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NEWBERG GRAPHIC. THURSDAY, APRIL 20, 1922

WITH THE CHURCHES

CHURCH OF GOD

John Van Lydergraf of Salem will preach at the Church of God hall, east First street, Sunday, April 23, at 11:00 a. m. and 2:30 p. m.

CHRISTIAN SCIENCE SOCIETY

Christian Science Society holds o'clock and Wednesday evening ser-vices at 8 o'clock at 106 South College street. The public is cordially invited to atttend these services.

WAZARENE CHURCH

Sunday school 9:45 a. m.

Preaching 11 a. m. and 7:30 p. m.

Prayer meeting Wednesday evening at 7:80.

Young people's meeting at 6:30 p. m. Sunday.

Rev. C. D. Norris, paster.

FREE METHODIST CHURCH

H. E. Kreider, pastor. Residence 508 Grant street; phone Blue 70.

Sunday school 10 a. m. Young people's meeting at 6:30

p. m. Evening sermon at 7:30.

You are invited to attend these services.

BAPTIST CHURCH

Rev. W. H. Cox, pastor; residence 315 College street; phone White 118. Sunday morning—Sunday school, Ralph Gray, superintendent, 9:45.

Preaching service, 11:00; subject, "Standing in the Sunshine."

Sunday night-B. Y. P. U., 6:30: Miss Florence Nye president.

B. Y. P. U. Junior, 6:30; Mrs. Me Keim, president.

Preaching service, 7:30; subject "Vigilance the Road to Victory."

Wednesday night-Prayer service, 7:30.

Thursday night,-Choir practice 7:30.

The last week's services were fine. Large congregations in attendance. The Sunday school is growing, for prayer. which we are truly thankful. . Will you come and bring your wife and children and get right, and help us to worship God. There is not a man or woman in all the world that Jesus Christ does not love. Come and let me tell you more.

METHODIST CHURCH

The sermon for Sunday at 11:00 a. m. will be a post-Easter meditation from the text "If Christ-Be Not Risen." What would such a possibility mean?

A fine party was given by the intermediate class of the Bible school on Friday night of last week. Twenservices every Sunday morning at 11 ty-six were present and the evening was spent in a most enjoyable man-ner, culminating with a nice lunch.

church and the ordinance of Chris

Services as usual next Lord's day. Now that the better weather is here the Bible school should be filled with young and old. The services should have a greater attraction for all when there is so much evidence around of the providence and love of God. The topic at the evening service will be of particular interest at this time with the prevalence of the claims of so many to be "faith heal-Mr. Phillips will discuss the ers." Bible doctrine of "faith healing." All who have ever heard the pastor diacuss any of these controverte subjects will bear witness that whatever position is affirmed it is always in the light of Holy Writ and stated with candor and kindness.

The public is invited to any of the services of the church. The church is open to "whosoever will" and we spread the Lord's table every Lord's day for all who love Him in sincer-ity to partake. Nine forty-five, 11, 6:30 and 7:30 are the hours. C. H. Phillips, minister.

PRESBYTERIAN CHURCH

classes for all, and careful Bible study. Supt. S. Sanderman. Neglect not the word.

Morning worship at 11:00.--"The At the high school assembly on marvels and meaning of the burning Tuesday the superintendent presentceived after the service.

Y. P. S. C. E. at 6:30-"Overcoming;" Num. 13:25-31. A successful life must be an overcoming life

Sabbath evening worship at 7:30. 'What Stops Anxiety?" I Pet. 5:7. A delightful and profitable hour of are significant. evening song and meditation and

Friday, April 21, the DeMoss musical family at this church, auspices of Of 563' recorded grades made by the the Y. P. S. C. E. Tickets 50c and non-users the average is 88.2. 25c. Help the young people. Tuesday at 2:30 p m., ladies mis-

sionary society at Mrs. Lee's home.

serves the tone of people's spiritual life.

"The wicked shall be turned into hell." others hold their peace about hell if they will; I dare not do so. I see it plainly in sector the so. I see it or 971 per cent of them. The non-users have Says Bishop J. C. Ryle: "Let



"After 10 years of hit or miss baking with various other brands of powder I at last discovered that the bitter taste sometimes found in hot breads was caused from alum in cheaper grades of powder. So I am now an ardent booster for Royal Baking Powder." Mrs. L. A. J.

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LOCAL STATISTICS ON

their own school.

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Household Hints

THE USE OF TOBACCO

Sabbath school at 9:45 with volving nearly eleven hundred and rinse in water of the same temgrades, regarding the effects of to- perature, to which a little olive oil bacco on the scholarship of high is added. They will dry soft and as

marvels and meaning of the burning Tuesday the superintendent present-bush." Good singing. Members re-ceived after the service. Investigations, emphasizing the fact investigations, emphasizing the fact and prevent insects. that he was not presenting a theoretical view, but their own record in

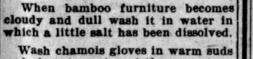
In view of the alarming increase in the use of tobacco by boys in the naturally.

last five years, the figures submitted The records examined showed that and polish with a soft cloth. This of 518 recorded grades made by the will make them look like new.

tobacco users the average is 82.5. Arranged by classes the averages

Tobacco users-Freshmen, 84.7 Wednesday at 7:30, mid-week soph-junior, 82.1; seniors, 81.9. worship. Isaiah 6. This service pre- Non-users—Freshmen, 87.4; Non-users-Freshmen, 87.4; sophjunior, 88.4; seniors, 90.6.

During the last three semesters the tobacco users have carried 354 grades, passing in 307, or 86.7 per



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Don't forget that fresh meat should be started to cook in boiling water, while salt meats should be put on in cold water and allowed to

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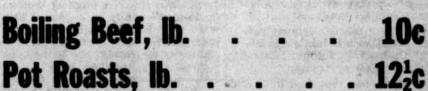
List your place with

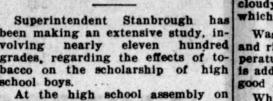
714 First Street

us for quick action.

ty of berry and fruit

farms.





good as new. Whitewash the inside of your win-

Sprinkle salt on an open fire and

hold your plumes over the smoke. This will curl the plumes swiftly and

become dull rub them with olive oil

get hot with the water.

Eating Problem

Ease Your

It is well for us to contemplate plainly in scripture and I must speak both sides of the question of the resurrection.

The evening sermon at 7:30 will be on the subject "The influence of home religion" based on the text, Joshua 24:15, "As for me and my house we will serve the Lord." This will be a plea for the acknowledgment of God in the home, both as to example to the children and an influence for good upon their lives. Come and hear these important sermons if not attending elsewhere.

Sunday school at 9:45 a. m. Epworth League at 6:30 p. m.

Prayer meeting 7:30 p. m. Wednesday.

The annual banquet for the choir will be served by the ladies aid society, Thursday evening in the basement of the church.

The Easter program given last Sunday morning by the children of the Methodist church was one of the best they have ever given. Some of the musical numbers showed splendid ability. The little tots performed seemingly without embarrassment and greatly pleased the large audience which plainly showed the need of the new church. The committee are to be complimented.

CHRISTIAN CHURCH

Easter Sunday was a great day with the church here. About fifty young people assembled for sunrise prayer meeting and breakfast at the church. The hall was filled to the limit for the Bible school exercises which were especially good, consisting of readings, songs, and two fine plays, with splendid morals, given by the intermediate class. Five were received into the fellowship of the



of it. I fear that thousands are on that broad road that leads to it and I would fain arouse them to a sense

of the peril before them." What would you say of the man who saw his neighbor's house in danger of being burned down, and never raised the cry of "Fire!" Call it bad 123. taste if you like, to speak of hell. Call it charity to make things pleasing and speak smoothly and soothe men with a continual luitaby of and charity may I be delivered. My any."

notion of charity is to warn men plainly of their danger. My notion(of taste is to declare all the counsel of leader, Mina Ames; subject, "The God. If I had never spoken of hell, vision from the mountainside."

is all love, but no holy."

Immortality, and eternity and the rewards of faith in Christ alone, and the fearful retribution of wrong that is swiftly coming, are being too much neglected for the moral good of the community. Let us turn.

UNION S. S. TRAINING CLASS

evening. We will report results later.

We now begin the second division untrained teachers and all who experhaps unconsciously, the public school teacher with their Sunday school teacher and often to the disadvantage of the latter because of a lack of proper preparation on her part.

The next meeting of the class wil Secretary.

can show anyone who is willing to friends. investigate that there is all the dif-ference in the world between the first-class printing which the Graphic does and the kinds that some others turn out. We make the price right too.

A Graphic classified will sell it.



Exemptions from examinations are allowed pupils in any subject in which the grade for the semester is 90. or over (with certain requirements as to attendance, etc.).

. During the last semester the tobacco users earned 23 such exemp-tions, while the non-users earned

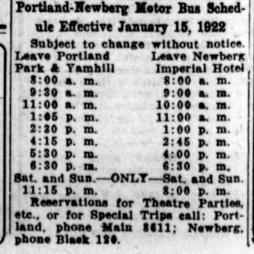
Thus, from whatever angle the matter is viewed, there is found the basis of Pres. David Starr Jordan's remark: "The cigarette user need peace. From such notions of taste not worry about his future; he hasn't

OBITUARY

Sarah E. Christensen Lapp depart-I should think that I had kept back ed this life April 4, 1922, at the something that was profitable, and home of her daughter, Mrs. Carrie E. should look on myself as an accom- Duncan, 171 E. Seventh street, N., plice of the devil. Beware of new and strange doc-trines about hell and the eternity of caused by a fall. She was buried at punishment. Beware of manufactur- Newberg, Oregon, under the auspices ing a God of your own-a God who of the G. A. R. veterans and Woman's Relief Corps of which she was a member.

Born at Wilkesboro, Pennsylvania, in 1849, the oldest of a large family. Her father William Wilkes, emigrated to Shawno, Wis., when she was yet a child, and when Shawno had but seven white settlers. She grew up there and married Hans L. Christensen in 1867. She was the mother A goodly number of the class were of seven children, of whom three are present at the examination Monday still alive. In 1888 the family moved to Newberg, Oregon, where she has lived ever since. In 1915 her husband died suddenly of heart of our text book. This part deals failure. In June 1920, she married with the personal contact of the a civil war veteran, Noah Lapp, who pupil and the teacher. We trust all died four months after their marriage. In later years, a serious deafpect to be teachers will join our class at this time. Pupils will compare, at this time. Pupils will compare, at this time. Pupils will compare, at this time. Pupils will compare. mind to live with one of her children, who gave her the needful care. She leaves to mourn her loss one son, George William, and two daughters, Mrs. Carrie E. Duncan and Mrs. Grace E. Atkinson, six grandchildren, all of Portland, Oregon, four be Monday evening, April 24, at 7:30 brothers, John, Charles, Hans and o'clock in the Presbyterian chapel. Albert Wilkes, all of Tillamook, Oregon; two sisters, Mrs. L. D. Krake. of Tillamook, Oregon, and Mrs. Olive Some people think that all printing Raymond, of Pasadena, California. is just alike. We know different and besides a host of other relatives and

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