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HEAD OF FAMILY DEFINED

A statement issued today by Collector of Internal Revenue, Milton A. Miller, defines the exact meaning of the designation "head of a family," such person being allowed the \$2,000 exemption granted a married person in the filing of an income tax return.

"A head of a family," says Collector Miller, "is a person who actually supports in one household one or more persons closely connected with him by blood relationship, relationship by marriage or by adoption. Whether in the absence of continuous residence with his dependents, a person in the head of a family, depends upon the character of the separation. If the benefactor is absent on business or on account of military or naval service, or a child or other dependent is absent temporarily at school or on a visit, the common home being maintained, the exemption of \$2,000 applies. If, however, the dependent continuously makes his home elsewhere, the benefactor, irrespective of the question of support, is not the head of a family.

"In the case of man and wife, the joint exemption of \$2,000 allowed a married couple replaces the individual exemption allowed each only if they live together. Unavoidable absence of a wife or husband at a sanatorium or asylum on account of illness does not preclude claiming the exemption. If, however, the husband continuously and voluntarily makes his home at one place and the wife at another, each must file an individual return of net income of \$1,000 or more, and each is assessed on the amount of net income in excess of \$1,000.

"A person under twenty years of age or under the statutory age of majority where he lives, whatever it may be, is required to render a return if he had a new income for 1918 of \$1,000 or more or guardian may render the return for him. The earnings of minor children dependent upon a parent should be included in the parent's return of income."

PROHIBITION WILL BENEFIT ORCHARDISTS

Prohibition is going to be one of the most beneficial events in the history of the fruit growing industry, according to C. R. Grelson, Pacific coast representative of the Packer, who has been here for several days interviewing fruit sales officials and orchardists.

"It has already been demonstrated," says Mr. Grelson, "that the man who has been accustomed to taking his daily nip of alcoholic beverage turns naturally to fruit. There is something about it that satisfies the thirst that the law will prevent his quenching. Soon he has reached the point where he prefers his daily apples or other fruit to the drink, and best of all, he finds that his health is improving on the new diet.

"Millions of men are going to turn naturally to fruit next July when hundreds of saloons close their doors over the land. The apple consumption is going to be increased more rapidly than at any other time in the history of the business."—Hood River Glacier.

EASY TO REFEREND

If any citizens of Oregon are aggrieved at any law passed by this legislature (other than such laws as contained the emergency clause) they can console themselves with the reflection that securing a referendum will be an easier task than at any time for many years. For only 6,213 verified signatures of registered electors will be required to referend any of these measures, provided same are secured to petitions, verified and filed with the Secretary of State within ninety days of the approval of the objectionable law.

This low figure of 6,213 is due to the fact that so few people voted at last fall's election, only 51 per cent of the registered voters having gone to the polls and only a little over 40 per cent having voted for supreme court judge. The vote for the latter office is the basis of calculating the number of signatures required for a referendum petition. For that office, 124,245 votes

were cast. Five per cent of this number is 6,213, the number of signatures for a referendum, while 8 per cent (or 9,940) will be all the signatures required for an initiative petition to be filed for the 1920 election. For the 1918 election 23,000 signatures were necessary for an initiative petition. With only 10,000 signatures needed for 1920, initiative petitions will probably clutter the ballot like autumn leaves.—Oregon Voter.

PLENTY TO VOTE ON

Because of the fact that our representatives in the legislature were either afraid to pass or to kill certain bills and because some of them carry bond propositions, they have referred to us so far nine measures to be voted on in a special election next June, says the Corvallis Gazette.

One measure authorizes a bond issue of \$5,000,000 for re-construction work.

A measure placing the state's credit back of reclamation projects.

A measure increasing the limitation of taxes for county roads.

A measure accepting a re-construction hospital and amending the constitution as to location.

A measure creating the office of lieutenant-governor.

A measure to give board of control power to sell re-construction bonds, if voted.

A measure providing aid for discharged soldiers and sailors attending institutions of higher learning.

A measure levying a 1 mill tax for so-called market roads.

A measure providing \$2,500,000 for a highway along the Pacific coast to be called the "Roosevelt Highway."

In addition to these the wets claim that they are going to referend the vote on the national prohibition amendment.

Too Dangerous.

"Here's a story about a girl who swallowed a diamond ring."

"She was a very foolish girl. A diamond ring is too rich for anybody's digestion."

Roberts Predicted Foch's Victory.

When Lord Roberts was in Canada ten years ago at the dedication of the Plains of Abraham park and playground he made this prediction: "They refuse to believe me, and we are asleep under a false security, for I do not hesitate to affirm that we will have a frightful war in Europe, and that Great Britain and France will have the hardest experience of their existence. They will, in fact, see defeat very near, but the war will finally be won by the genius of a French general named Ferdinand Foch, professor in the military school in Paris."

American Opportunity.

Although the populated area of Siberia is only a belt along the Trans-Siberian railway, that belt is 6,000 miles long and contains nearly 20,000,000 people. Before the war Siberian foreign trade was largely in the hands of German houses, which undoubtedly will make desperate efforts to regain it when the return of normal conditions has brought back the demand for general merchandise, rolling stock and agricultural machinery. But in spite of the geographical proximity of Germany eastern Siberia, when its railway service has been reorganized, will be most easily reached by way of Vladivostok. The commercial opportunity is one that America cannot afford to neglect.—Youth's Companion.

Prince of Writers of War.

In Valenciennes there is a statue of Jean Froissart, prince of war correspondents, who was a native of the town. Froissart came into all the splendor of the medieval life of Valenciennes, the streets crowded with knights and soldiers, priests, artisans and merchants, and the churches and houses rich with stained glass and precious carvings. There were also festivals, masques, mummeries and moralities every year. Instigated by his seigneur, he set himself to write contemporary history. He could describe a battle more vividly than any of his contemporaries. He wanted to know everything; liked to get the story of a battle from both sides and many points of view, and wanted the details of every little cavalry skirmish, every capture of a castle, every gallant action and brave deed. A good journalist, he forgot nothing. "I had," he says, "thanks to God, sense, memory, good remembrance of everything, and an intellect clear and keen to seize upon the facts which I could learn."

NEWBERG CHURCH SERVICES

Christian

10 a. m., Bible school, Ethel Kieler superintendent.

11 a. m., sermon, "God's Promises."

6:30 p. m., C. E.

7:30 p. m., sermon, "Seeking the Lost."

C. W. B. M. Friday at 2:30 p. m. Christian Endeavor social at the residence of Z. Martin on Friday evening.

Mid week prayer meeting Wednesday at 7:30 p. m.

Free Methodist

An all day missionary meeting at the Free Methodist church.

Miss Grace Allen, who has been a missionary in Africa for thirty years will speak in the Free Methodist church next Sunday, March 16. Her principal address will be given at 3:00 p. m.

She will tell of her labors and experiences there among the natives as a teacher, and she will also show curios which she has collected. At 11 a. m. Mrs. Mary F. Coffey, conference president of Women's Foreign Missionary Society, will speak on some phase of missionary work.

Special songs will intersperse these services. Singing in two or three dialects will be features of the occasion.

The evening service will be given over to Rev. Walter T. Klotzbach.

Everyone cordially invited to attend. Come and hear a feast of good things.

Edwin W. Hight, Pastor.

Baptist

The subject of the sermon at the Baptist church for next Sunday morning is "Forgotten Power." In the evening, the sermon will be on the theme, "A Nation of Convicts." You are cordially invited to be present at these services.

On Friday evening at 6:30 there will be a supper given at the church, at which time Rev. F. C. Lasette, of Portland, will meet with us and talk to us on the Victory Campaign of the Baptists. Mr. Lasette is the man who takes the "pain" out of campaign. Come and hear him.

The Baptist calendar is:

Sunday school.....10:00 a. m.
Morning service.....11:00 a. m.
B. Y. P. U.....6:30 p. m.
Evening service.....7:30 p. m.

Presbyterian

Sunday school promptly at 9:45. Classes for all.

Morning worship at 11—"Stewardship." Fine music.

Y. P. S. C. E. at 6:30. Leader, Llewellyn Sanderman.

Evening song service at 7:30—"Complicity in Public Wrong."

Mid week service at 7:30 Wednesday—"Israel Warned," Josh. 23, 24.

Ladies' Aid Society this week, Friday, March 14, at 2:30, at the home of Mrs. C. A. Morris.

Seventh-Day Adventist

At the church, corner Second and Grant streets.

Saturday: Sabbath school at 10:30 a. m. Morning service, 11:45.

Saturday and Sunday evenings at 7:45, illustrated sermons on the life of Christ, work of His apostles, and their teachings.

Wednesday at 7:30 p. m., prayer meeting.

You are cordially invited to attend these services.

Methodist

The Methodist church is putting on a great program, something big. Come and hear about it Sunday.

A full day—

Sunday school 9:45.

Morning sermon 11, "Pan-Americanism—A Problem in Neighborliness."

Epworth League 6:30, "What Can We Do for the Community?" A good place for young folks.

Evening address 7:30, "Saving a Moral Pervert."

If you are a live one, you will feel good. If you are a dead one you will get new life. Take a chance and come.

Dundee Church

Sunday school at 10 a. m.

Preaching service at 11:00 a. m., theme, "Stewardship of Personality."

C. B. Rees, Pastor.

McCOY BROS.

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