

WITH THE CHURCHES

BAPTIST CHURCH

9:45 Sunday school, R. E. Gray, superintendent.
11:00, Sermon by the pastor.
5:30, Junior B. Y. P. U., girls, leader, Miss Melba Sanders.
6:30, Junior B. Y. P. U., boys, leader, S. P. Timberlake.
6:30, B. P. Y. U., Miss Florence Nye, president. Subject of study, Book of Genesis, led by the pastor.
7:30, Sermon by pastor.
Our Sunday school last Sunday enjoyed a talk by Mr. Nison, a student of McMinnville College, on "Why Go to a Christian College."
We had with us during morning service Gale Seaman, Y. M. C. A. student representative of Pacific States, Hal Dannelly, Y. M. C. A. student secretary of U. of O., and Luther Denimette, Y. M. C. A. student secretary of O. A. C., who spoke enthusiastically on the Christian work being done. That the college leaders are deeply interested in the religious side of education. A cordial welcome extended to all. W. R. Jewell, Pastor.

CHRISTIAN CHURCH NOTES

Reception to Mrs. Sloan
On Monday last week about twenty-five ladies of the congregation gathered at the home of Mrs. D. F. Fortune for a farewell party in honor of Mrs. C. C. Sloan, who is soon to leave Newberg for an extended visit with her friends in Nebraska. A very pleasant time was spent by all. The short program, which consisted of words of appreciation from some of the ladies and songs by all made more delightful by the nice refreshments provided, particularly by the presentation to Mrs. Sloan of a black satin dress length in pattern in token of the regard of the ladies of the church for her past faithfulness in all the work of the church. Mrs. Sloan expressed her thanks but was too greatly surprised to say much. That she will be greatly missed is certain, for her every cheerful assistance and faithfulness has been a source of inspiration to all with whom she has come in contact.

The Movie Question

Speaking in regard to the "movie question" last Sunday evening, Mr. Phillips stated that there were some things to be borne in mind in whatever attitude we assume. The business is a legitimate one and the proprietors are not in the business for health but for money, and as that is the case, we may be sure they are anxious to please the public. The present moral poverty evidenced in the pictures and the continuance of their being shown must not be blamed wholly upon the proprietors or producers, but upon the public, for it is evident that those responsible for the production would cease to produce did the demand cease. A better plan than that of coercion on the part of the Christian forces of the town would be the provision of some form of co-operative effort whereby the showmen and the churches could educate the public to a higher moral standard and thus create a desire for better pictures, and to eliminate the objectionable features is easily accomplished by withdrawing patronage until they are replaced by better ones. Mr. Phillips contended that the public will always get what they pay for and as long as they are paying for the present trash they will get it. In conclusion he stated that the part of the pulpit was to make Christians and instill into the hearts of men the love of God so that they will have less love for the things that injure morally and spiritually.

Beginning next Lord's day the following eight days will constitute "children's week," during which time special effort will be put forth to get the little ones interested in the Bible school. A concerted movement

should result in every child being in school somewhere in town at the close of the campaign. Let the members of this congregation do their part. Let each one bring one at 10 a. m. next Lord's day.

CHRISTIAN CHURCH SERVICES

Bible school 10 a. m., "Save the Babes."
Communion service 11:00. "Fellowship Hour."
Junior C. E. 5:00 p. m. "A Live Society."
Senior C. E., 6:30. "Still Going Strong."
Sermon and song 7:30. Topic "The Name."
A cordial invitation extended to all.
C. H. Phillips, Pastor.

PRESBYTERIAN CHURCH

The morning theme next Sabbath is to be "Omnipotence," Ps. 115:3. Sabbath school promptly at 9:30. Mr. Sanderman, superintendent. Any who must come late, please enter quietly; it is a time and place of worship.
Y. P. S. C. E. at 6:30; theme, "A Good Name," Prov. 22:1; Job 29:1-15. Laverne Hodson, leader. Our young people should all be here.
Evening worship at 7:30—a precious service of song and prayer. Topic, "Where Socialism Failed," 1 Tim. 4:8.

"Exciting Amusements."

The topics, "Our Recreations," and "Exciting Amusements" of last Sabbath have excited much interest. Attention was called to the fact that quiet and inexpensive recreations, taken at proper hours, are much more effective and beneficial than heated or exciting amusements. Some people have forgotten how to relax or to be happy, but have become plungers in revelries, wearing themselves, bringing on exhaustion and inefficiency. Happy is the person who does not have to cry out for somebody to entertain him. But this is precisely the peril of today with its startling publications, exciting sports, hot-house movies and joy riders, "trying to buy from the outside what can come only from within."
The quiet joy-life of John Burroughs, who knows it? To go out abroad communing with nature, admiring the glory of bloom and flower and field, of mountain and valley, of sunrise and sunset and the wonders of the stars, the low whisper of the breeze and the shadows of the drifting clouds; to sit under the old tree by the running stream, or visit a little with family and friends, enjoying the quiet and the peace of home. All this has not enough "punch" or "pep" for some today. But they must wear themselves out in excited idleness that contributes to impoverishment and lack of self-improvement. Excitement is craved—jazz music and other jazz things and at length jazz people—froth on the great ocean of life and eternity. As if life were but a whirl-i-gig, an endless merry-go-round; and then comes disillusionment, perhaps too late.

The movies cater to lowest patronage and stoop to evil excitements. "We put on such films because the people demand it." Certainly, the kind of people that helplessly need entertainers and crave sensation. The best kind of thrills are the kind that last, that do not enervate nor degrade nor defile us. And good thrills are legion in number.
Our young people should learn boating on the beautiful stream stretching from the bridge toward Champeog, and practice it in proper hours and in proper ways and under proper instructions. Of course some may degrade this beautiful sport, others by foolishness be drowned. But there never will be a moment's need of it, nor will it ever occur under proper instruction.
To do nothing in this life because we are afraid some harm will come out of it, or because it may be abused by fools, is not apparently our Creator's plan. Energy and recreations are for proper improvement. Hot-house and exciting amusements bring deterioration. True recreation is recreation, and is as truly needed as work or sleep or eating.

The new members received into this church are: Mrs. Emma Dursline, Dr. and Mrs. E. E. Daniels, Mrs. Mary L. Wood, Mrs. E. L. Evans, Helen M. Evans, Wilma E. Evans, Milton Sanderman, Kenneth Branchflower, Walter Keller, Robert Moore, Virginia Moore, Lois Lutz, Berty Cunningham and Margaret Houghon.
The reports of the church for the past year total about \$3,700, of which something like half for benevolences, bringing strength and comfort to many an aching heart, both at home and abroad.

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NEWBERG YOUNG PEOPLE'S UNION HAS SOCIAL TIME

On last Tuesday evening the Newberg Young People's Union met for a social evening in the Methodist church. An unusually large number of the young people were present and all seemed to have been in tune for a good time.

After a few lively games to aid in getting everybody acquainted, the committee proceeded to raise money. The pennies which had been saved for the occasion were much in evidence. Smiles were measured and the owners were grouped according to the length thereof. Each group then chose some novel method of presenting the pennies. A sufficient sum was realized to meet the current expenses of the organization. After refreshments were served the guests departed, seemingly in even better spirits than when they arrived.

METHODIST CHURCH SERVICES

Sunday school 9:45 a. m.
Preaching at 11 a. m. and 7:30 p. m.
Epworth League at 6:30 p. m.
Prayer meeting every Wednesday evening.

MEETING NOTICE

Church of God hall Sunday 2:30 p. m. Sermon subject "The Power of God for Both Soul and Body." All welcome.

SHILOH RELIEF CORPS NO. 28

Meetings held 2nd and 4th Thursday of each month at 2:30 p. m., in Duncan's Hall, 311 First street.
FRANCES WOODRUFF, Pres.
EMMA L. SNOW, Sec'y.

J. C. Gilbert is planning to build at least fifteen new houses in the near future in north McMinnville. He has already completed two on North H street, and the work will start on the others soon.—McMinnville Telephone-Register.

TELEPHONE NOTICE

Subscribers wishing telephones installed or changes made in location, should notify the Company at once that the proper numbers may be put in the new directory going to press soon.
2812 Newberg Telephone Company.

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Is It Giving You Protection?

IF CHECKED or cracked, if new paint is needed, and it will be cheaper to paint now—for deterioration costs more than good paint.

A well painted house brings several hundred dollars more on sale and more in rent. Keep it painted and it stays new for years.

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Our process super-purifies and "whitens" the lead base. It must be fine enough to pass through a silk screen with 40,000 mesh holes to the square inch. Fine lead means easier spreading and a more elastic, tougher protective coat. The "Whiter" lead base means more beauty in the colors.

Such paint will, if properly applied last from five to ten years longer than cheap paint, and look better through the years.

Free Advice on Painting

IF YOU cannot get a master painter and wish to paint your home yourself, but do not know much about painting, ask Fuller's Specification Department for advice. How to treat the old paint, what color scheme to use. How many coats. The proper brushes. The best time to paint, etc.

Take advantage of Fuller Service as well as Fuller Paints. Write us now. Take steps to paint now. Don't let weather depreciate your investment.

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Pioneer Manufacturer of Paints, Varnishes, Enamels, Stains, and **PIONEER WHITE LEAD** for 72 Years
Established 1849.
Branches in 16 Cities in the West—Dealers everywhere.
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(Cut this out and paste it in your note book as a memo.)
My house needs painting. Fuller's Specification House Paints are sold by the following merchants:

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"Pure Prepared" and "Phoenix" are Fuller's Specifications for house painting. Get either and you have the best that anyone can make—long service paints.

THEM. These paints are important to you, so it's important to go to the right store to get them. Dealer's name and address are printed in the memo coupon to the right. Cut it out and put it in your pocket now.

Advertise in the Graphic, where you get Results

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Player-piano music is one thing—well played Gulbransen music quite another

Just three things are required if you would play a Player-Piano well.

First—An instrument that will not limit you.

Second—The proper instruction in playing well.

Third—Your willingness to give the subject just a little study—at

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KIENLE & SONS

Newberg, Oregon

"The Name"

7:30

HEAR THIS SERMON

—at the—

Christian Church

THE CHURCH WITH A WELCOME—COME

Friends Church

11:00 a. m. — 7:30 p. m.

MORNING

"A TRINITY OF INQUIRIES"

EVENING

"GRAVITATION REVERSED"

FRED E. CARTER
Pastor

CHURCH OF GOD

Sunday school at 10:00 a. m.
Preaching at 11:00 a. m.
Prayer meeting Wednesday, 7:30.
Every fourth Sunday, 2:30, p. m., special Divine Healing services.
We invite you all to these meetings. The 2:30 meetings on each fourth Sunday will interest you and will be to your profit. 181f

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Methodist Episcopal Church

CHAS. E. GIBSON, D. D., Pastor

AN OPEN DOOR A FRIENDLY GREETING

A practical sermon and the best of music will be our program

Epworth League at 6:30 p.m.

You Are Invited