

OBTAINABLE OBJECTIVES

THE three most worthwhile things for young men to look forward to are:

- 1—Acquiring an Education.
- 2—Buying a Home.
- 3—Getting a start in Business.

And ANY young man can have all three if he will open a Savings Account at the U. S. National Bank and BUILD IT UP.



UNITED STATES NATIONAL BANK
OF NEWBERG, OREGON

SOUTHERN PACIFIC TIME TABLE

NORTH BOUND TRAINS	
Leave Newberg	Arrive Portland
No. 356, 6:12 a. m.	7:45 a. m.
No. 354, 9:11 a. m.	10:35 a. m.
No. 358, 1:15 p. m.	2:45 p. m.
No. 352, 4:08 p. m.	5:35 p. m.
No. 360, 7:06 p. m.	8:30 p. m.
*No. 362, 12:50 a. m.	2:05 a. m.

SOUTH BOUND TRAINS	
Leave Portland	Arrive Newberg
No. 351, 7:35 a. m.	9:00 a. m.
No. 355, 10:20 a. m.	11:45 a. m.
No. 359, 1:00 p. m.	2:20 p. m.
No. 353, 4:05 p. m.	5:30 p. m.
No. 357, 5:35 p. m.	6:59 p. m.
*No. 361, 11:25 p. m.	12:45 a. m.

United Motor Bus Company Time

Table No. 3
Effective May 1, 1919. Subject to change without notice.

Leave Portland	Leave Newberg
4th and Alder	Parlor Pharmacy
8:30 A. M.	8:00 A. M.
9:30 A. M.	10:00 A. M.
11:00 A. M.	11:00 A. M.
1:00 P. M.	1:00 P. M.
2:30 P. M.	4:00 P. M.
4:15 P. M.	6:15 P. M.
6:30 P. M.	

For reservations for Theatre Parties, etc., or for lost articles, call General Office, 506 Panama Building, Portland, Main 5105, or Parlor Pharmacy, Newberg, White 35.

No reservations less than 50 cents. No charge less than 25 cents. Look for the Triangle which is the Union emblem.

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"By using Wildroot regularly, I keep my scalp entirely free from the itching crust of dandruff, the cause of most hair trouble. I owe my luxuriant hair—the envy of my friends—to this guaranteed dandruff remedy."

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PARLOR PHARMACY
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Wildroot Shampoo Soap, used in connection with Wildroot, will hasten the treatment.

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The new blacksmith, will be found on West First street. All kinds of repairing and wood work.

Newberg, Oregon

Patronize Home Industry

Newberg Steam Laundry

Prompt attention given all orders.

WORK GUARANTEED
Phone White 112.
621 North College street.

THAT REVIEW OF MR. COFFEE'S SERMON

The purported review of Mr. Coffee's sermon came off as scheduled Monday evening.

It was not a review in the proper sense of the term but rather a deliberate attempt at misrepresentation and distortion of statements made by Mr. Coffee, and then after making a man of straw to make a venomous and spectacular attack on the dummy of his own creation.

Here are some samples: Mr. Coffee in his sermon to his own people and in his own church, said that there were three features of the Sabbath, viz. ceremonial, moral and religious, and took the position that the ceremonial feature had been abrogated and replaced by the Lord's day as shown by the Scripture types by the practice of the risen Lord, by His apostles and by the early church for three hundred and twenty-three years. The Adventist evangelist knew that this was the argument in the discourse but he deliberately makes the statement that Mr. Coffee claimed in the first part of his discourse that the Sabbath was ceremonial and then forgot later on and inconsistently claimed that it was a moral institution. Is that a review? Is that argument? Is that candid or honest?

Again Mr. Coffee took the position that the Jewish form of observance of a Sabbath (from sundown to sundown) was not practicable in countries where there were days and nights several weeks and even months long; and that this fact tended to show that the Sabbath as observed by the Jews was a localized national Sabbath. But the Adventist representative adroitly turned the switch, sidetracked the issue and sought to make it appear that Mr. Coffee had taken the position that there were no Adventists in those regions; and then as though in retaliation of Mr. Coffee's position declared with vehemence that there were some of that sect in such countries. The public certainly can see that such subterfuges are transparent. That is no argument. That is mere filibustering. In legal practice it is called pettifogging. When people are forced to throw dust in the air to cover real movements they certainly are up against it.

But perhaps the most flagrant misrepresentation of the evening's list was his purported quotation of Binney's position in his well known "Compend." He quoted fairly concerning Binney's position that a Seventh day Sabbath had been instituted by God and that it was in the nature of the case indispensable to man and that Christ Himself observed it (as a Jew) up to the close of the old dispensation practically, and then stopped to make it appear that Sunday observers and especially Methodists were at variance with Binney, a standard authority. Let me ask why this self appointed inspector general of God's work did not do the honest thing and go right on and quote the following language of Binney? Read this carefully and then think of the willful and deliberate misrepresentation of Binney to the public because this much flouted evangelist thought they would take his ipse dixit as they probably would not be posted as to Binney. In the very next paragraph Mr. Binney says "Jesus after His resurrection changed the Sabbath from the seventh to the first day of the week; thus showing His authority as Lord even of the Sabbath. Matt. 12:8; not abrogate or break it but to preside over and modify or give new form to it, so as to have it commemorate His resurrection when He ceased from His redeeming work as God did from His creation work. Heb. 4:10."

Was it straight or frank, was it honest for a man knowing this paragraph to be in existence to thus ignore it and put a wrong construction upon a reputable author's position? The object of course was to make it appear that we are all inconsistent with the positions of our own accepted authors.

These are only three out of many such misrepresentations of Evangelist Bell's Monday evening talk. Does the public wish to entrust its spiritual welfare in the hands of such a teacher? We leave the public to brand this character of work.

Newberg Ministerial Association.

The Wise Man.
Juror—Y' fellows ajf sarinity th' densest flock o' birds I was ever caged up with!

The Other Seven—Ah come off yer perch, y' owl! We'd like 'er get through with this case and have a little sleep tonight!

To Make Mother-of-Pearl.
The secret of another German toy industry has been discovered, the manufacture of artificial mother-of-pearl. J. W. H. Dow, a fellow of the Royal Society of Arts, found the process after much patient experimenting.

Doctor Dow was engaged during the whole period of the war in reconstructing step by step, the method of manufacture.

Artificial mother-of-pearl is used for making fancy buttons, dress ornaments and many other articles. Before the war most of it came from Germany.

NEWBERG CHURCH SERVICES

Christian

Sermon by the pastor at the morning service "Protestantism" with prelude on "The Jewish Sabbath and the Lord's Day."

Union service at the Park in the evening.

Friends

Sunday school 10 a. m.
Morning meeting at 11.
C. E. 7 p. m.

Union services at the Park in the evening at 8 o'clock.

Fred E. Carter, Pastor.

Church of the Brethren

You are cordially invited to attend the services of the Church of the Brethren, corner of Washington and Hancock street.

Sunday school 10 a. m.
Preaching service 11 a. m.
Young People's Meeting 7 p. m.

A cordial invitation is extended to all.

J. A. Reed and D. C. Glick, Pastors.

Presbyterian

Morning service at 11 o'clock, topic, "A Secret About Prayer." Prelude on "Saturday Jesuits."

Evening union service at Park at 8 o'clock. Good singing with big choir being planned. Everybody come. All our Gospel churches and ministers are united in this movement.

Y. P. S. C. E. 7:00 to 7:45. "Our Relation to Parents and Home."
Sunday school at 9:45 promptly.
H. Crow, superintendent.

Free Methodist

There will be quarterly meeting services commencing Friday evening and continuing over Sunday. Rev. J. A. Hopper, the District Elder, will be in charge. Sunday afternoon there will be a Home Missionary meeting at which a program will be given.

In the evening the congregation will unite with the other churches at the Park.

W. N. Coffee, Pastor.

Seventh-Day Adventist

We plan to continue our meetings in the Gospel tent in Newberg each evening at 8 o'clock, except Saturday nights, until Sunday night, August 10. Evangelist Bell promises to give some very interesting talks on practical, every-day religion. "What Must One Do to Be Saved?" will be carefully studied from the standpoint of the Scriptures.

Sabbath school will be held in the tent each Saturday at 10:30 a. m., and preaching service at 11:45.

You are cordially invited to attend these meetings.

B. J. Cady, Pastor.

Baptist

The morning service of the Baptist church will be held in the Baptist church building this Sunday. The pastor has returned and will preach in his own pulpit on the subject, "Our Dwelling Place." The public is cordially welcomed, and the members of the church are urged to be present.

The usual Sunday school service at 10 o'clock.

In the evening the union service at the Park will be held at 8 o'clock. The B. Y. P. U. will meet in the church building at 7 o'clock.

You ought to attend church somewhere. Go on Sunday!

Chehalem Center Church

Sunday school at 10.
Preaching at 11.
Christian Endeavor at 7.
Preaching at 8.
Prayer meeting Thursday evening at 8.

Business meeting last Thursday of each month.

Dundee Church
Sunday school at 10 a. m.
Preaching service at 11:00 a. m.
C. B. Rein, Pastor.

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We still have a limited number to offer planters. Have greater part at this date sold. There is a scarcity of trees and many will be unable to get them. Order right now before they advance again and while they can be had. Our line is fine.

And don't forget our fine Grafted Franquette Walnuts and Filberts. Send for Price List and Walnut Booklet.

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