

## WITH THE CHURCHES

**CHURCH OF GOD**  
John Van Lydergraf of Salem will preach at the Church of God hall, east First street, Sunday, April 23, at 11:00 a. m. and 2:30 p. m.

**CHRISTIAN SCIENCE SOCIETY**  
Christian Science Society holds services every Sunday morning at 11 o'clock and Wednesday evening service at 8 o'clock at 106 South College street. The public is cordially invited to attend these services.

**WAZARENE CHURCH**  
Sunday school 9:45 a. m.  
Preaching 11 a. m. and 7:30 p. m.  
Prayer meeting Wednesday evening at 7:30.  
Young people's meeting at 6:30 p. m. Sunday.  
Rev. C. D. Norris, pastor.

**FREE METHODIST CHURCH**  
H. E. Kreider, pastor. Residence 508 Grant street; phone Blue 70.  
Sunday school 10 a. m.  
Young people's meeting at 6:30 p. m.  
Evening sermon at 7:30.  
You are invited to attend these services.

**BAPTIST CHURCH**  
Rev. W. H. Cox, pastor; residence 315 College street; phone White 118.  
Sunday morning—Sunday school, Ralph Gray, superintendent, 9:45.  
Preaching service, 11:00; subject, "Standing in the Sunshine."  
Sunday night—B. Y. P. U., 6:30; Miss Florence Nye president.  
B. Y. P. U. Junior, 6:30; Mrs. McKelvin, president.  
Preaching service, 7:30; subject, "Vigilance the Road to Victory."  
Wednesday night—Prayer service, 7:30.  
Thursday night—Choir practice, 7:30.

The last week's services were fine. Large congregations in attendance. The Sunday school is growing, for which we are truly thankful. Will you come and bring your wife and children and get right, and help us to worship God. There is not a man or woman in all the world that Jesus Christ does not love. Come and let me tell you more.

**METHODIST CHURCH**  
The sermon for Sunday at 11:00 a. m. will be a post-Easter meditation from the text "If Christ Be Not Risen." What would such a possibility mean?  
It is well for us to contemplate both sides of the question of the resurrection.  
The evening sermon at 7:30 will be on the subject "The influence of home religion" based on the text, Joshua 24:15, "As for me and my house we will serve the Lord." This will be a plea for the acknowledgment of God in the home, both as to example to the children and an influence for good upon their lives. Come and hear these important sermons if not attending elsewhere.

Sunday school at 9:45 a. m.  
Epworth League at 6:30 p. m.; leader, Mina Ames; subject, "The vision from the mountainside."  
Prayer meeting 7:30 p. m. Wednesday.  
The annual banquet for the choir will be served by the ladies aid society, Thursday evening in the basement of the church.

The Easter program given last Sunday morning by the children of the Methodist church was one of the best they have ever given. Some of the musical numbers showed splendid ability. The little tots performed seemingly without embarrassment and greatly pleased the large audience which plainly showed the need of the new church. The committee are to be complimented.

**CHRISTIAN CHURCH**  
Easter Sunday was a great day with the church here. About fifty young people assembled for sunrise prayer meeting and breakfast at the church. The hall was filled to the limit for the Bible school exercises which were especially good, consisting of readings, songs, and two fine plays, with splendid morals, given by the intermediate class. Five were received into the fellowship of the church.

### Faith Healing

According to the SCRIPTURES  
7:30 p. m.  
CHRISTIAN CHURCH  
Don't miss this sermon.  
COME! COME!

### FRIENDS CHURCH

SUNDAY SCHOOL 9:45 CHRISTIAN ENDEAVOR 6:30  
Morning—"All of Life Is a Great Investment."  
Evening—Evangelistic Message.  
ALL ARE WELCOME  
ALL WAYS WELCOME

church and the ordinance of Christian baptism was administered at both services. Altogether it was a day of great joy for all who participated.

A fine party was given by the intermediate class of the Bible school on Friday night of last week. Twenty-six were present and the evening was spent in a most enjoyable manner, culminating with a nice lunch.

Services as usual next Lord's day. Now that the better weather is here the Bible school should be filled with young and old. The services should have a greater attraction for all when there is so much evidence around of the providence and love of God. The topic at the evening service will be of particular interest at this time with the prevalence of the claims of so many to "faith healers." Mr. Phillips will discuss the Bible doctrine of "faith healing." All who have ever heard the pastor discuss any of these controverted subjects will bear witness that whatever position is affirmed it is always in the light of Holy Writ and stated with candor and kindness.

The public is invited to any of the services of the church. The church is open to "whosoever will" and we spread the Lord's table every Lord's day for all who love Him in sincerity to partake. Nine forty-five, 11, 6:30 and 7:30 are the hours. C. H. Phillips, minister.

**PRESBYTERIAN CHURCH**  
Sabbath school at 9:45 with classes for all, and careful Bible study. Supt. S. Sanderman. Neglect not the word.  
Morning worship at 11:00—"The marvels and meaning of the burning bush." Good singing. Members received after the service.  
Y. P. S. C. E. at 6:30—"Overcoming;" Num. 13:25-31. A successful life must be an overcoming life.  
Sabbath evening worship at 7:30. "What Stops Anxiety?" I Pet. 5:7. A delightful and profitable hour of evening song and meditation and prayer.

Friday, April 21, the DeMoss musical family at this church, auspices of the Y. P. S. C. E. Tickets 50c and 25c. Help the young people.  
Tuesday at 2:30 p. m. ladies missionary society at Mrs. Lee's home.  
Wednesday at 7:30. mid-week worship. Isaiah 6. This service preserves the tone of people's spiritual life.

"The wicked shall be turned into hell." Says Bishop J. C. Ryle: "Let others hold their peace about hell if they will; I dare not do so. I see it plainly in scripture and I must speak of it. I fear that thousands are on that broad road that leads to it and I would fain arouse them to a sense of the peril before them."  
What would you say of the man who saw his neighbor's house in danger of being burned down, and never raised the cry of "Fire!" Call it bad taste if you like, to speak of hell. Call it charity to make things pleasing and speak smoothly and soothe men with a continual lullaby of peace. From such notions of taste and charity may I be delivered. My notion of charity is to warn men plainly of their danger. My notion of taste is to declare all the counsel of God. If I had never spoken of hell, I should think that I had kept back something that was profitable, and should look on myself as an accomplice of the devil.

Beware of new and strange doctrines about hell and the eternity of punishment. Beware of manufacturing a God of your own—a God who is all love, but no holy.  
Immortality, and eternity and the rewards of faith in Christ alone, and the fearful retribution of wrong that is swiftly coming, are being too much neglected for the moral good of the community. Let us turn.

**UNION S. S. TRAINING CLASS**  
A goodly number of the class were present at the examination Monday evening. We will report results later.  
We now begin the second division of our text book. This part deals with the personal contact of the pupil and the teacher. We trust all untrained teachers and all who expect to be teachers will join our class at this time. Pupils will compare, perhaps unconsciously, the public school teacher with their Sunday school teacher and often to the disadvantage of the latter because of a lack of proper preparation on her part.

The next meeting of the class will be Monday evening, April 24, at 7:30 o'clock in the Presbyterian chapel. Secretary.

Some people think that all printing is just alike. We know different and can show anyone who is willing to investigate that there is all the difference in the world between the first-class printing which the Graphic does and the kinds that some others turn out. We make the price right too.

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### LOCAL STATISTICS ON THE USE OF TOBACCO

Superintendent Stanbrough has been making an extensive study, involving nearly eleven hundred grades, regarding the effects of tobacco on the scholarship of high school boys.

At the high school assembly on Tuesday the superintendent presented to the students the results of his investigations, emphasizing the fact that he was not presenting a theoretical view, but their own record in their own school.  
In view of the alarming increase in the use of tobacco by boys in the last five years, the figures submitted are significant.

The records examined showed that of 518 recorded grades made by the tobacco users the average is 82.5. Of 563 recorded grades made by the non-users the average is 88.2. Arranged by classes the averages are:

Tobacco users—Freshmen, 84.7; soph-junior, 82.1; seniors, 87.4.  
Non-users—Freshmen, 87.4; soph-junior, 88.4; seniors, 90.6.

During the last three semesters the tobacco users have carried 354 grades, passing in 307, or 86.7 per cent of them. The non-users have carried 491 grades, passing in 477, or 97.1 per cent of them.  
Exemptions from examinations are allowed pupils in any subject in which the grade for the semester is 90 or over (with certain requirements as to attendance, etc.).

During the last semester the tobacco users earned 23 such exemptions, while the non-users earned 123.  
Thus, from whatever angle the matter is viewed, there is found the basis of Pres. David Starr Jordan's remark: "The cigarette user need not worry about his future; he hasn't any."

### OBITUARY

Sarah E. Christensen Lapp departed this life April 4, 1922, at the home of her daughter, Mrs. Carrie E. Duncan, 171 E. Seventh street, N., Portland, Oregon, aged 73 years. Cause of death, cerebral hemorrhage caused by a fall. She was buried at Newberg, Oregon, under the auspices of the G. A. R. veterans and Woman's Relief Corps of which she was a member.

Born at Wilkesboro, Pennsylvania, in 1849, the oldest of a large family. Her father William Wilkes, emigrated to Shawno, Wis., when she was yet a child, and when Shawno had but seven white settlers. She grew up there and married Hans L. Christensen in 1867. She was the mother of seven children, of whom three are still alive. In 1888 the family moved to Newberg, Oregon, where she has lived ever since. In 1915 her husband died suddenly of heart failure. In June 1920, she married a civil war veteran, Noah Lapp, who died four months after their marriage. In later years, a serious deafness caused her and her friends great distress, but she persisted in living alone, until a bad fall changed her mind to live with one of her children, who gave her the careful care. She leaves to mourn her loss one son, George William, and two daughters, Mrs. Carrie E. Duncan and Mrs. Grace E. Atkinson, six grandchildren, all of Portland, Oregon, four brothers, John, Charles, Hans and Albert Wilkes, all of Tillamook, Oregon; two sisters, Mrs. L. D. Krake, of Tillamook, Oregon, and Mrs. Olive Raymond, of Pasadena, California, besides a host of other relatives and friends.

Does advertising pay? Ask the man who advertises. The business houses that fall don't advertise until the sheriff makes them.

Portland-Newberg Motor Bus Schedule Effective January 15, 1922  
Subject to change without notice.  
Leave Portland Leave Newberg  
Park & Yamhill Imperial Hotel  
8:00 a. m. 8:00 a. m.  
9:30 a. m. 9:00 a. m.  
11:00 a. m. 10:00 a. m.  
1:05 p. m. 11:00 a. m.  
2:30 p. m. 1:00 p. m.  
4:15 p. m. 2:45 p. m.  
5:30 p. m. 4:00 p. m.  
6:30 p. m. 6:30 p. m.  
Sat. and Sun.—ONLY—Sat. and Sun.  
11:15 p. m. 8:00 p. m.

Reservations for Theatre Parties, etc., or for Special Trips call: Portland, phone Main 8411; Newberg, phone Black 129.

### Household Hints

When bamboo furniture becomes cloudy and dull wash it in water in which a little salt has been dissolved.

Wash chamois gloves in warm suds and rinse in water of the same temperature, to which a little olive oil is added. They will dry soft and as good as new.

Whitewash the inside of your window box before putting in the earth. This will keep the box from rotting and prevent insects.

Sprinkle salt on an open fire and hold your plumes over the smoke. This will curl the plumes swiftly and naturally.

If the pearl buttons on your dress become dull rub them with olive oil and polish with a soft cloth. This will make them look like new.

Don't forget that fresh meat should be started to cook in boiling water, while salt meats should be put on in cold water and allowed to get hot with the water.

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M. J. B. INDIA and CEYLON Tree Tea, 1 Pound . . . . . 49 Cts.	GOLDEN ROD ROLLED OATS Large Package . . . . . 25 Cts
CRISCO—ALWAYS GOOD—I Pound 23 Cents; 1½ Pounds 34 Cents, Three lbs. 68 Cents; 6 lbs. \$1.30	OLYMPIC WHEAT HEARTS 9-Pound Sacks . . . . . 69 Cts
COMPOUND IN BULK 2 Pounds . . . . . 35 Cts	PURE LARD 2 Pounds . . . . . 35 Cts
UNCOLORED JAPAN TEA—Our B 10 X brand, makes splendid cup tea. . . . . Half Pound 20 Cents	ROYAL WHITE SOAP 5 Bars . . . . . 22 Cts
TEA GARDEN MOLASSES—KNOWN FOR HIGHEST QUALITY ON THE COAST Avondale brand, dark molasses, 2 lb. can 12½ cts; 5 lb. 33 cts; 10 pound can . . . . . 59 Cents Magnolia brand molasses, suits the most particular. 2½ lb. can 28 cts; 5 lb. can 50 cts; 10 lb can 98c	
SHELLS NOODLES 3 Packages . . . . . 25 Cts	SKINNERS MACARONI 3 Packages . . . . . 25 Cts
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PEANUT BUTTER Fresh made, pound . . . . . 15 Cts	EXCELO CAKE FLOUR 3 packages . . . . . 25 Cts
20TH CENTURY COFFEE—Fresh from our own roaster, is very, very satisfactory if you like good coffee; Pound, 33 cents . . . . . Two Pounds 65 Cents	CURVE CUT MACARONI Bulk, 4 pounds . . . . . 25 Cts

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