfare. Come and let me tell you more.

## METHODIST CHURCH

Monthly Sunday school board meeting Tuesday evening, June 6, in League room of church. The annual Sunday school picnic will be held Saturday, June 3, at Fernwood. All who desire to go please be at the church by 9 o'clock not later, with well filled lunch baskets. The Salem district conference which was held here last week, mention of which was not made in last week's Graphic, was pronounced by the twenty-four preachers present, as the best held in many years. The joint district Epworth League institute (Salem and Portland districts) will be held at Falls City, where a permanent site has been obtained. Everybody is invited to camp and study and play with the young people. Preparations are being made for the best institute ever held. The 11 o'clock hour next Sunday belongs to the children. The pastor is striving hard to interest the children in this service, and judging from the children present at these services (and older ones also) his efforts are being appreciated. Come and enjoy this service with the children. Men and women are only

children of a larger growth. For the Sunday evening services the pastor will present a living theme full of living thoughts for living people. It will bring you in touch with yourself, with your neighbor and with your God.

## PRESBYTERIAN CHURCH

Morning service, Sabbath, June 4, at 11 o'clock. Pastor's sermon, theme, "Anniversary of Pentecost;" Acts 2:1-41. Beautiful music and singing, and decorations in white—the color of the day. Sabbath school at 9:45 promptly. Great lessons in divine truth, carefully studied and prayerfully taught. Superintendent, S. Sanderman.

Y. P. S. C. E. at 6:30 instead of 7:00 (so as to allow time to get over to the evening baccalaureate at Friends church). "Friendship," 1st Sam. 18:1-4; 19:1-7. Edith Sanderman, leader. No evening preaching service here so as to unite in baccalaureate service at Friends church at 8:00.

Wednesday at 8:00, midweek service; Jer. 38:4-13; "In Prison." Think how insane it was to reject and imprison the glorious prophets of the ages. Why did men hate a faithful Jeremiah? Are there men like that today?

The Hebrew word for our beautiful word rest, is sabbath. It is a word showing our Creator's tender regard for our often-wearied condition. There is no cause for superstitious concern over the beautiful word, or for fear in applying it to the Lord's Day, when we do truly rest from our six-days toil, according to the commandment. In the New Testament and on, it was a day of observance and sacredness and memorial, and communion and worship—a veritable and distinctive rest-day to the christians, a christian sabbath without fear or doubt; and so it has been held in the church from that day to this. Let us thank God for the precious gift of the weekly rest-day, and try to preserve and hallow it. It is the protector of civilization.

## CHRISTIAN CHURCH

The services of last Lord's day were conducted by Brother Sickafoose in the morning and the Endeavor societies in the evening. The young people certainly made a fine showing and the program was of particular interest. Beside the congregational singing there were special numbers by the choir, duets, solos and quartets. The sermon was delivered by Freda Parrish, Zella Fitch, Clarence Fitch and Alva Heater. The subject was from the text, "Jesus said unto him, 'I am the Way, the Truth and the Life,'" each of the speakers taking one of the sections. This is one of the practical ways of putting to the test the work of the C. E. societies, for the end of the mission is to fit for definite christian service.

Sermon topic for next Lord's day morning, "Antecedents of a Great Revival." This will be a preparatory message looking to the opening of the revival meeting beginning next Sunday.

The Children's day program usually held first Sunday in June is to be given June 11 at 9:45 a. m. This will be especially good as much work is being put into the program.

The first sermon of the three weeks' series by Evangelist Ross will be given Sunday, June 11 at 11 a. m. Every member out is the slogan. The seating is going to be the great problem, so those who wish to hear these exceptionally fine evangelists will need to come early at every service.

Don't forget the prayer meeting each week at 8 p. m. Wednesday. Let us be much in the spirit of prayer during the meeting.

The pastor is now in town all the week and can be found at home at any time. He is at the service of the community in such duties as are naturally those of a minister of the gospel and it is his desire to serve to the best of his ability. Phone Black 50; residence 1100 Fulton street.

The C. E. s had a very enjoyable trip on Memorial Day. They motored to Yamhill taking lunch, and then made the loop round by Portland home.

It is proposed to conduct a vacation daily Bible school and further announcement will be made next week. Parents everywhere this is tried speak of it in the highest of praise. Watch these columns.

There will be no evening service at this church next Sunday. Pastor will deliver the address at the baccalaureate service at the Friends church. Other services as usual. C. H. Phillips, minister.

## HIGH SCHOOL PLAY ON TUESDAY EVENING

"And Home Came Ted" will appear as the last and best high school play of the year on Tuesday evening at 8 o'clock in Wood-Mar Hall. The present junior class, having some of the best dramatic talent in school, are giving a three act comedy in the play "And Home Came Ted" which promises to be the treat of the year of all the high school events that are open to the public.

No one can afford to miss this evening of fun and amusement which is assured with the play being presented by the following cast: Skeet Keeley, Chester Newlin; Diana Garwood, Marjorie Christenson; Miss Loganberry, Ferris Ferguson; Ira Stone, Charlie Carlisle; Aunt Jubilee, Fleta Graves; Mr. Man, Henry Fitzpatrick; Jim Ryker, Homer Nelson; Mollie Macklin, Louise Sharp; Henrietta Darby, Margaret McVey; Ted, Louis Parrett; Elsie, LaVerne Hodson; Senator, Gus Hanka.

Tickets are now on sale at Graham's drug store and the auditorium plat is there for the reservation of seats at no extra cost. Adults 50 cents; children 25 cents.

## A COMMUNICATION

Editor Graphic: I have been interested in reading "Why Join the Church?" in your issue of May 18. The author of it, I think, advances some very good reasons why a christian should affiliate with a church organization, and be a consistent member thereof, but his oft-repeated phrase "I ought to belong to the church," I think an error, although it is very commonly used by church members generally. If a thing belongs to me, it is mine. I can, under certain legal restrictions for the public welfare, do with it as I please—sell it, lease it, destroy it, etc. The church has no such right to deal with its individual members.

I am a church member, but when I assumed such membership, I did not relinquish my freedom to think, and act, for myself in matters pertaining to christian principle, nor can I allow any church, or churchman to be an absolute dictator in matters of conscience. This, I hold, should be an individual matter between each christian church member and his Creator.

I once remarked to a christian minister, that I believed a person could live a consistent christian, without a church membership. His quick reply was, "I don't." His "I don't" did not change my opinion, neither did it arouse a desire to enter into a controversy over the question.

Let the church member belong to Christ, his Redeemer, and Him alone, accepting church authority only so far as it accords with the Bible plan of salvation. Joe Bush. Newberg, Oregon, May 20, 1922.

## RIDDLE MAN MARKETED FIRST OREGON BERRIES

Again this year, for the third time in succession, B. E. Hemphill, living three miles out on the Canyonville road, had the first Oregon strawberries for the Portland market. Mr. Hemphill's berries are always carefully selected and packed and as a consequence he gets the top price. This year his first crate sold for \$7.50.—Riddle Enterprise.

THE OREGON FIRE RELIEF Association of McMinnville has written more insurance in Oregon for the last five years than any other company. 317

## SUMMONS

In Justice Court for justice and constable district No. 4 in and for Yamhill County, Oregon. E. D. Pierson, Plaintiff; versus D. L. Terry, Defendant.

To D. L. Terry, defendant: In the name of the State of Oregon, you are hereby required to appear and answer the complaint of the above named plaintiff filed against you in this court, within six weeks from and after May 25th, 1922, and if you fail so to do, plaintiff will take judgment against you for the relief demanded in his complaint, to-wit: the sum of \$32.00 with interest, attorneys fees and costs.

This summons is served upon you by publication by virtue of an order made by Chas. Churchill, Justice of the Peace, dated May 22nd, 1922, providing for publication of this summons for six successive weeks in the Newberg Graphic.

Given under my hand this 22nd day of May, 1922. Chas. Churchill Justice of the Peace. Newberg, Oregon.

C. R. Chapin, Attorney. First pub. May 25, 1922. Last pub. July 6, 1922.

## ADMINISTRATRIX NOTICE OF FINAL SETTLEMENT

Notice is hereby given that the undersigned administratrix of the estate of Cecil J. Hoskins, deceased, has filed her final account as said administratrix in the County Court of Yamhill County, Oregon, and that said court has appointed Monday, June 19th, 1922, at eleven o'clock A. M. of said day as the day and hour of the hearing of objections to said final account and the settlement thereof.

Now, therefore, all persons interested in the estate of Cecil J. Hoskins, deceased, are hereby notified and required to appear at the county court room at the court house at McMinnville, Yamhill county, Oregon, at said time, to then and there show cause, if any there be, why said account should not be settled, allowed and approved, and the said estate forever and finally settled and the said administratrix discharged. Dated May 18, 1922.

MABLE G. HOSKINS, Administratrix of the estate of Cecil J. Hoskins, deceased. Clarence Butt, attorney for estate. First pub. May 18, 1922. Last pub. June 15, 1922.

## COUNTY SEAT NEWS

From the News-Reporter Assumed Name Affidavits

The J. G. Vincent Lumber and Logging company has filed its affidavit of ownership according to the provisions of the assumed name law. The copartnership consists of J. G. Vincent and W. R. Shaw, both of Yamhill.

The Bressie Motor Bus company of Eugene has filed its affidavit of ownership with J. E. Bressie, W. M. Freeburg with five others, all residents of Portland, interested in conducting an auto motor bus line.

## Suits Are Filed

Through her attorney B. A. Kliks, Leona McKern filed a suit for divorce against Harold C. McKern on May 20, in the circuit court.

F. W. Hunsaker et al vs Luvina Wood et al, is the title of a suit to quiet title filed on May 24, in the circuit court by Ramsey, Lange & Nott for the plaintiffs.

Clara V. Hughson vs W. E. Cox, foreclosure of contract; James E. Burdett and Howard C. Gildea attorneys for plaintiff.

Yamhill county vs Margaret McCann et al, injunction suit, R. L. Conner for plaintiff.

## Gets \$4 Bounty

Grant Beeching, of McMinnville, Route 4, has collected a bounty of \$4 for the skins of two bobcats.

The lawn about the armory is being put in shape for the dedicatory services that will take place there on Memorial Day, Tuesday morning.

## B. A. RUSSELL

Veterinarian Newberg Produce Co., Blue 129

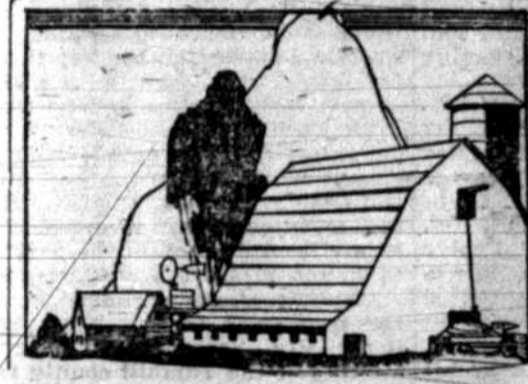
# BERT'S PLACE

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20 STORES 20 STORES

# 20th Century Grocery

20th CENTURY STORES are very low in average price and very high in average quality. The aim of the management is to make them SAFE STORES to tie to. Some extra good offerings for Saturday and Monday are:

CALIFORNIA EXTRA CHOICE RED STAR LEMONS—Large 300 size at 6 for 18c; 35c per dozen

Borden's Eagle Brand Milk, 20 Cents. Exoelle Cake Flour, 5c pound package. Three pounds Crisco, 68 Cents.

BLOOMER'S COCOA—Direct importation from Holland, the finest and freshest on the American market; small cans 15c; halves, 30c. Please ask for sample package and a circular.

Three dills for 5 Cents. Argo Cornstarch, pound 7 1/2 Cents. Olympic Pancake Flour, pkg. 23 Cents.

Lang's Marshmallows, each 13 Cents. 3 Rolls Tissue Toilet Paper 25 Cents. Campbell's Beans, can 11c; 6 or 85 Cents.

FLOUR—Vim Patent or Kerr's Patent, both the best product from hard wheat, and guaranteed to give satisfaction; 20th Century special price, \$1.98.

Cream of Wheat, package, 23 Cents. White Star tuna fish, halves, 23 Cents. Fels Naptha Soap, 2 bars 15 Cents; 10 for 72 Cents.

20TH CENTURY COFFEE is very popular with particular coffee drinkers. One big reason is that it is roasted the day before you buy it. Another big reason is that it is roasted from the best green coffee we can find. Pound 33c; 3 pounds 95c.

Creme Oil Soap, 2 bars 15 Cents. Royal Baking Powder, 12 oz. can, 40 Cents. Pure Black Pepper, half pound, 10 Cents.

If it is good to be had and good to eat—you can get it at one of these stores and the price will always be satisfactory to you.

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NEWBERG, OREGON

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EVANGELISTS AND ENTERTAINERS

JUNE 11--JULY 2

# CHRISTIAN CHURCH

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